BOARD OF COUNTY COMMISSIONERS

AGENDA REVIEW SHEET

AGENDA: Donation of Drainage Easement from Carlos and Sandra Springfield to

Support the Scottsmoor Denitrification Bioreactor Project on Wheeler

Road - District 1.

AGENCY: Public Works Department / Land Acquisition / Natural Resources

Management Department

AGENCY CONTACT: Lucy Hamelers, Land Acquisition Supervisor

CONTACT PHONE: 321-350-8336 (58336)

APPROVE DISAPPROVE DATE

LAND ACQUISITION

COUNTY ATTORNEY

Lucy Hamelers, Supervisor

AE

7/2

Alex Esseesse
Assistant County Attorney

AGENDA DUE DATE: August 18, 2020 for the August 25, 2020 Board meeting

Prepared by and return to: Lucy Hamelers
Public Works Department, Land Acquisition
2725 Judge Fran Jamieson Way, A-204, Viera, Florida 32940
A portion of Interest in Tax Parcel I.D.: 20G-35-01-01-5-2

DRAINAGE EASEMENT

WITNESSETH: That the first party, in consideration of One Dollar (\$1.00) and other valuable consideration paid, the receipt of which is hereby acknowledged, hereby grants unto the second party, its successors and assigns, a perpetual easement commencing on the above date for the purposes of allowing for the drainage, flowage, retention and detention of stormwater and groundwater as well as operating, constructing, reconstructing, reconfiguring, and maintaining drainage facilities and other allied uses pertaining thereto, over, under, upon, above, and through the following lands:

The land affected by the granting of the easement is located in Section 1, Township 20G South, Range 35 East, County of Brevard, State of Florida, and being more particularly described as follows:

SEE EXHIBIT "A", ATTACHED HERETO (LEGAL DESCRIPTION)

Including the right of ingress and egress onto the easement area as may be necessary for the full use and enjoyment by Grantee of its easement. Grantor(s) shall have full use and enjoyment of the easement area but shall not make any improvements within the easement area which will conflict or interfere with the easement granted herein.

TO HAVE AND TO HOLD said easement unto the County of Brevard and to its successors and/or assigns. The first party does hereby covenant with the second party that it is lawfully seized and possessed of the lands above described and that it has a good and lawful right to convey it or any part thereof.

(Signatures and Notary on next page)

IN WITNESS WHEREOF, the first party having set their hand and seal this, the day and year first above written,

Witness Print Name STATE OF FLORIDA COUNTY OF BREVARD The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization on this 2] day of July 2020, by Carlos L. Springfield and Sandra J. Springfield. Is personally known or produced drivers lizense. Notary Signature SEAL Board Meeting Date: Agenda Item # LICY MAIELERS Commission 8 69 62 71478 Commission 8 69 62 71478 Express February 24, 2023 Booled The Troy Feb Issuese 805-385-7919	Signed, sealed and delivered in the presence of:	. 0
Print Name Witness Luy Hame Los Print Name STATE OF FLORIDA COUNTY OF BREVARD The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization on this 2] day of July , 2020, by Carlos L. Springfield and Sandra J. Springfield. Is personally known or produced	Witness	Carlas L. Springfield
Witness Live Hame Loss Print Name STATE OF FLORIDA COUNTY OF BREVARD The foregoing instrument was acknowledged before me by means of []physical presence or [] online notarization on this 2] day of July, 2020, by Carlos L. Springfield and Sandra J. Springfield. Is personally known or produceddiseas license as identification. Notary Signature SEAL Board Meeting Date: Agenda Item # LUCY HAMELERS Commission # 96 271476 Expires Fobruary 24, 2023	T.O Cto James	Carlos L. Springneid
Print Name STATE OF FLORIDA COUNTY OF BREVARD The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization on this 2] day of July , 2020, by Carlos L. Springfield and Sandra J. Springfield. Is personally known or produced	Print Name	Sandra J. Springfield Sandra J. Springfield
The foregoing instrument was acknowledged before me by means of []physical presence or [] online notarization on this 2] day of July , 2020, by Carlos L. Springfield and Sandra J. Springfield. Is personally known or produced as identification. Notary Signature SEAL Board Meeting Date: Agenda Item # LUCY HAMELERS Commission # 6G 271476 Expires February 24, 2023	Lucy Hamelers	
presence or [] online notarization on this 2] day of July , 2020, by Carlos L. Springfield and Sandra J. Springfield. Is personally known or produced		
Notary Signature SEAL Board Meeting Date: Agenda Item # LUCY HAMELERS Commission # GG 271476 Expires February 24, 2023	presence or [] online notarization on this 2) Carlos L. Springfield and Sandra J. Springfield. Is p	day of <u>July</u> , 2020, by
Board Meeting Date: Agenda Item # LUCY HAMELERS Commission # GG 271476 Expires February 24, 2023	<u>driver's license</u> as identification.	DA
Board Meeting Date: Agenda Item # LUCY HAMELERS Commission # GG 271476 Expires February 24, 2023		. •
Agenda Item #		SEAL
LUCY HAMELERS Construisation # GG 271476 Expires February 24, 2023		
	Agenda Item #	Commission # GG 271476 Expires February 24, 2023

