

BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS



INITIAL CONTRACT REVIEW AND APPROVAL FORM

| | SECTION | I - GENERA | AL INFORMATION | | |
|--|--------------|-------------|-------------------|----------|------------------------|
| 1. Contractor: Kenneth and | Ashley Keega | ın Nelsen | | | |
| 2. Fund/Account #: 3. Department Name: P | | | | | Recreation |
| | | | | | |
| 4. Contract Description: Property Access License Agreement | | | | | |
| 5. Contract Monitor: Melissa Renninger | | | 7. Contract Type: | | |
| 6. Dept/Office Director: Mary Ellen Donner | | | LEASE/RENTALS | | |
| SECTION II – REVIEW AND APPROVAL TO ADVERTISE | | | | | |
| | APPRO | OVAL | | | |
| COUNTY OFFICE | YES | NO | SIGNATURE | <u>D</u> | <u>ATE</u> |
| User Agency | | | | | |
| | <u></u> | <u></u> | *** | | - |
| Risk Management | <u></u> | | - | | |
| County Attorney | | | | | |
| SECTION III – REVIEW AND APPROVAL TO EXECUTE | | | | | |
| | APPRO | OVAL | | | |
| COUNTY OFFICE | YES | NO | SIGNATURE | <u>D</u> | ATE |
| User Agency | | | | | |
| Risk Management | | | | | |
| County Attorney | i | | - Qu | | 1/1/2020 |
| SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST | | | | | |
| CM DATABASE REQUIRED FIELD | S | - | | | Com plote ✓ |
| Department Information | | | | | 00111 |
| Department | | | | | |
| Pro gra m | | | | | |
| Contact Name | | | | | |
| Cost Center, Fund, and G/L A | | | | | + |
| VendorInformation (SAP Vendor Contract Status | Or #) | | | | + |
| Contract Status | | | | | + |
| Contract Type | | | | | |
| Contract Amount | | | | | |
| Storage Location (SAP) | | | | | |
| Contract Approval Date | | | | | |
| Contract Effective Date | | | | | |
| Contract Expiration Date | | | | | |
| Contract Absolute End Data (No Additional Renewals/Extensions) | | | | | |
| Material Group | | | | | |
| Contract Documents Uploaded in CM database (Initial Contract Form with County Attorney/ Risk Management Approval; Signed/Executed Contract) | | | | | |
| "Right To Audit" Clause Included in Contract | | | | | |
| Monitored items: Uploaded to | | rance, Bond | ds, etc.) | | |

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AO-29: EXHIBIT I