BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT REVIEW AND APPROVAL FORM

SECTION I - GENERAL INFORMATION							
1. Contractor: Agency for	r Health Care Ad	ministration	2. Amount:				
3. Fund/Account #:		4.	Department Name: Ho	using & Human Serv.			
5. Contract Description: La	ow Income Pool						
5. Contract Description: Low Income Pool Letter of Agreement 6. Contract Monitor: Lesley Singleton 8. Contract Type:							
250 of Singleton							
7. Dept/Office Director: Ian Golden, Housing & Human Services INTERGOVT/STATE							
9. Type of Procurement: Of	her						
SECTION II - REVIEW AND APPROVAL TO ADVERTISE							
	APPRO	VAL					
COUNTY OFFICE	YES	NO	SIGNATURE				
			: /:				
User Agency	닐	닏					
Purchasing		\Box					
Risk Management							
_				· · · · · · · · · · · · · · · · · · ·			
County Attorney	L-J						
SECTI	ON III - REVIEW A	ND APPROVAL	TO EXECUTE				
	APPRO	VAL					
COUNTY OFFICE	YES	NO	SIGNATURE				
	_	\ <u></u> -					
User Agency	\checkmark		Golden, lan	Digitally signed by Golden, Ian Date: 2021,09,09 08:59:33 -04'00'			
Purchasing							
Risk Management			Lairsey, Matt	Digitally signed by Lairsey, Matt Date: 2021.09.09 09:40:53 -04'00'			
	H			Digitally signed by Rogers, Robin			
County Attorney			Rogers, Robin	Date: 2021.09.09 13:13:54 -04'00'			
SECTI	ON IV - CONTRAC	TS MANAGEN	ENT DATABASE CHECK	LIST			
CM DATABASE REQUIRED FIE	LDS			Complete ✓			
Department Information							
Department							
Program							
Contact Name							
Cost Center, Fund, and G/L							
Vendor Information (SAP Ve							
Contract Status, Title, Type, and Amount Storage Location (SAP)							
Contract Approval Date, Effective Date, and Expiration Date							
Contract Absolute End Date (No Additional Renewals/Extensions) Material Group							
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk							
Management/ Purchasing Approval; Signed/Executed Contract)							
	"Right To Audit" Clause Included in Contract						
		D - 272	Monitored items: Uploaded to database (Insurance, Bonds, etc.)				

AO-29: EXHIBIT I