

# Brevard County Board of County Commissioners

2725 Judge Fran Jamieson Way Viera, FL 32940

## **Legislation Text**

File #: 1802, Version: 1

## Subject:

Approval Re: Donation of Two Sanitary Sewer Easements from Property Owners Paniccia-Indialantic, LLC and Indialantic Investment Partners, LLC, for an Existing Sewer Line in Connection with Publix 1688 request to Vacate a Blanket Easement with the City of Melbourne - District 5.

### Fiscal Impact:

None

## **Dept/Office:**

Public Works Department / Land Acquisition / Utility Services Department

## **Requested Action:**

It is requested that the Board of County Commissioners approve and accept the two Sanitary Sewer Easements from owners Paniccia-Indialantic, LLC and Indialantic Investment Partners, LLC.

## **Summary Explanation and Background:**

The subject properties are located in Section 31, Township 27 South, Range 38 East, North of Watson Drive, south of Grosse Pointe, along the west side of North Miramar Avenue/North Highway A1A.

The newly constructed Publix located in Indialantic is to provide the City of Melbourne with a waterline easement. The existing waterline easement area has been encumbered with a blanket easement, which included gravity main services to the west as well as to the existing Plaza. The developer desired a specific easement for the waterline, thereby making a request to the City of Melbourne to vacate the blanket easement. As a courtesy to Brevard County Utility Services Department, the City of Melbourne informed the Department of its intent to vacate and provided an opportunity for review for any easements the Department may require. Brevard County Utility Services Department requires easements for the maintenance of its sewer lines. The owners have agreed to donate the necessary Sanitary Sewer Easements. The County Attorney's Office has reviewed the easement as to form and the Utilities Services Department has reviewed the easement donation for acceptability and both have approved it.

This acquisition follows the policies and procedures as set forth in Administrative Order 37.

#### Clerk to the Board Instructions: