



Organizational Meeting

Brevard County Board Of County Commissioners Governing Board Of The Brevard Mosquito Control District Governing Board Of The Barefoot Bay Water And Sewer District

2725 Judge Fran Jamieson Way

Viera, FL 32940

Agenda

Tuesday, November 17, 2020

If you wish to speak to any item on the agenda, please fill out a speaker card. Persons addressing the Board shall have three minutes to complete his/her comments on each public hearing agenda item for which he/she has filled out a card.

The Board of County Commissioners requests that speakers appearing under the Public Comment section of the agenda limit their comments and/or presentations to matters under the Board's jurisdiction. It is the responsibility of the Chair to determine the time limit on comments under Public Comment and other agenda items that are not Quasi-Judicial Public Hearings. In Quasi-Judicial proceedings, fifteen (15) minutes shall be allowed for applicants and five (5) minutes for other speakers.

A. CALL TO ORDER 5:00 PM

B. MOMENT OF SILENCE

C. PLEDGE OF ALLEGIANCE: Commissioner Kristine Zonka, District 5

SWEARING IN OF COMMISSIONERS

Commissioner Rita Pritchett, District 1 by the Honorable Judge Lisa Davidson

Commissioner John Tobia, District 3 by the Honorable Judge Lisa Davidson

Commissioner Kristine Zonka, District 5 by the Honorable Judge Kelly McKibben

SELECTION: CHAIR AND VICE CHAIR FOR 2020-2021

D. MINUTES FOR APPROVAL:

E. RESOLUTIONS, AWARDS AND PRESENTATIONS

E.1. Memorial Resolution Val Steele

E.2. Resolution Farm-City Week 2020

F. PUBLIC COMMENTS

G. BOARD REPORTS

- L.1. Frank Abbate, County Manager
- L.2. Eden Bentley, County Attorney
- L.3. Rita Pritchett, Commissioner District 1, Vice Chair
- L.4. Bryan Lober, Commissioner District 2, Chair
- L.5. John Tobia, Commissioner District 3
- L.6. Curt Smith, Commissioner District 4
- L.7. Kristine Zonka, Commissioner District 5

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.

Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONE REMAIN OFF while the County Commission is in session. Thank You.

This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Spectrum Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13 and AT&T U-verse Channel 99. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at <http://www.brevardfl.gov>. The Agenda may be viewed at: <http://www.brevardfl.gov/Board Meetings>

In accordance with Resolution 2014-219 Section VIII (8.1) the agenda shall provide a section for public comment limited to thirty (30) minutes following approval of the consent agenda during each regular County Commission meeting. The purpose of public comment is to allow individuals to comment on any topic relating to County business which is not on the meeting agenda. Individuals delivering public comment shall be restricted to a three-minute time limit on their presentation. During this thirty (30) minute segment of public comment, speakers will be heard in the order in which they turned in a speaker card asking to be heard. Any speaker not heard during the first thirty (30) minute segment will be heard during a second public comment segment held at the conclusion of business specified on the regular Commission agenda. With the exception of emergency items, the Board will take no action under the Public Comment section, but can refer the matter to another meeting agenda.



Agenda Report

2725 Judge Fran Jamieson
Way
Viera, FL 32940

Resolution/Award/Presentation

E.1.	11/17/2020
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Subject:

Memorial Resolution Val Steele

Fiscal Impact:

None

Dept/Office:

District 4

Requested Action:

It is requested the Board approve a Resolution recognizing the life and memory of Val Steel.

Summary Explanation and Background:

Sincere condolences to the Steele family and recognition for the life time of dedication to Brevard County. Val Steele served as a Brevard County Commissioner, Melbourne Beach Commissioner, Mayor and Civic leader.

Clerk to the Board Instructions:

Please Frame the Resolution

Resolution

WHEREAS, the residents of Brevard County lost a valued community leader on October 12, 2020, with the death of Val M. Steele; and,

WHEREAS, born on the 20th of January, 1941 in Jeffersonville, Indiana, he became a resident of Florida in 1946, living in Melbourne Beach from 1960 to 2004; and,

WHEREAS, Val M. Steele was Town of Melbourne Beach Commissioner from 1966-1969, Town of Melbourne Beach Mayor from 1969-1973, Brevard County Commissioner from 1970 to 1984, and member of the St. Johns River Water Management Board from 1988-1991; and,

WHEREAS, his motto was “Shoot for the Stars”, he served with excellence and was instrumental as a driving force in moving the courthouse to Viera, development of roads and bridges throughout Brevard County, building the Spessard Holland Golf Course, and was a key player in creating the Archie Carr National Wildlife Refuge; and,

WHEREAS, Val Steele was a supporter of civic, charitable, and political organizations including Civilian Military Community Relations Council, Easter Seals Board of Directors, Performing Arts Center, and was the founder for both the Cape Kennedy Young Republicans and Brevard County Tiger Bay Club.

WHEREAS, he is survived by his wife, Cookie; sons, Scott, Chris, Walt, Brad, and Brian; stepdaughter, Jennifer; and several grandchildren.

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, join in honoring the life and memory of

Commissioner Val M. Steele

and express our sympathy and condolences to the members of his family.

DONE, ORDERED AND ADOPTED, in regular session this 17th day of November, 2020.



Agenda Report

2725 Judge Fran Jamieson
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Viera, FL 32940

Resolution/Award/Presentation

E.2.

11/17/2020

Subject:

Resolution Farm-City Week 2020

Fiscal Impact:

None

Dept/Office:

District 4

Requested Action:

It is requested that the Board approve a Resolution recognizing November 18-25, 2020 as Farm-City week.

Summary Explanation and Background:

To call upon all citizens to acknowledge and celebrate the achievements of those who produce and supply our community and nation with agricultural products.

Clerk to the Board Instructions:

Please Frame the Resolution

RESOLUTION

WHEREAS, Florida farmers and ranchers help feed the world by producing a bounty of nutritious foods; and

WHEREAS, farmers rely on essential partnerships with urban and suburban communities working together to supply, sell and deliver finished products to consumers across Florida and around the globe, building our nation's rich agricultural resources and contributing both to the health and well-being of our country and the strength of our economy; and

WHEREAS, during National Farm-City Week, we recognize the importance of this cooperative network contributing \$146 billion annually to Florida's economic impact and the employment of more than 2 million workers including farmers, ranchers, shippers, processors; and

WHEREAS, consumers purchasing Florida's agricultural products help farmers and ranchers maintain their superior natural resource conservation practices to preserve freshwater recharge areas, wildlife habitat, and greenspace; and

WHEREAS, Farm-City Week activities celebrate the mutually-beneficial relationships which we count among our many blessings as we gather with family and friends around the Thanksgiving table.

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, does hereby proclaim **November 18-25, 2020 as Farm-City Week**

and call upon all citizens to acknowledge and celebrate the achievements of all those working together to produce and supply our community, our nation, and the world with an abundance of agricultural products.

DONE, ORDERED, AND ADOPTED, in regular session, this 17th day of November, 2020.