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LEGAL DESCRIPTION

PARCEL #804

PARENT PARCEL ID#: 20G-35-01-01-5-2

PURPOSE: DRAINAGE EASEMENT

EXHIBIT "A"

SHEET I OF 3 NOT VALID WITHOUT SHEETS 2, 3 OF 3

THIS IS NOT A SURVEY

DESCRIPTION: PARCEL 804 - DRAINAGE EASEMENT (BY SURVEYOR)

A PARCEL OF LAND BEING A PORTION OF LOTS 5 AND 6, BLOCK 7 OF "BRYAN AND CARLILE RE-SUBDIVISION OF SECTION ONE OF INDIAN RIVER PARK SUBDIVISION" ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 8, PAGE 48 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AND LYING WITHIN THE BERNARDO SEGUI GRANT, TOWNSHIP 20 SOUTH, RANGE 35 EAST, BREVARD COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE NORTHWEST CORNER OF A REPLAT OF SUBDIVISION OF SECTION 18 OF INDIAN RIVER PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2 PAGE 107 OF SAID PUBLIC RECORDS: THENCE N. 7616'11" E. ALONG THE NORTH LINE OF SECTION 18 AND SAID NORTH LINE OF PLAT BOOK 2 PAGE 107, A DISTANCE OF 25.04 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE EAST RIGHT-OF-WAY LINE OF DIXIE WAY, A 50 FOOT WIDE RIGHT-OF-WAY AS SHOWN ON SAID PLAT AS ESTABLISHED BY PLAT BOOK 2 PAGE 107; THENCE S. 16'45'50" E. A DISTANCE OF 20.03 FEET TO A POINT OF THE SOUTH RIGHT-OF-WAY LINE OF WHEELER ROAD (A 20 FOOT WIDE RIGHT-OF-WAY AS ESTABLISHED BY PLAT BOOK 2 PAGE 107 AND PLAT BOOK 8 PAGE 48); THENCE N. 7616'11" E., ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 600.00 FEET; THENCE N. 13'43'49" W., A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF WHEELER ROAD AS SHOWN ON SAID PLAT OF "BRYAN AND CARLILE" AND THE POINT OF BEGINNING; THENCE CONTINUE N. 13'43'49" W., A DISTANCE OF 20.00 FEET TO A POINT LYING 20.00 FEET NORTH OF, BY RIGHT ANGLE MEASURE, SAID NORTH RIGHT-OF-WAY LINE; THENCE N. 76'16'11" E., PARALLEL WITH AND 20.00 FEET NORTH OF SAID RIGHT-OF-WAY LINE, A DISTANCE OF 250.00 FEET; THENCE S. 13'43'49" E., A DISTANCE OF 20.00 FEET TO A POINT ON SAID NORTH RIGHT-OF-WAY LINE OF WHEELER ROAD: THENCE S. 7616'11" W. ALONG SAID NORTH RIGHT-OF-WAY LINE. A DISTANCE OF 250.00 FEET TO THE POINT-OF-BEGINNING

