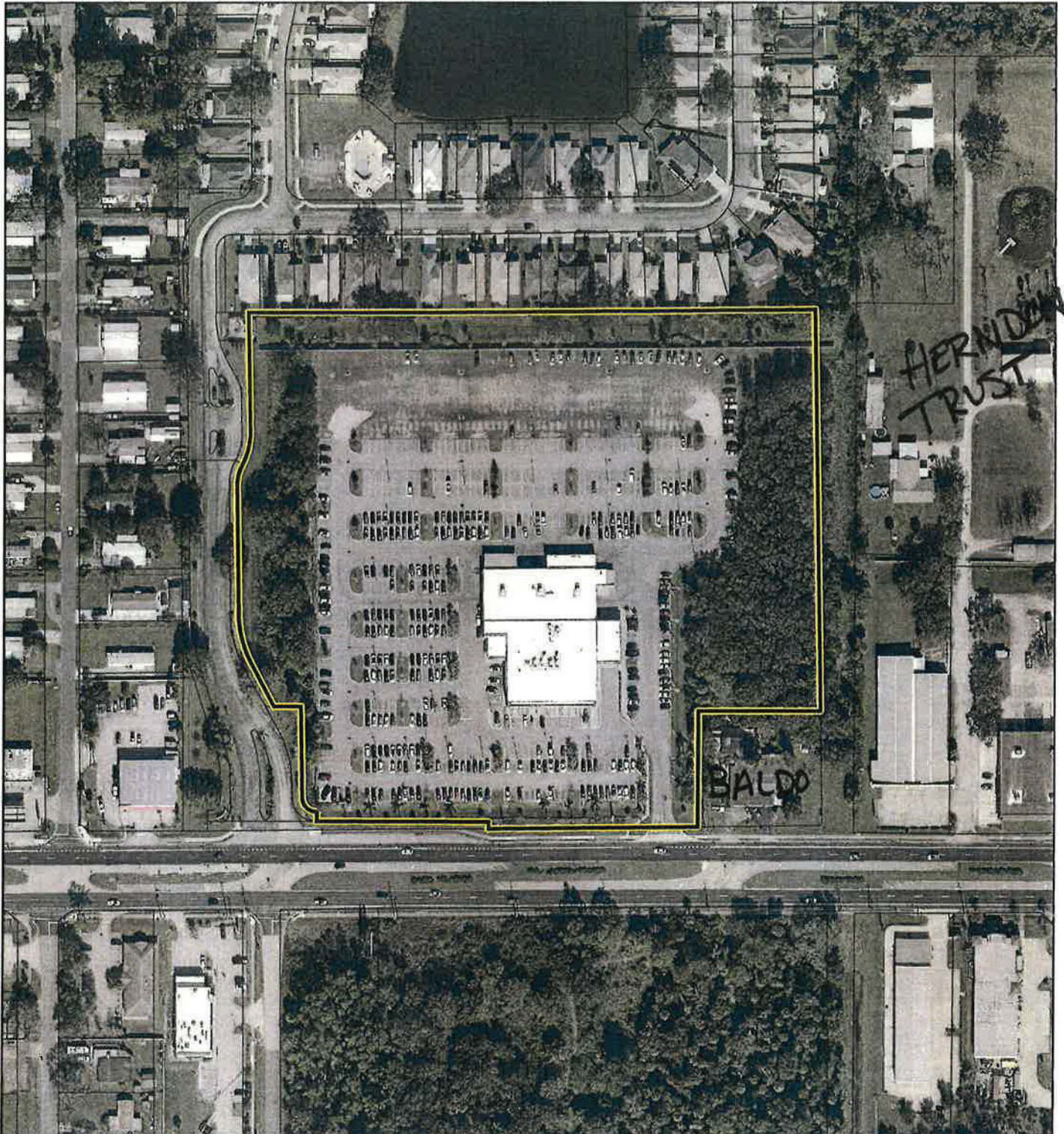


AERIAL MAP  
BONIFACE & COMPANY INC  
25Z00020

APPLICANT  
9/15/25



1:2,400 or 1 inch = 200 feet

PHOTO YEAR: 2025

This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Produced by BoCC - GIS Date: 6/10/2025

— Subject Property  
□ Parcels





# Dana Blickley, CFA, Brevard County Property Appraiser

Titusville • Viera • Melbourne • Palm Bay

(321) 264-6700

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## REAL PROPERTY DETAILS

Account 2800682 - Roll Year 2025

|                  |                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------------------------|
| Owners           | BONIFACE & COMPANY INC                                                                                                       |
| Mailing Address  | 625 E NASA BLVD MELBOURNE FL 32901                                                                                           |
| Site Address     | 3890 W NEW HAVEN AVE MELBOURNE FL 32904                                                                                      |
| Parcel ID        | 28-36-02-00-1                                                                                                                |
| Taxing District  | 5300 - UNINCORP DISTRICT 5                                                                                                   |
| Exemptions       | NONE                                                                                                                         |
| Property Use     | 2700 - DEALERSHIP SALES / SERVICE CENTER                                                                                     |
| Total Acres      | 12.81                                                                                                                        |
| Site Code        | 0324 - NEW HAVEN (U S 192)                                                                                                   |
| Plat Book/Page   | 0000/0000                                                                                                                    |
| Subdivision      | --                                                                                                                           |
| Land Description | E 1/4 OF NE 1/4 & E 296.43 FT OF W 1/2 OF E 1/2 OF NE 1/4 EXC S 217 FT OF E 209 FT; PB 43 PG 9, PB 44 PG 20 & HWY R/W PAR 14 |



### VALUE SUMMARY

| Category                  | 2025        | 2024        | 2023        |
|---------------------------|-------------|-------------|-------------|
| Market Value              | \$7,355,230 | \$7,558,110 | \$7,252,920 |
| Agricultural Land Value   | \$0         | \$0         | \$0         |
| Assessed Value Non-School | \$7,355,230 | \$7,558,110 | \$7,058,570 |
| Assessed Value School     | \$7,355,230 | \$7,558,110 | \$7,252,920 |
| Homestead Exemption       | \$0         | \$0         | \$0         |
| Additional Homestead      | \$0         | \$0         | \$0         |
| Other Exemptions          | \$0         | \$0         | \$0         |
| Taxable Value Non-School  | \$7,355,230 | \$7,558,110 | \$7,058,570 |
| Taxable Value School      | \$7,355,230 | \$7,558,110 | \$7,252,920 |

### SALES / TRANSFERS

| Date       | Price       | Type | Instrument |
|------------|-------------|------|------------|
| 05/23/2017 | \$3,000,000 | WD   | 7898/0667  |
| 04/12/2007 | --          | WD   | 5769/7597  |
| 05/24/2006 | \$1,237,600 | WD   | 5659/0473  |
| 12/19/2005 | \$2,300,000 | WD   | 5585/6676  |
| 11/01/1990 | --          | PT   | 3092/2814  |
| 12/01/1988 | \$1,875,400 | PT   | 2971/2176  |
| 12/01/1988 | --          | QC   | 2971/2172  |
| 02/28/1977 | --          | QC   | 1725/0585  |

### BUILDINGS

#### PROPERTY DATA CARD #1

Building Use: 2700 - DEALERSHIP SALES / SERVICE CENTER

| Materials                            | Details                       |
|--------------------------------------|-------------------------------|
| Exterior Wall: STUCCO, THERMAL GLASS | Year Built 2020               |
| Frame: STRUCSTEEL, METALFRAME        | Story Height 18               |
| Roof: BU-TG/MMBRN                    | Floors 1                      |
| Roof Structure: BAR JOIST RIGID      | Residential Units             |
|                                      | Commercial Units 1            |
| Sub-Areas                            | Extra Features                |
| Base Area (1st) 28,815               | Fence - Iron 72               |
| Carpport 2,257                       | Light Poles 59                |
| Open Porch 840                       | Covered Patio 220             |
| Utility Room 374                     | Wall - Concrete - Stucco 288  |
| Total Base Area 28,815               | Paving - Concrete 5,327       |
| Total Sub Area 32,286                | Wall - Concrete - Block 288   |
|                                      | Paving - Asphalt 205,602      |
|                                      | Wall - Concrete - Block 4,950 |
|                                      | Covered Patio 1,035           |

