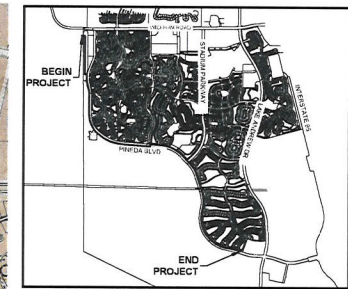
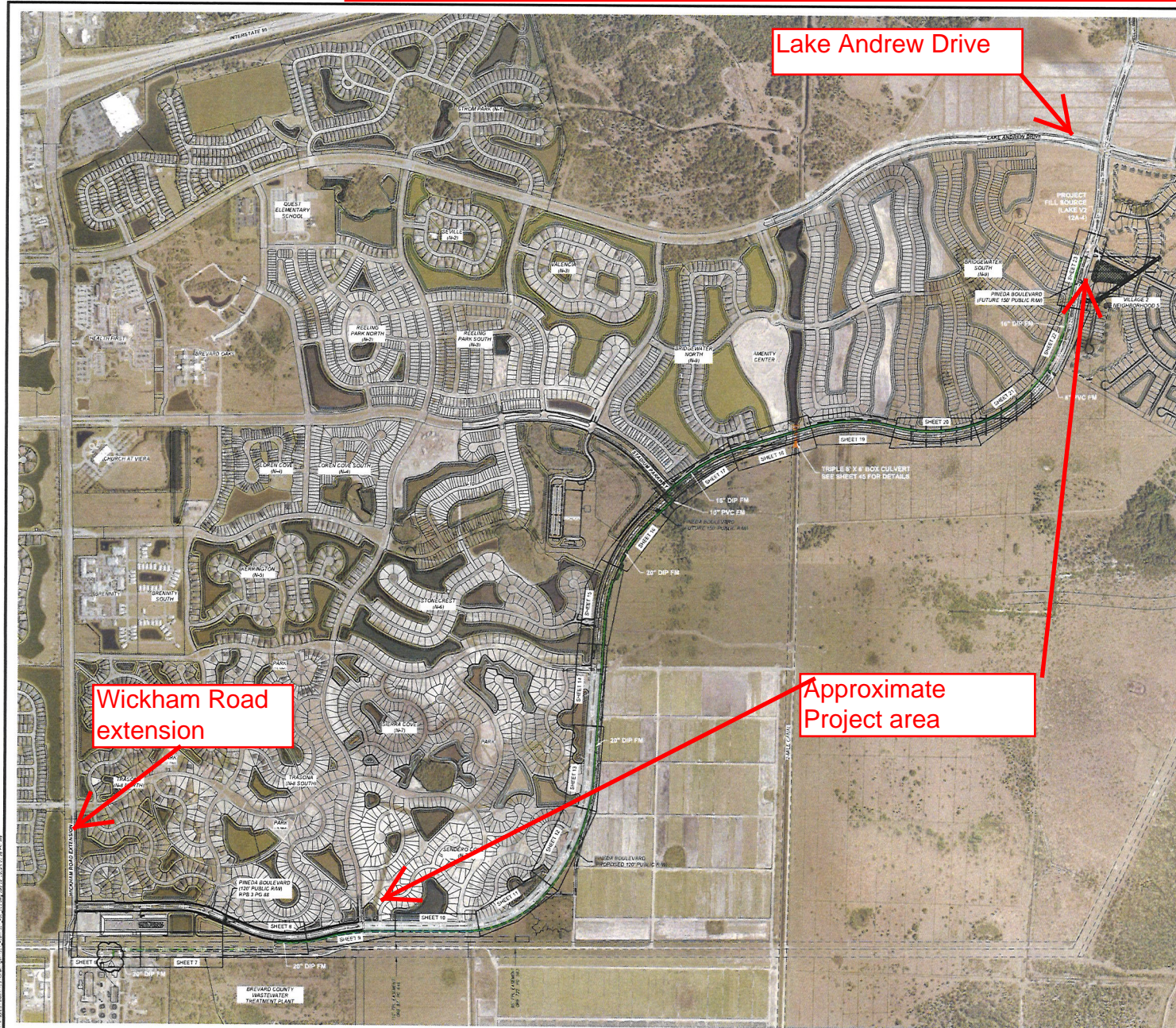