CONTAINING 0.11 ACRES (5,000 SQUARE FEET) MORE OR LESS AND BEING SUBJECT TO ANY EASEMENTS AND /OR RIGHTS-OF-WAYS OF RECORD

NOTES:

- SEE SHEET 2 OF 3 FOR SKETCH OF 1.) DESCRIPTION.
- SEE SHEET 3 OF 3 FOR LEGEND, 2.) ADDITIONAL NOTES AND ADDITIONAL REVISIONS, IF ANY.

PREPARED FOR AND CERTIFIED TO:

COUNTY COMMISSIONERS

CERTIFICATE:

I HEREBY CERTIFY THAT THE SKETCH AND DESCRIPTION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BERRY AS PERFORMED UNDER MY DIRECTION AND STRUE AS SELECT TO THE BEST OF MY KNOWLEDGE AND BERRY AS PERFORMED UNDER MY DIRECTION AND THAT IT MEETS THE STANDARDS OF SECTION 4 22.027, FLORIDA STATUTES.

416/20

JOSEPH BARRY CARANGE THE NO.:

DATE 4524

NOT VALID UNLESS SIGNED AND SEALED

BUSSEN-MAYER ENGINEERING CERTIFICATE NO .:

3535

PREPARED BY:



THE BREVARD COUNTY BOARD OF

Bussen-Mayer Engineering Group

100 PARNELL STREET • MERRITT ISLAND, FLORIDA 32953 PH. NO.: (321) 453-0010 FAX NO.: (321) 454-6885

PROJECT NO. 387003A DRAWN BY: MRD CHECKED BY: JBC DESCRIPTION DATE **REVISIONS** 2020-03-19 COUNTY COMMENTS DRAWING: DATE: 2020-02-20 387003-SK03.DWG 2020-06-01 COUNTY COMMENTS

BERNARDO SEGUI GRANT TOWNSHIP 20 SOUTH RANGE 35 EAST

LEGAL DESCRIPTION

PARCEL #804

PARENT PARCEL ID#: 20G-35-01-01-5-2

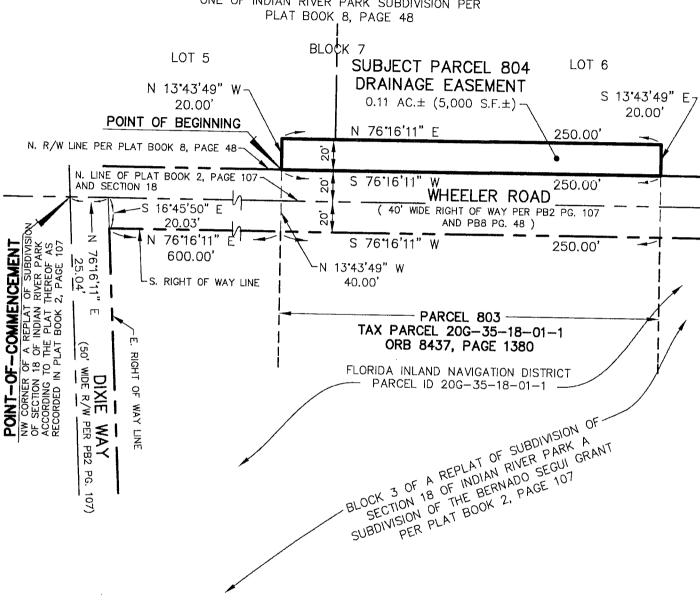
PURPOSE: DRAINAGE EASEMENT

EXHIBIT "A"

SHEET 2 OF 3 NOT VALID WITHOUT SHEETS 1, 3 OF 3

THIS IS NOT A SURVEY

BRYAN & CARLILE RESUBDIVISION OF SECTION
ONE OF INDIAN RIVER PARK SUBDIVISION PER
PLAT BOOK 8 PAGE 48



NOTES:

- 1.) SEE SHEET 1 OF 3 FOR LEGAL DESCRIPTION AND CERTIFICATION.
- 2.) SEE SHEET 3 OF 3 FOR LEGEND, ADDITIONAL NOTES AND ADDITIONAL REVISIONS, IF ANY.