#### PROPERTY DATA CARD #2

Building Use: 2720 - CAR WASH

| Materials       |                   | Details           |      |
|-----------------|-------------------|-------------------|------|
| Exterior Wall:  | STUCCO            | Year Built        | 2020 |
| Frame:          | METALFRAME        | Story Height      | 15   |
| Roof:           | BU-TG/MMBRN       | Floors            | 1    |
| Roof Structure: | STEEL TRUSS RIGID | Residential Units |      |
|                 |                   | Commercial Units  | 1    |
| Sub-Areas       |                   | Extra Features    |      |
| Base Area (1st) | 1,440             | No Data Found     |      |
| Total Base Area | 1,440             |                   |      |
| Total Sub Area  | 1,440             |                   |      |

**Dana Blickley, CFA, Brevard County Property Appraiser**

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**REAL PROPERTY DETAILS**  
Account 2800685 - Roll Year 2025

Owners BALDO, KIMBERLEIGH  
Mailing Address 3830 W NEW HAVEN AVE MELBOURNE FL 32904  
Site Address 3830 W NEW HAVEN AVE MELBOURNE FL 32904  
Parcel ID 28-36-02-00-10  
Taxing District 5300 - UNINCORP DISTRICT 5  
Exemptions NONE  
Property Use 1210 - MIXED USE - COMMERCIAL PROPERTY  
Total Acres 0.66  
Site Code 0324 - NEW HAVEN (U S 192)  
Plat Book/Page 0000/0000  
Subdivision --  
Land Description S 217 FT OF E 209 FT OF E 1/4 OF SE 1/4 OF NE 1/4 EX HWY R/W

**VALUE SUMMARY**

| Category                  | 2025      | 2024      | 2023      |
|---------------------------|-----------|-----------|-----------|
| Market Value              | \$398,130 | \$395,220 | \$388,260 |
| Agricultural Land Value   | \$0       | \$0       | \$0       |
| Assessed Value Non-School | \$398,130 | \$395,220 | \$388,260 |
| Assessed Value School     | \$398,130 | \$395,220 | \$388,260 |
| Homestead Exemption       | \$0       | \$0       | \$0       |
| Additional Homestead      | \$0       | \$0       | \$0       |
| Other Exemptions          | \$0       | \$0       | \$0       |
| Taxable Value Non-School  | \$398,130 | \$395,220 | \$388,260 |
| Taxable Value School      | \$398,130 | \$395,220 | \$388,260 |

**SALES / TRANSFERS**

| Date       | Price    | Type | Instrument |
|------------|----------|------|------------|
| 05/01/2017 | \$10,000 | QC   | 7901/0154  |
| 04/26/2017 | \$10,000 | QC   | 7901/0158  |
| 04/19/2017 | --       | QC   | 7901/0157  |
| 04/13/2017 | \$6,000  | QC   | 7901/0156  |
| 03/27/2017 | --       | PR   | 7854/0817  |
| 01/19/2016 | --       | PB   | 7670/2822  |
| 12/01/1986 | --       | NN   | 2756/0576  |
| 12/01/1986 | --       | QC   | 2755/2237  |
| 05/01/1980 | \$72,300 | --   | 2233/0740  |

