## BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

## **CONTRACT REVIEW AND APPROVAL FORM**

| SECTION I - GENERAL INFORMATION  |                    |    |   |                         |                    |          |
|--|--------------------|----|---|-------------------------|--------------------|----------|
| Contractor: Brevard Count  | 2. Amount: 600,000 |    |   |                         |                    |          |
| 3. Fund/Account #: 4130/R30373 4. Department Name: Transit Serv                      |                    |    |   |                         | vices              |          |
| 5. Contract Description: Coordination Agreement                                      |                    |    |   |                         |                    |          |
| 6. Contract Monitor: Yvonne Miles  8. Contract Type                                  |                    |    |   |                         |                    | -        |
| 7. Dept/Office Director: Terry Jordan/Director                                       |                    |    |   | INTERGOVT/LO            | OCAL               | <b>-</b> |
| 9. Type of Procurement: Other  |                    |    | <b>v</b>  |                         |                    |          |
| SECTION II - REVIEW AND APPROVAL TO ADVERTISE  |                    |    |   |                         |                    |          |
| APPROVAL   |                    |    |   |                         |                    |          |
| COUNTY OFFICE  | YES                | NO | SIGNATUR  | E                       |                    |          |
|  |                    |    | <u> </u>  | =                       |                    |          |
| User Agency  | H                  | 님  |   |                         |                    |          |
| Purchasing   |                    |    |   |                         |                    |          |
| Risk Management  |                    |    |   |                         |                    |          |
| County Attorney  |                    |    |   |                         |                    |          |
| SECTION III - REVIEW AND APPROVAL TO EXECUTE   |                    |    |   |                         |                    |          |
| APPROVAL   |                    |    |   |                         |                    |          |
| COUNTY OFFICE  | YES                | NO | SIGNATUR  | <u>E</u>                |                    |          |
| Hear Aganay  |                    |    | Jordan, T   | Orry Digitally signed b |                    |          |
| User Agency  |                    | H  | Jordan, 1   | Date: 2024.03.29        | 9 16:31:40 -04'00' |          |
| Purchasing   |                    |    | NA /  | NA' I Digitally signed  | by Watson Michael  |          |
| Risk Management  | <b>✓</b>           |    | Watson, Michael Digitally signed by Watson, Michael Date: 2024.03.29 09:38:21 -04'00' |                         |                    |          |
| County Attorney  | <b>✓</b>           |    | Balser, Heather Date: 2024.03.28 15:28:42 -04'00'                                     |                         |                    |          |
| SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST                                 |                    |    |   |                         |                    |          |
| CM DATABASE REQUIRED FIELDS  |                    |    |   |                         | Comple             | le ✓     |
| Department Information   |                    |    |   |                         |                    |          |
| Department Program   |                    |    |   |                         |                    |          |
| Contact Name   |                    |    |   |                         |                    |          |
| Cost Center, Fund, and G/L Account   |                    |    |   |                         | +                  |          |
| Vendor Information (SAP Vendor #)  |                    |    |   |                         |                    |          |
| Contract Status, Title, Type, and Amount   |                    |    |   |                         |                    |          |
| Storage Location (SAP)   |                    |    |   |                         | + +                | -        |
| Contract Approval Date, Effective Date, and Expiration Date                          |                    |    |   |                         |                    | -        |
| Contract Absolute End Date (No Additional Renewals/Extensions)                       |                    |    |   |                         |                    | -        |
| Material Group   |                    |    |   |                         |                    | -        |
| Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk |                    |    |   |                         |                    |          |
| Management/ Purchasing Approval; Signed/Executed Contract)                           |                    |    |   |                         |                    |          |
| "Right To Audit" Clause Included in Contract   |                    |    |   |                         |                    |          |
| Monitored items: Uploaded to database (Insurance, Bonds, etc.)                       |                    |    |   |                         |                    | $\neg$   |

AO-29: EXHIBIT I