**LOCATION MAP - SECTIONS 17, 18, 20, 21, 28, TOWNSHIP 26 S, RANGE 36 E DISTRICT 4**  
**PROPERTY LOCATION: ADJACENT TO FUTURE PINEDA BOULEVARD BETWEEN WICKHAM ROAD AND LAKE ANDREW DRIVE**



**LOCATION MAP**  
NTS

**NOTES**

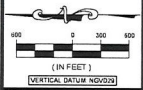
1. MATERIAL FOR CONSTRUCTION OF EMBANKMENT NEEDED FOR THIS PROJECT WILL BE OBTAINED FROM THE EXCAVATION OF LAKE V2 12A-4 LOCATED SOUTH OF STA. 208+00 AND AS SHOWN ON SHEET 23 OF THESE PLANS FOR LOCATION AND TYPICAL SECTION. CONSTRUCTION OF THE LAKE SHALL BE TO DESIGN ELEVATIONS AND SHALL INCLUDE THE SODDING OF THE COMPLETED LAKE BANKS. THE LAKE IS ESTIMATED TO YIELD 134,800 CY.
2. MAXIMUM DEPTH OF EXCAVATION FOR FILL SOURCE IS 12 FEET BELOW THE NORMAL WATER LEVEL. TOTAL DEPTH OF ±15 FEET. SEE CROSS SECTION ON SHEET 23.
3. CONSTRUCTION OF THE IMPROVEMENTS SHOWN UPON THESE PLANS ARE WITHIN AND CONSISTENT WITH THE FOLLOWING PERMITS:  
SURFING  
 \* 45-009-16773-456 (WEST VIERA PUD - VILLAGE 1)  
 \* 45024-2 (VILLAGE 1, NEIGHBORHOOD 8 MASS GRADING AND STORMWATER PLANS)  
USACE  
 \* SAJ-3008-02058
4. EXCAVATION OF THE PROJECT FILL SOURCE IS EXPECTED TO TAKE 60-90 DAYS FROM INITIATION. ENTIRE PROJECT IS EXPECTED TO BE COMPLETED IN 240-300 DAYS.
5. NO PUBLIC ROADS WILL BE USED TO TRANSPORT EXCAVATED MATERIALS INTO OR WITHIN THE PROJECT. ALL HAUL ROUTES FOR EXCAVATED MATERIALS WILL BE INTERNAL TO THE PROJECT AND SHALL NOT UTILIZE EXISTING PUBLIC ROADWAYS.
6. UTILITY AND INGRESS / EGRESS EASEMENTS WILL BE PREPARED AND PROVIDED TO BREVARD COUNTY BASED UPON FINAL LOCATIONS OF THE COMPLETED WORK AND WILL BE CONVEYED TO BREVARD COUNTY PRIOR TO THE FINAL ACCEPTANCE OF THE COMPLETED IMPROVEMENTS.



**B.S.E. CONSULTANTS, INC.**  
 CONSULTING - ENGINEERING - LAND SURVEYING  
 11100 N. US HWY 1, SUITE 100, WEST VIERA, FL 32909  
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SCOTT M. GLAUBITZ, P.E., P.L.S.  
 STATE OF FLORIDA, No. 32658 No. 4151

HASSAN A. KAMIL, P.E.  
 STATE OF FLORIDA, No. 41951



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**PROJECT TITLE**  
**PINEDA BOULEVARD FORCE MAIN**

**SHEET TITLE**  
**OVERALL UTILITY PLAN & KEY MAP**

**PROJECT NO.**  
11531

**DRAWING NO.**  
11531\_400\_005

**SHEET**  
5 of 46