**BUILDINGS****PROPERTY DATA CARD #1****Building Use:** 1210 - MIXED USE - COMMERCIAL PROPERTY

| Materials       |                           | Details           |      |
|-----------------|---------------------------|-------------------|------|
| Exterior Wall:  | PAINTED EXTERIOR , STUCCO | Year Built        | 1950 |
| Frame:          | MASNRYCONC                | Story Height      | 9    |
| Roof:           | BU-TG/MMBRN               | Floors            | 1    |
| Roof Structure: | WOOD TRUSS                | Residential Units | 1    |
|                 |                           | Commercial Units  | 1    |
| Sub-Areas       |                           | Extra Features    |      |
| Base Area (1st) | 4,015                     | Fireplace         | 1    |
| Open Porch      | 388                       | Outbuilding       | 800  |
| Total Base Area | 4,015                     | Carport           | 221  |
| Total Sub Area  | 4,403                     | Covered Patio     | 384  |
|                 |                           | Fence - Wood 6'   | 75   |

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# Dana Blickley, CFA, Brevard County Property Appraiser

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## REAL PROPERTY DETAILS

Account 2800114 - Roll Year 2025

|                  |                                                                                                                                             |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Owners           | BRIAN JAMES LEROY HERNDON REVOCABLE TRUST                                                                                                   |
| Mailing Address  | 3790 W NEW HAVEN AVE MELBOURNE FL 32904                                                                                                     |
| Site Address     | 3790 W NEW HAVEN AVE MELBOURNE FL 32904                                                                                                     |
| Parcel ID        | 28-36-01-00-273                                                                                                                             |
| Taxing District  | 5300 - UNINCORP DISTRICT 5                                                                                                                  |
| Exemptions       | HEX1 - HOMESTEAD FIRST<br>HEX2 - HOMESTEAD ADDITIONAL                                                                                       |
| Property Use     | 0110 - SINGLE FAMILY RESIDENCE                                                                                                              |
| Total Acres      | 3.93                                                                                                                                        |
| Site Code        | 0001 - NO OTHER CODE APPL.                                                                                                                  |
| Plat Book/Page   | 0000/0000                                                                                                                                   |
| Subdivision      | --                                                                                                                                          |
| Land Description | S 358 FT OF N 716 FT OF W 1/2 OF W 1/4 OF SW 1/4 OF<br>NW 1/4 EXC CANAL ALSO INCL E 1/2 OF W 1/4 OF SW 1/4<br>EXC ORB 3196 PG 1388 & RD R/W |



### VALUE SUMMARY

| Category                  | 2025      | 2024      | 2023      |
|---------------------------|-----------|-----------|-----------|
| Market Value              | \$470,580 | \$450,640 | \$456,570 |
| Agricultural Land Value   | \$0       | \$0       | \$0       |
| Assessed Value Non-School | \$293,520 | \$285,250 | \$276,950 |
| Assessed Value School     | \$293,520 | \$285,250 | \$276,950 |
| Homestead Exemption       | \$25,000  | \$25,000  | \$25,000  |
| Additional Homestead      | \$25,722  | \$25,000  | \$25,000  |
| Other Exemptions          | \$0       | \$0       | \$0       |
| Taxable Value Non-School  | \$242,798 | \$235,250 | \$226,950 |
| Taxable Value School      | \$268,520 | \$260,250 | \$251,950 |

### SALES / TRANSFERS

| Date       | Price | Type | Instrument |
|------------|-------|------|------------|
| 05/19/2017 | --    | WD   | 7898/0657  |
| 12/01/1979 | --    | --   | 2210/1479  |

### BUILDINGS

#### PROPERTY DATA CARD #1

Building Use: 0110 - SINGLE FAMILY RESIDENCE

| Materials       |                | Details           |       |
|-----------------|----------------|-------------------|-------|
| Exterior Wall:  | STUCCO         | Year Built        | 1979  |
| Frame:          | MASNRYCONC     | Story Height      | 8     |
| Roof:           | ASPH/ASB SHNGL | Floors            | 1     |
| Roof Structure: | HIP/GABLE      | Residential Units | 1     |
|                 |                | Commercial Units  | 0     |
| Sub-Areas       |                | Extra Features    |       |
| Base Area (1st) | 1,404          | Covered Patio     | 108   |
| Carport         | 504            | Covered Patio     | 800   |
| Garage          | 500            | Carport           | 416   |
| Screen Porch    | 275            | Garage Detached   | 2,000 |
| Total Base Area | 1,404          | Carport           | 1,357 |
| Total Sub Area  | 2,683          | Screen Enclosure  | 264   |
|                 |                | RV Carport        | 690   |
|                 |                | Carport           | 520   |
|                 |                | Garage Detached   | 920   |
|                 |                | Garage Detached   | 2,222 |

