## BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

## **CONTRACT REVIEW AND APPROVAL FORM**

SECTION I - GENERAL INFORMATION						
Contractor: Florida Department of Environmental Protection						
3. Fund/Account #: 1260 4. Department Name: Natural Resources						
5. Contract Description: WG006 - Merritt Island Zone G Septic-to-Sewer Grant						
6. Contract Monitor: Anthony Gubler 8. Contract Type:					:	
7. Dept/Office Director: Virginia Barker GRANT						
9. Type of Procurement: Other						
SECTION II - REVIEW AND APPROVAL TO ADVERTISE						
	APPRO	OVAL				
COUNTY OFFICE	YES	NO	SIGNATUR	<u>RE</u>		
User Agency	<b></b>	П				
	Ħ	Ħ				
Purchasing						
Risk Management	Ш					
County Attorney						
SECTION III - CONTRACTS MANAGEMENT DATABASE CHECKLIST						
APPROVAL						
COUNTY OFFICE	YES	NO	SIGNATUR	<u>E</u>		
User Agency			Gubler, A	nthony Digitally signed Date: 2023.03.2		
Purchasing	<b>✓</b>		Wall, Ka	Wall, Katherine Date: 2023.04.13 16:02:12 -04'00'		
Risk Management	<b>✓</b>		Wilson,	Wilson, Shannon Digitally signed by Wilson, Shannon Date: 2023.04.12 09:22:57 -04'00'		
County Attorney	<b>✓</b>		Balser, I	Balser, Heather Digitally signed by Balser, Heather Date: 2023.04.13 15:25:13 -04'00'		
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST						
CM DATABASE REQUIRED FIELDS					Comp	olete ✓
Department Information						
Department						$\dashv$
Program  Contact Name						$\dashv$
Cost Center, Fund, and G/L Acco					+ +	_
Vendor Information (SAP Vendor					+ +	= -
Contract Status, Title, Type, and					+	= -
Storage Location (SAP)						$\dashv$
Contract Approval Date, Effective Date, and Expiration Date					<del>                                     </del>	=
Contract Absolute End Date (No Additional Renewals/Extensions)						$\dashv$
Material Group						Ħ
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk						
•	Management/ Purchasing Approval; Signed/Executed Contract)					
"Right To Audit" Clause Included in			•			
Monitored items: Uploaded to do		urance, Bonds,	etc.)			

AO-29: EXHIBIT I

REV: 12/31/2019