

LEGAL DESCRIPTION: (AS FURNISHED)

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,  
SOUTH, RANGE 35 EAST, LYING AND BEING SITUATE IN BREVARD COUNTY, FLORIDA.

AND

ALL OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 35 EAST, LYING AND  
BEING SITUATE IN BREVARD COUNTY, FLORIDA.

LESS AND EXCEPT FROM THE ABOVE ALL OF THE LAND DESCRIBED IN QUIT CLAIM DEED FILED IN OFFICIAL RECORDS BOOK  
1734, PAGE 726; QUIT CLAIM DEED FILED IN OFFICIAL RECORDS BOOK 2350, PAGE 1579; QUIT CLAIM DEED FILED IN  
OFFICIAL RECORDS BOOK 2350, PAGE 1580; AND QUIT CLAIM DEED FILED IN OFFICIAL RECORDS BOOK 2300, PAGE 1362,  
AND ANY LAND LYING IN THE PLAT OF BRADY GROVE PARK - SECOND ADDITION, ACCORDING TO THE PLAT THEREOF AS  
RECORDED IN PLAT BOOK 29, PAGE 91, ALL IN THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA.

SHEET 1 OF 2 SHEETS  
DRAWING ON SHEET 2

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| <b>LEGEND:</b><br>A/C = AIR CONDITIONER<br>A.K.A. = ALSO KNOWN AS<br>ALUM = ALUMINUM<br>ALU = FENCE<br>BLK = BLOCK<br>BLDG = IMPLICATED<br>BM = BENCHMARK<br>CALC = CALCULATED<br>CHD = CHANGING BEARING<br>C.B.S. = CONCRETE BLOCK STRUCTURE<br>CD = CENTER DISTANCE<br>C.L. = CHAIN LINK FENCE<br>CL = CENTER LINE<br>CM = CONCRETE MONUMENT<br>CONC. = CONCRETE<br>CR = CURB<br>CS = CEILING<br>DS = DECK<br>DR = DRIVE<br>DB = DECK BOOK<br>SW = SEWER<br>PROPOSED ELEVATION<br>CLIMBING STAIR<br>DISTANCE FLOW<br>EASEMENT<br>ELEVATION<br>FLOOR FLOOR<br>FOUND<br>FIRE HYDRANT<br>IRON PIPE<br>IRON ROD<br>LICENSED BUSINESS<br>MOUNTED<br>N.A.S. = NAT'L. S. SURV.<br>N.G.V.S. = NATIONAL GEODETIC VERTICAL DATUM<br>OFF. = OFFICIAL RECORDS BOOK<br>OVERHEAD WIRE<br>PLAT<br>P.M. = POST-MOUNTED<br>P.O.B. = POINT OF BEGINNING<br>P.O.C. = POINT OF COMMENCEMENT | WETLAND FLAG<br>U.E. = UTILITY EASEMENT<br>D.E. = DRAINAGE EASEMENT<br>P.U.E. = PUBLIC UTILITY EASEMENT<br>P.U. & D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT<br>P.C. = POINT OF COMMENCEMENT<br>P.I. = POINT OF INTERSECTION<br>P.M. = PROFESSIONAL MONUMENT<br>P.L.S. = PROFESSIONAL LAND SURVEYOR<br>PLAT BOOK<br>RECONSTRUCTION<br>SCREEN PORCH<br>STREET<br>STRUCTURE<br>WOOD FENCE<br>WATER METER<br>WATER VALVE | SURVEY SYMBOLS<br>0 = BORE OR LEVEL<br>O = PNEUMATIC<br>J = QUIT WIRE<br>L = ARC LENGTH<br>R = RADII<br>S = DELTA<br>SHADERED AREA<br>COREL<br>CENTER LINE<br>FENCE<br>EASEMENT<br>FOUND AT NOTED<br>FOUND NAIL & BOX<br>FOUND CONCRETE MONUMENT<br>SET 5/8" IRON ROD "COOPER LB 4544"<br>SET NAIL & BOX "COOPER LB 4544"<br>SET 4"x4" CONCRETE MONUMENT "COOPER LB 4544" |
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|  |                    |          |
|--|--------------------|----------|
| DRAWN BY: APR  | CHECKED BY: J.W.C. |          |
| SCALE: 1" = 100'   |                    |          |
| SECTION 20, TOWNSHIP 21 S., RANGE 35 E   |                    |          |
| <u>LEGAL DESCRIPTION:</u><br>SEE ABOVE   |                    |          |
| according to the plat thereof as recorded in Plat Book at Page of the Public Records of Brevard County, Florida. |                    |          |
| CERTIFIED TO:  |                    |          |
| ALLIGATOR PLUMBING SUPPLY AND SERVICE CORPORATION  |                    |          |
| JOHN H. EVANS, PA  |                    |          |
| FIDELITY NATIONAL TITLE INSURANCE CO.  |                    |          |
| PROJECT No.  | DATE               | REVISION |
|  |                    |          |
|  |                    |          |
| SURVEY DATE<br>11/5/2012   | PROJECT # 12-10-04 |          |

**SURVEYORS NOTES:**

- Unless otherwise noted only plotted monuments are shown herein.
- No underground utilities or improvements were located unless otherwise shown.
- The surveyor no longer certifies the F.C.M.A. Zone. This certification is made by an independent contractor of the Federal Government. As a contractor to the client this surveyor tests that the parcel lies in F.C.M.A. Zone "E" per Community Panel No. 125082-0115 C, dated 4/2/00.
- Unless otherwise noted, any elevations shown are based on assumed datum.
- Distances shown herein are based on the as shown.
- This survey is prepared and certified to the satisfaction of the client named herein.
- Unless the sketch of survey bears the signature and stamp seal of John W. Cooper, PLS 5093 it is for information purposes only and is not a valid survey.
- Additions or deletions to this sketch of survey by other than the signing party is prohibited without written consent of the signing party.
- Ownership of houses or systems unless otherwise noted that to the nature of those it is recommended that you consult the underground surveyor prior to removal or installation of any lines.

**John W. Cooper**  
 LAND SURVEYING, Inc.  
 2326 S. HOFFKINS AVENUE  
 Titusville, Florida 32780  
 (321) 265-5646  
 FAX (321) 268-5688

I hereby certify that this survey meets the Minimum Technical Standards as set forth by the Florida Board of Professional Land Surveyors in Chapter 61017-6 Florida Administrative Code, Pursuant to section 472.02, Florida Statutes.

  
**JOHN W. COOPER**  
 Professional Land Surveyor No. 5093  
 State of Florida

# SKETCH OF SURVEY

SHEET 2 OF 2 SHEETS  
 LEGAL DESCRIPTION ON SHEET 1  
 PROJECT #12-10-64