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On motion of Commissioner Altman, seconded by Commissioner Schmitt, the following resolution was adopted by a unanimous vote:

WHEREAS, R. RODNEY LUCE and PETER J. MORTON, Co-Personal Representatives of the Estate of Floyd M. Houser

has/have applied for a change of classification from AU to BU-1 on the South 750 ft. and a change of classification from AU to TR-3 on the remainder of the property

on property described as the East 925 feet of the East  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 2, Township 28, Range 36, except the South 217 ft. of the East 209 ft. of the East  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ . (approx. 46 acres) Located on the North side of U.S. #192, 150 ft. East of Nina Jean Drive & just West of Crane Creek Drainage Canal L-12.

Section 2, Township 28 S, Range 36 E, and,

WHEREAS, a public hearing of the Brevard County Planning and Zoning Board was advertised and held, as required by law, and after hearing all interested parties and considering the adjacent areas, the Planning and Zoning Board recommended that the application be approved subject to a Section 77 Binding Site Plan and,

WHEREAS, the Board, after considering said application and the Planning and Zoning Board's recommendation and hearing all interested parties and after due and proper consideration having been given to the matter, find that the application should be approved subject to a Section 77 Binding Site Plan, now therefore,

BE IT RESOLVED by the Board of County Commissioners of Brevard County, Florida, that the requested change of classification from AU to BU-1 on the South 750 ft. and a change of classification from AU to TR-3 on the remainder of the property be approved subject to a Section 77 Binding Site Plan, and that the zoning classification relating to the above described property be changed to BU-1 on the South 750 ft. and a changed to TR-3 on the remainder of the property and the Planning and Zoning Director is hereby directed to make this change on the official zoning maps of Brevard County, Florida.

BE IT FURTHER RESOLVED that this resolution shall become effective as of November 28, 1988.

BOARD OF COUNTY COMMISSIONERS  
Brevard County, Florida

ATTEST:

by ROGER W. DOBSON  
Chairman

R. C. WINSTEAD, JR., Clerk

by D.C.

(SEAL)

(Hearing - November 7, 1988 )

101  
Z-8270



Letter In Favor

36

AFFIDAVIT RETURNED: \_\_\_\_\_

PLANNING AND ZONING DEPARTMENT  
BREVARD COUNTY, FLORIDA

## APPLICATION FOR PUBLIC HEARING BEFORE PLANNING AND ZONING BOARD

This application, together with ALL EXHIBITS, must be completed and filed with this office before advertisement for a public hearing.

Change of zone classification or use must be justified by the applicant. The mere filing of the application and appearance at the public hearing does not assure final approval. The applicant MUST appear or be represented at the public hearing or the application may be tabled. The application will be denied at the second hearing if there is no representation. A ZONING CHANGE DOES NOT AUTOMATICALLY ENTITLE THE OWNER TO A BUILDING PERMIT.

Please PRINT or TYPE the following information: (TO BE COMPLETED BY APPLICANT)

Peter J. Morton and R. Rodney Luce

Name of Owner(s): Co-Personal Representatives

Name of Applicant: Doug Robertson

of the Estate of FLORENCE M. ROUSSE

Address: 400 Barnell St.

Address: 2090 Minton Road

City: Merritt Island, FL

City: Melbourne State: FL

Zip: 32901

Phone: \_\_\_\_\_

Zip: 32953

Phone: 459-2975

The complete legal description of the property covered by this application must be clearly typed and identified on a separate sheet of paper and attached. An error in the legal description will result in the request being delayed until a correct description is provided.

