BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT REVIEW AND APPROVAL FORM

SECTION I - GENERAL INFORMATION								
Contractor: Town of Melbourne Beach			2. Amount: \$1.00 per year					
3. Fund/Account #:			4. Department Name: Parks & Recreation					\dashv
								\dashv
5. Contract Description: Lease agreement and Resolution for Williams Building 6. Contract Monitor: Amanda Pynn 8. Contract Type:								_
6. Contract Monitor: Amanda Pynn								
7. Dept/Office Director: Ian Go		INTERGOVT/LOCAL						
9. Type of Procurement: Exempt from Competition								
SECTION II - REVIEW AND APPROVAL TO ADVERTISE								
APPROVAL								
COUNTY OFFICE	YES	<u>NO</u>	<u>SIGNATURI</u>	<u>E</u>				
User Agency	✓							
Purchasing								_
Risk Management	$\overline{\sqcap}$							_
_								_
County Attorney								
SECTION III - REVIEW AND APPROVAL TO EXECUTE								
<u>APPROVAL</u>								
COUNTY OFFICE	YES	NO	SIGNATURE	<u> </u>				
User Agency	✓		Pynn, Amanda Date: 2025.08.08 11:21:51 -04'00'					
Purchasing								_
Risk Management	✓		Watson, Michael Date: 2025.08.11 08:41:32 -04'00'					
County Attorney	✓		Caron, Justin Digitally signed by Caron, Justin Date: 2025.08.15 15:49:00 -04'00'					
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST								
CM DATABASE REQUIRED FIELDS						Comp	lete	· 🗸
Department Information							_	_
Department Program							┿	\dashv
Contact Name							┽	-
Cost Center, Fund, and G/L Acc	·ount					 	┽	\dashv
Vendor Information (SAP Vendor						 	┿	\dashv
Contract Status, Title, Type, and							┽	-
Storage Location (SAP)							╡	\dashv
Contract Approval Date, Effective Date, and Expiration Date							┪	\dashv
Contract Absolute End Date (No Additional Renewals/Extensions)							┪	\dashv
Material Group							Ť	\dashv
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk								\dashv
Management/ Purchasing Approval; Signed/Executed Contract)							┙	
"Right To Audit" Clause Included			1				T	\exists
Monitored items: Uploaded to d		surance, Bor	nds, etc.)					

AO-29: EXHIBIT I