OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424											
* 1. Type of Submission: Preapplication Application Changed/Corrected Application		New [* If Revision, select appropriate letter(s): * Other (Specify):							
* 3. Date Received: 05/23/2023		Applicant Identifier:									
5a. Federal Entity Identifier:					5b. Federal Award Identifier:						
State Use Only:											
6. Date Received by	7. State Application Identifier:										
8. APPLICANT INFO	ORMATION:										
* a. Legal Name: B	revard County	Board	of County Commi	ssi	ioners						
					* c. UEI: U9WRHX25GD23						
d. Address:											
* Street1: Street2:	401 South Varr Ave										
* City:	Cocoa										
County/Parish:											
* State: Province:	FL: Florida										
* Country:	USA: UNITED S	TATES									
* Zip / Postal Code:	32922-8632										
e. Organizational U	Init:										
Department Name:				Division Name:							
Transit Servic	es										
f. Name and contact information of person to be contacted on matters involving this application:											
Prefix: Mr.			* First Nam	e:	Terry						
Middle Name:											
	dan										
Suffix:											
Title: Transit Services Director											
Organizational Affiliation:											
* Telephone Number: 321-635-7815 Fax Number: 321-633-1905											
* Email: Terry.Jordan@brevardfl.gov											

Application for Federal Assistance SF-424									
* 9. Type of Applicant 1: Select Applicant Type:									
B: County Government									
Type of Applicant 2: Select Applicant Type:									
Type of Applicant 3: Select Applicant Type:									
* Other (specify):									
* 10. Name of Federal Agency:									
Federal Transit Administration									
11. Catalog of Federal Domestic Assistance Number:									
20.507									
CFDA Title:									
FTA 5307/5339 Urban Area Formula									
* 12. Funding Opportunity Number:									
5307/5339									
* Title:									
Urbanized Area Formula									
13. Competition Identification Number:									
Title:									
14. Areas Affected by Project (Cities, Counties, States, etc.):									
Add Attachment Delete Attachment View Attachment									
* 15. Descriptive Title of Applicant's Project:									
Capital and Operating Assistance for Brevard County, Florida									
Attach supporting documents as specified in agency instructions.									
Add Attachments Delete Attachments View Attachments									

Application for Federal Assistance SF-424											
16. Congressional Districts Of:											
* a. Applicant											
Attach an additional list of Program/Project Congressional Districts if needed.											
			Add Attachme	nt Delete /	Attachment View	w Attachment					
17. Proposed Project:											
* a. Start Date: 10/01/2023 * b. End Date: 09/30/2026											
18. Estimated Funding (\$):											
* a. Federal		8,699,463.00									
* b. Applicant		0.00									
* c. State		0.00									
* d. Local		800,000.00									
* e. Other		2,385,942.00									
* f. Program Incor	me										
* g. TOTAL		11,885,405.00									
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?											
a. This application was made available to the State under the Executive Order 12372 Process for review on 05/03/2023.											
b. Program i	s subject to E.O. 12372 b	ut has not been se	lected by the Sta	te for review.							
c. Program is not covered by E.O. 12372.											
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)											
☐ Yes No											
If "Yes", provide	explanation and attach	_									
			Add Attachme	nt Delete /	Attachment View	w Attachment					
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.											
Authorized Representative:											
Prefix:		* Firs	t Name: Rita								
Middle Name:											
* Last Name:	ritchett										
Suffix:											
* Title: Chair											
* Telephone Number: 321-635-7815 Fax Number:											
* Email: Terry.	Jordan@brevardfl.go	DV									
* Signature of Authorized Representative: * Date Signed: 05/23/2023											