Section: 2

Township: 28

Range: 36

Total Acreage: 46 (approx) Dimensions of area covered by application: 2,240 x 925 (approx)

Location with respect to/or distance from nearest public road(s): Fronts on 192

Present Zoning: AU

Zoning requested: s 750' BU-1; N 1490' TR-3

Special or Conditional Use Permit at present: None

Conditional Use Permit requested: None

For CUP Temporary Security Trailer, Statement of Need attached. In the event vandalism or other unlawful activities are alleged, written documentation from the Sheriff's Department of such activities (occurring within 6 mos. of application date) shall be provided.

Home Occupation Permit or Interpretation requested: \_\_\_\_\_

Use on Review: Attach detailed description: \_\_\_\_\_

Has a zoning request on this property been DENIED or WITHDRAWN in the past six months? YES ☐ NO ☒

Flag Lot: (Survey required) \_\_\_\_\_ Number of: \_\_\_\_\_

The proposal should be discussed with the Planning and Zoning Staff, as it relates to the County Comprehensive Plan. Initials of Staff Member discussing proposed rezoning with applicant: PE

The following items must be provided by the APPLICANT to complete this application for a public hearing and will be verified as complete upon submission to the Planning & Zoning Department:

- ☒ (a) Certified survey. That portion of the map maintained by the Property Appraiser reflecting the boundaries of the subject property may be acceptable in lieu of a survey in certain instances.
- ☒ (b) Location of subject property and all property owners within 500 feet of the subject property indicated on a Property Appraiser's map and keyed to the list required below (see example on reverse).
- ☒ (c) TYPED or PRINTED list of names and complete mailing addresses of property owners within 500 feet of the subject property according to the latest Property Appraiser's Tax Roll.
- ☒ (d) Copy of Warranty Deed including any Deed Restrictions.
- ☒ (e) For CUP Temporary Trailer during construction of a residence, BUILDING PERMIT NO. \_\_\_\_\_

The undersigned understands this application must be completed and accurate before a hearing can be advertised.

STATE OF FLORIDA

COUNTY OF BREVARD

DOUG ROBERTSON

being first duly sworn, depose and say that:

I am the OWNER of the subject property, OR (IF CORPORATION, I AM THE OFFICER OF THE CORPORATION AUTHORIZED TO REQUEST A CHANGE OF ZONING).

XX I am the legal representative of the owner of the property described which is the subject of this application. (IF THE PROPERTY IS NOT OWNED BY APPLICANT, EITHER FORM A OR A NOTARIZED LETTER MUST ACCOMPANY THE APPLICATION GIVING WRITTEN CONSENT BY ALL OWNERS OF SUBJECT PROPERTY UNLESS THE APPLICANT IS AN ATTORNEY FOR THE OWNER).

All the answers to the questions in this application, all sketches and data attached to and made a part of this application are true to the best of my knowledge.

Sworn and subscribed to before me this 9th day of Sept. 1988.

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. JAN. 31, 1992  
BONDED THRU GENERAL INV. USD.

(SIGNATURE)

NOTARY PUBLIC

All applications must be personally submitted to the zoning office in order that the applicant may receive the necessary sign which must be posted on the subject property:

CE # 686

DO NOT MAIL APPLICATION

|   |                               |                                           |                                                                      |
|---|-------------------------------|-------------------------------------------|----------------------------------------------------------------------|
| ✓ | Fee of \$1400.                | In CASH or CHECK                          | FOR OFFICE USE ONLY                                                  |
| ✓ | Receipt Number: 360638        |                                           | drawn to the order of BREVARD COUNTY PLANNING AND ZONING DEPARTMENT. |
| ✓ | Form attached (if applicable) |                                           |                                                                      |
|   | Date: 9-9-88                  |                                           |                                                                      |
|   | Commission District: 5        |                                           |                                                                      |
|   | Zoning Verified: PE           | P&Z Meeting Date: Nov. 7, 1988 @ 3pm      | MICHA                                                                |
|   | Sign Issued: 35               | BCC Meeting Date: Nov. 28, 1988 @ 5:30 pm | SRSC                                                                 |