PREPARED BY:



SCALE:

1" = 60'

PROJECT NO.: 387003A

BERNARDO SEGUI GRANT TOWNSHIP 20 SOUTH RANGE 35 EAST

SERVERILWYSOUI SUUU-SAAAISO/UUS VVIIEEIEI

LUO-RODE-O 10GNOO/UUD-SKUS.UWY, 0/0/LUZU 0.01.00 FM, CAU-0

LEGAL DESCRIPTION

PARCEL #804

PARENT PARCEL ID#: 20G-35-01-01-5-2

PURPOSE: DRAINAGE EASEMENT

EXHIBIT "A"

SHEET 3 OF 3 NOT VALID WITHOUT SHEETS 1, 2 OF 3

THIS IS NOT A SURVEY

LINE DESIGNATION

LEGEND:

FND. FOUND COR. CORNER C.M. CONCRETI

C.M. CONCRETE MONUMENT O.R.B. OFFICIAL RECORDS BOOK PB PLAT BOOK

PG. PAGE R/W RIGHT-OF-WAY

PC POINT-OF-CURVATURE
PRC POINT-OF-REVERSE
CURVATURE

PT POINT-OF-TANGENCY

CCR CERTIFIED CORNER

(1)

RECORD
W/ WITH

CENTERLINE
GRAPHICS NOT TO
SCALE

(N.T.S.) NOT TO SCALE
(N.I.C.) NOT INCLUDED
SEC. SECTION
TWP. TOWNSHIP
RNG. RANGE

NOTES:

 THIS IS NOT A BOUNDARY SURVEY. TOPOGRAPHIC FEATURES SHOWN HEREON ARE FOR ORIENTATION PURPOSES.

2. BEARINGS SHOWN HEREON ARE PER STATE PLANE EAST (NAD 83) COORDINATE SYSTEM AND ARE BASED ON THE NORTH LINE OF A REPLAT OF SUBDIVISION OF SECTION 18 OF INDIAN RIVER PARK ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 107, BEING N 76'16'11" E.

3. THIS SKETCH AND DESCRIPTION IS VALID ONLY WHEN SIGNED AND SEALED.

4. PURSUANT TO "O & E REPORT" BY NEW REVELATIONS, INC. DATED 1/13/2020 FILE No. 20-1020-B THE FOLLOWING EASEMENTS WERE REVIEWED;

 O.R. BOOK 3453, PAGE 3284; DEWATERING EASEMENT, DOES NOT ENCUMBER THE SUBJECT PARCEL.

 O.R. BOOK 5397, PAGE 7637; A RESOLUTION FOR STREET NAME, DOES NOT ENCUMBER THE SUBJECT PARCEL.

 O.R. BOOK 5484, PAGE 4785; VACATING OF RIGHT-OF-WAY, DOES NOT ENCUMBER THE SUBJECT PARCEL.

5. THIS SKETCH AND DESCRIPTION CERTIFIED CORRECT TO BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

PREPARED BY:



SCALE:

Ru - 1200-R30E-0 100130/UU0-SKU3.0Wg, 0/3/2U2U 3.31.33 РІМ, Сай-3

LOCATION MAP

Section 01, Township 20 South, Range 35 East - District 1

PROPERTY LOCATION: On the north side of Wheeler Road in Scottsmoor

OWNERS NAME: Carlos L. and Sandra J. Springfield

