BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT REVIEW AND APPROVAL FORM

SECTION I - GENERAL INFORMATION						
1. Contractor: SJRWMD			2. Amount: \$440,000			
3. Fund/Account #:			4. Department Name: NRMD			
5. Contract Description: Cost Share Agreement Between SJRWMD and BOCC Angel Ave						
6. Contract Monitor: Courtney Maier			8. Contract Type:			
7. Dept/Office Director: Virginia Barker				GRANT		
9. Type of Procurement: Other						
SECTION II - REVIEW AND APPROVAL TO ADVERTISE						
APPROVAL						
COUNTY OFFICE	<u>YES</u>	<u>NO</u>	SIGNATUR	SIGNATURE		
User Agency	П					
Purchasing	Ē	Ē				
•	\Box	$\overline{\Box}$				
Risk Management	ä	H				
County Attorney	<u> </u>					
SECTION III - REVIEW AND APPROVAL TO EXECUTE						
APPROVAL						
COUNTY OFFICE	YES	NO	SIGNATUR	<u>E</u>		
User Agency	✓		Maier, Co	Maier, Courtney Digitally signed by Maier, Courtney Date: 2024.03.28 13.03.09 -04'00'		
Purchasing	✓		Bowers,	Bowers, Mary Digitally signed by Bowers, Mary Date: 2024.04.01 10:17:32 -04'00'		
Risk Management	✓		Wilson, S	Wilson, Shannon Digitally signed by Wilson, Shannon Date: 2024.03.29 12:32:34 -04'00'		
County Attorney	✓		Balser, F	Balser, Heather Digitally signed by Balser, Heather Date: 2024.04.04 14:15:06 -04'00'		
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST						
CM DATABASE REQUIRED FIELDS					Comp	lete ✓
Department Information					<u> </u>]
Department Program					╁	-
Contact Name					+	\dashv
Cost Center, Fund, and G/L Ac	COUNT					╡
Vendor Information (SAP Vendor #)						\dagger
Contract Status, Title, Type, and Amount					† F	1
Storage Location (SAP)						1
Contract Approval Date, Effective Date, and Expiration Date						$\dagger \Box$
Contract Absolute End Date (No Additional Renewals/Extensions)						寸
Material Group						
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk						7
Management/ Purchasing Approval; Signed/Executed Contract)						
"Right To Audit" Clause Included in Contract						
Monitored items: Uploaded to database (Insurance, Bonds, etc.)						

AO-29: EXHIBIT I