102

L-8270

7









|                                                                               |  |                                        |  |                                                                                            |  |      |  |          |  |
|-------------------------------------------------------------------------------|--|----------------------------------------|--|--------------------------------------------------------------------------------------------|--|------|--|----------|--|
| BONIFACE HIERS KIA SERVICE BUILDING<br>3000 PINEHURST AVE. MELBOURNE FL 32904 |  | BONIFACE & COMPANY INC<br>PREPARED FOR |  | SCHER ENGINEERING<br>1301 W. PALM AVE. SUITE 100<br>LAKELAND, FL 33801<br>WWW.SCHERENG.COM |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |
| BONIFACE HIERS KIA SERVICE BUILDING                                           |  | BONIFACE & COMPANY INC                 |  | SCHER ENGINEERING                                                                          |  | DATE |  | REVISION |  |













| POINT NUMBER | POINT NAME | DESCRIPTION     | NORTHING | EASTING   | INVERT ELEVATION |
|--------------|------------|-----------------|----------|-----------|------------------|
| 2040         | ST-1       | 12" 45' BEND    | 5398.078 | 10489.808 |                  |
| 2040         | ST-2       | 12" 75" WYE     | 5396.450 | 10504.275 | 22.73            |
| 60018        | ST-3A      | 6" 45' BEND     | 5395.670 | 10505.075 |                  |
| 60020        | ST-3B      | 6" 90° BEND     | 5396.968 | 10505.075 |                  |
| 20404        | ST-3       | 12" 75" WYE     | 5395.420 | 10516.830 |                  |
| 20445        | ST-3A      | 6" 45' BEND     | 5394.261 | 10523.763 |                  |
| 2021         | ST-3B      | 6" 90° BEND     | 5394.960 | 10525.321 | 24.76            |
| 20447        | ST-4       | 12" 75" WYE     | 5396.160 | 10527.730 | 22.71            |
| 20448        | ST-4A      | 6" 45° BEND     | 5394.700 | 10535.497 |                  |
| 20449        | ST-4B      | 6" 90° BEND     | 5387.060 | 10535.345 | 24.71            |
| 20448        | ST-5       | 12" 75" WYE     | 5396.926 | 10535.750 | 22.82            |
| 20449        | ST-5A      | 6" 45° BEND     | 5394.750 | 10534.570 |                  |
| 20419        | ST-5B      | 6" 90° BEND     | 5387.060 | 10534.470 | 24.84            |
| 2051         | ST-6       | 12" 75" WYE     | 5396.070 | 10521.508 | 23.69            |
| 20520        | ST-6A      | 6" 45° BEND     | 5394.510 | 10511.630 |                  |
| 20417        | ST-6B      | 6" 90° BEND     | 5361.100 | 10512.230 | 24.72            |
| 2052         | ST-7       | 12" 75" WYE     | 5395.870 | 10525.807 | 23.83            |
| 20253        | ST-7A      | 6" 45° BEND     | 5394.450 | 10524.867 |                  |
| 60021        | ST-7B      | 6" 90° BEND     | 5372.748 | 10524.867 |                  |
| 60022        | ST-7C      | 6" WYE          | 5370.446 | 10525.538 |                  |
| 20416        | ST-7D      | 6" 90° BEND     | 5387.036 | 10528.303 | 24.68            |
| 20415        | ST-7E      | 6" 90° BEND     | 5363.122 | 10528.349 | 24.51            |
| 20257        | ST-8       | 12" 75" WYE     | 5395.995 | 10528.393 | 23.5             |
| 20256        | ST-8A      | 6" 45° BEND     | 5396.065 | 10528.360 |                  |
| 20258        | ST-8B      | 6" 90° BEND     | 5394.520 | 10528.224 |                  |
| 20258        | ST-8C      | 6" 45° BEND     | 5394.874 | 10528.273 |                  |
| 20258        | ST-9       | 12" 75" WYE     | 5395.900 | 10524.510 | 23.38            |
| 20258        | ST-9A      | 6" 45° BEND     | 5394.405 | 10523.520 |                  |
| 6001         | ST-9B      | 6" 90° BEND     | 5387.060 | 10523.400 | 24.62            |
| 60019        | ST-10      | 12" 75" REDUCER | 5395.910 | 10522.520 |                  |
| 20061        | S-1        | C/C CLEANOUT    | 5395.960 | 10523.520 | 23.44            |
| 60009        | ST-12      | 8" PVC          | 5231.615 | 10430.722 |                  |
| 60010        | ST-13      | 6" ADS          | 5231.615 | 10431.165 |                  |
| 60011        | ST-14      | 6" 45° BEND     | 5231.615 | 10435.282 |                  |
| 60012        | ST-15      | 6" 45° BEND     | 5231.615 | 10436.220 |                  |

