## BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

## **CONTRACT REVIEW AND APPROVAL FORM**

SECTION I - GENERAL INFORMATION						
1. Contractor: SAP Public Services, Inc. 2. Amount: \$2,668,7					791 N1	
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3. Fund/Account #: 5011 / 389112 4. Department Name: Information To						logy
5. Contract Description: SAP Order Form No. 305182982 SAP S/4 HANA Migration Project						
6. Contract Monitor: Lois Boisseau 8. Contract Type:					:	
7. Dept/Office Director: Jeff McKnight CONSU					Т	
9. Type of Procurement: Other						
SECTION II - REVIEW AND APPROVAL TO ADVERTISE						
APPROVAL						
COUNTY OFFICE YES NO SIGNATURE						
COUNTY OFFICE	<u>1123</u>	<u></u>	SIGNATOR	<u> </u>		
User Agency	✓					
Purchasing						
Risk Management	П	П				
County Attorney	Ш					
SECTION III - REVIEW AND APPROVAL TO EXECUTE						
APPROVAL						
COUNTY OFFICE	YES	NO	SIGNATUR	<u>E</u>		
	_			Digitally signed	d by McKnight, Je	off
User Agency	Ц		Date: 2024.04.15 08:16:26 -04'00'			'00'
Purchasing	$\checkmark$		Date: 2024.04.12 15:13:27 -04'00'			
Risk Management	<b>✓</b>		Watson, Michael Digitally signed by Watson, Michael Date: 2024.04.16 15:49:46 -04'00'			
County Attorney	<b>✓</b>		Esseesse, Alexander Digitally signed by Esseesse, Alexander Date: 2024.04.09 11:55:17 -04'00'			exander 0'
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST						
CM DATABASE REQUIRED FIELD					Comp	olete ✓
Department Information					Comp	
Department					Ť	Ħ
Program					Ī	<del>1</del> 1
Contact Name					Ī	ī
Cost Center, Fund, and G/L Account						7 1
Vendor Information (SAP Vendor #)					Ī	ī
Contract Status, Title, Type, and Amount					Ī	T
Storage Location (SAP)					<u> </u>	₹
Contract Approval Date, Effective Date, and Expiration Date					<u> </u>	₹
Contract Absolute End Date (No Additional Renewals/Extensions)						╤
Material Group						╗
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk						ᅼ
Management/ Purchasing Approval; Signed/Executed Contract)						
"Right To Audit" Clause Included in Contract						
Monitored items: Uploaded to	database (Insu	rance, Bonds	etc.)			

AO-29: EXHIBIT I

REV: 12/31/2019