

Application for Federal Assistance SF-424

*1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*2. Type of Application * If Revision, select appropriate letter(s):

- ☒ New
☐ Continuation *Other (Specify)
☐ Revision

*3. Date Received: X59 (Valkaria) Valkaria, FL
4. Applicant Identifier: NA

*5b. Federal Entity Identifier:
120144

*5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*a. Legal Name: Brevard County Board of County Commissioners

*b. Employer/Taxpayer Identification Number (EIN/TIN):
59-6000523

*c. Organizational DUNS:
78-324-8370

d. Address:

*Street 1: 1 PILOTS PLACE
Street 2:
*City: MALABAR
County:
*State: FL
Province:
*Country: USA: United States
*Zip / Postal Code: 32950

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr. *First Name: Steve
Middle Name:
*Last Name: Borowski Suffix:

Title: Manager

Organizational Affiliation:	
*Telephone Number: (321) 952-4590	Fax Number: (321) 952-4592
*Email: steve.borowski@brevardfl.gov	

OMB Number: 4040-0004
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424
*9. Type of Applicant 1: Select Applicant Type: X. Airport Sponsor Type of Applicant 2: Select Applicant Type: Type of Applicant 3: Select Applicant Type: *Other (Specify)
*10. Name of Federal Agency: Federal Aviation Administration
11. Catalog of Federal Domestic Assistance Number: <u>20.106</u> CFDA Title: <u>Airport Program</u>
*12. Funding Opportunity Number: <u>NA</u> *Title: <u>NA</u>
13. Competition Identification Number: <u>NA</u> Title: <u>NA</u>

14. Areas Affected by Project (Cities, Counties, States, etc.):***15. Descriptive Title of Applicant's Project:**

Any purpose for which airport funds may be lawfully used, as found in the Office of Airports Revenue Use Policy, except airport development or land acquisition.

Attach supporting documents as specified in agency instructions.

OMB Number: 4040-0004

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Application for Federal Assistance SF-424**16. Congressional Districts Of:**

*a. Applicant: 15

*b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

*a. Start Date: NA

*b. End Date: NA

18. Estimated Funding (\$):

*a. Federal	\$30,000.
*b. Applicant	\$0
*c. State	\$0
*d. Local	\$0
*e. Other	\$0
*f. Program Income	\$0
*g. TOTAL	\$30,000.

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on ____.
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E. O. 12372
- ☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001) ☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr. *First Name: Steve

Middle Name: _____

*Last Name: Borowski

Suffix: _____

*Title: Manager

*Telephone Number: (321) 952-4590

Fax Number: (321) 952-4592

* Email: steve.borowski@brevardfl.gov

*Signature of Authorized Representative:

Stephen Borowski

*Date Signed: April 23, 2020