## 2020



(SEE CONTROL TABLE FOR MORE DETAILS)  
PLAN BM #1 = DISC "HORIZON LB #530" ELEV = 29.51 (NAVD 88)  
PLAN BM #2 = NATIONAL GEODECTIC SURVEY MARKER STAMPED "GPS 1091 HENNINO 2003" ELEV = 24.58 (NAVD 88)  
PLAN BM #3 = "JULIAN 1984" DISC "HORIZON LB #530" ELEV = 29.51 (NAVD 88)

SURVEYOR'S NOTES

1. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1985 (NAVD83). PER THE PROJECT REQUIREMENTS, THE FOLLOWING CONSTRUCTION PLANS FOR THE CITY OF MILWAUKEE "NO CLEARANCE" PREPARED BY TENDRUM & Associates Inc.
2. BASE MAPPING FOR THESE DRAWINGS PROVIDED BY TENDRUM & Assoc Inc.
3. HORIZONTAL CONTROL IS BASED ON THE CONSTRUCTION CONTROL, AS SHOWN ON THE ABOVE REFERENCED CONSTRUCTION PLAN, AND IS CONTROL FOR THIS SUBMITTAL.
4. INFORMATION SHOWN IN PARENTHESIS DENOTES ELEVATIONS PER THE ABOVE REFERENCED CONSTRUCTION PLANS.
5. STATE PLANE COORDINATE VALUES ARE BASED ON THE CONSTRUCTION DOCUMENTS PROVIDED BY TENDRUM & Associates Inc.
6.  DENOTES A TRAVELER STOP NOT WITH HORIZONTAL AND VERTICAL CONTROL.
7.  DENOTES A CONTROL POINT FOUND AND USED TO BASE ALL CONSTRUCTION WORK ON THESE PLANS. THERE MAY BE MORE OF THE ORIGINAL CONTROL, EXISTING BUT THESE POINTS ARE YET IN LIAISON WITH THE POINTS SHOWN.
8. STATE PLANE COORDINATE VALUES ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD83) WITHIN STATE PLANE COORDINATE ZONE 1601 (TRANSVERSE MERCATOR PROJECTIONS) AS PROVIDED BY TENDRUM & Associates Inc.

AS-BUILT SURVEY

HEREBY CERTIFY: THAT THE ATTACHED SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SUPERVISORS AND MAPPERS IN CHAPTER 3-17.00 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.77 FLORIDA STATUTES.

THOMAS E. SMITH, PROFESSIONAL LAND SURVEYOR STATE OF FLORIDA NO. 50685  
NOT VALID UNLESS ENCLOSED WITH SURVEYORS' SEAL AND SIGNED IN RED INK

| DATE       | TYPE     | FIELD BOOK  | REVISION  | DAURBURY |
|------------|----------|-------------|-----------|----------|
| 11-9-20    | AS BUILT | 1001/PAW    |           | JDS      |
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| SCALE = 20 |          | PROJECT NO. | 2020-2441 |          |

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US 7746

AND CONNECTS EVERYTHING TOGETHER



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