BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT REVIEW AND APPROVAL FORM

| SECTION I - GENERAL INFORMATION | | | | | | |
|--|----------------|-----------|---|------------------|----------|-------------|
| Contractor: Indian Harbour Beach | | | 2. Amount: \$0 | | | |
| 3. Fund/Account #: 1260/271150 | | | 4. Department Name: Natural Resources Management | | | |
| | | | | | | |
| 5. Contract Description: Indian Harbour Beach Dredging & IT SOIRL 19-72 Amendment 1 | | | | | | |
| 6. Contract Monitor: Terri Breeden 8. Contract Type: | | | | | | |
| 7. Dept/Office Director: Virginia Barker INTERGOVT/L | | | | | OCAL | |
| 9. Type of Procurement: Exempt from Competition | | | | | | |
| SECTION II - REVIEW AND APPROVAL TO ADVERTISE | | | | | | |
| APPROVAL | | | | | | |
| COUNTY OFFICE | YES | NO | SIGNATURE | | | |
| | | | | | | |
| User Agency | Ľ | 닏 | | | | |
| Purchasing | | | | | | |
| Risk Management | | | | | | |
| County Attorney | | | | | | |
| SECTION III - CONTRACTS MANAGEMENT DATABASE CHECKLIST | | | | | | |
| | | | | | | |
| COUNTY OFFICE | APPRO | | CICALATURE | | | |
| COUNTY OFFICE | YES | <u>NO</u> | SIGNATURE | | | |
| User Agency | ✓ | | Breeden, Terri Digitally signed by Breeden, Terri Date: 2023.03.06 15:11:18-05'00' | | | |
| Purchasing | \overline{V} | | Wall, Katherine | Digitally signed | | |
| Risk Management | | | Summer of Linguistics View Digitally signed by Wyllie-Vitt, Summer Date: 2023.03.21 17:02:05-04'00' | | | |
| - | | | Balser, Heather Digitally signed by Balser, Heather Date: 2023.03.14 16:19:05 -04'00' | | -leather | |
| , But. 2020.00.14 Tol. 10.00 04 C | | | | | | -04'00' |
| SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST | | | | | | |
| CM DATABASE REQUIRED FIEL | DS | | | | Comp | lete ✓ |
| Department Information Department | | | | | <u> </u> | ┽ |
| Program | | | | | <u> </u> | ╡ |
| Contact Name | | | | | | ╡ |
| Cost Center, Fund, and G/L | Account | | | | 1 7 | ┭┪ |
| Vendor Information (SAP Ven | | | | | | ╤ |
| Contract Status, Title, Type, o | , | | | | T F | 7 1 |
| Storage Location (SAP) | | | | | Ť | _ |
| Contract Approval Date, Effective Date, and Expiration Date | | | | | † † | |
| Contract Absolute End Date (No Additional Renewals/Extensions) | | | | | | ₹ d |
| Material Group | | | | | | i i |
| Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk | | | | | | |
| Management/ Purchasing Approval; Signed/Executed Contract) | | | | | | |
| "Right To Audit" Clause Included in Contract | | | | | | |
| Monitored items: Uploaded to database (Insurance, Bonds, etc.) | | | | | | |

AO-29: EXHIBIT I REV: 12/31/2019