

# County Council of Volusia County, Florida

April 21, 2026  
Call to Order: 4:00 p.m.

## AGENDA

[Printable Agenda](#) [PDF]

The Frank T. Bruno, Jr. County Council Chambers, Room 204  
Thomas C. Kelly Administration Center  
123 West Indiana Avenue, DeLand, FL 32720

### **COUNCIL MEMBERS:**

Jeffrey S. Brower, County Chair  
Jake Johansson, At-Large  
Don Dempsey, District 1  
Matt Reinhart, Vice Chair/District 2  
Danny Robins, District 3  
Troy Kent, District 4  
David Santiago, District 5

### **STAFF:**

George Recktenwald, County Manager  
Michael G. Dyer, County Attorney

**Supporting documents linked from this page are in Adobe pdf format.  
If you do not have the Acrobat reader, you may download one [here](#) for free.**

**Some files may take longer to download. If you only see a white screen, it is still loading.**

## **PUBLIC PARTICIPATION INFORMATION**

Public participation is welcomed and encouraged by the Volusia County Council (Council). In order to be recognized by the Chair during public participation periods, a speaker shall fill out a request form (the back of the form may be used if necessary) and present it to the Deputy Clerk for the Council, prior to public comment periods.

There are three opportunities for public participation during each Council meeting; at the beginning of each meeting, at the end of each meeting, and for each voted agenda item.

Public comment on issues on the agenda or public participation shall be limited to 3 minutes. If you wish to speak on an agenda item, indicate the item number/letter on the public participation form.

Public hearings and time-certain matters may be heard later, but not sooner, than the designated time.

If any person decides to appeal a decision made by the County Council with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings including all testimony and evidence upon which the appeal is to be based. To that end, such person will want to ensure that a verbatim record of the proceedings is made.

For public participation procedures please contact [PublicParticipation@volusia.org](mailto:PublicParticipation@volusia.org).

**We respectfully request that all electronic devices are set for no audible notification.**

**Electronic Information! County Council agendas, minutes and live audio of meetings are available on the internet: <http://www.volusia.org/government/>**

**The Volusia County Council Chambers is a Wi-Fi Zone.**



## **CALL TO ORDER - 4:00 P.M.**

### **INVOCATION**

Any opening invocation that is offered prior to the deliberation of Council business shall be the voluntary offering of a private person, to and for the sole benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council or the County staff, and the County is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance are welcome to stand in recognition of the pledge of allegiance and invocation, should they so wish, though such invitation is in no way construed as a demand, order, or command. Members of the public are also allowed to leave Council chambers until such time as the invocation is completed.

### **PLEDGE OF ALLEGIANCE**

Led by the county chair.

### **ROLL CALL**

### **PUBLIC PARTICIPATION**

The Council welcomes and encourages comments from the public.

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Each speaker is allowed one (1) opportunity to speak during a public comment period for a maximum of three (3) minutes. Speakers may not yield their allotted three (3) minutes to another speaker. The Council may, by majority vote, reduce the time limit based on the number of speakers in order to accommodate the opportunity for public comment.

When called to speak by the Chair, all comments shall be made from the podium or other reasonable accommodation by the Chair. Speakers shall identify themselves by name and state their address; and if the speaker is representing a group or organization, the group or organization should also be identified.

Generally, Council members do not ask questions of speakers or respond to questions during public participation. Speakers shall make their comments and request the County Council members consider their comments.

The Council is committed to conducting its meetings such that all participants have a fair and adequate opportunity to be heard, the regular agenda of the Council is completed, and the Council's time is used efficiently. Meetings of the Council shall be conducted in a professional, business-like and civil manner.

## Item 01 - APPROVAL OF THE AGENDA

The Council will approve the agenda, which sets the order of the meeting. This approval could include an addendum representing new items, additions, order, corrections, and/or deletions of existing items.

## COMMENTS ON CONSENT ITEMS

### PULL CONSENT AGENDA ITEMS

If discussion is desired by any member of the council, that item must be removed from the consent agenda and considered separately. All other matters included under the consent agenda will be approved by one motion. Citizens with concerns should address those concerns by filling out a public participation slip and giving it to the deputy clerk prior to consent agenda items being pulled.

## Item 02 - CONSENT AGENDA

### BUSINESS SERVICES

#### -Facility Management

#### Item A

##### [FILE NUMBER 13417](#)

Joint Project Agreement Between County of Volusia and Volusia County Property Appraiser for Renovations at 1680 Dunlawton Avenue.

Jeaniene Jennings (386) 216-3075 x15789 James Corbett (386) 314-3350 x11359

#### Item B

##### [FILE NUMBER 13408](#)

Award of contract to Irvine Mechanical Inc. for the DeLand Courthouse Chiller Upgrades and Efficiency Improvements, 26-B-24LL, C2060.

Expenditure: \$884,643

Jeaniene Jennings (386) 822-5789 x15789 James Corbett (386) 248-1760 x11359

### COMMUNITY SERVICES

#### -Community Assistance

#### Item C

##### [FILE NUMBER 13433](#)

Hurricane Housing Recovery Program (HHRP) Administration Interfund Transfer to Various State and Federal Grants

Transfer amount: \$107,616

*Strategic Goals: Enhance Fiscal Stewardship*

Brad Burbaugh (386) 943-7029 x13455 Carmen Hall (386) 736-5955 x12044

**-Resource Stewardship**

**Item D**

**[FILE NUMBER 13330](#)**

Volusia Forever Advisory Committee 2026 work plan/goals and 2025 annual report to Council.

Bradley Burbaugh (386) 943-7039 x13455 Nick Dunnam (386) 943-7081 x13459

**Item E**

**[FILE NUMBER 13295](#)**

Volusia Forever Acquisition Priority Recommendations.

*Strategic Goals: Efficient and Effective Government Operations*

Bradley Burbaugh (386) 736-5955 x13455 Nick Dunnam (386) 943-7081 x13459

**ELECTIONS**

**-Elections**

**Item F**

**[FILE NUMBER 13450](#)**

Precinct revisions due to The City of Daytona Beach's redistricting.

*Strategic Goals: Efficient and Effective Government Operations*

Lisa Lewis, Supervisor of Elections (386) 736-5930 x15324 Kendrick Thomas (386) 736-5930

**GROWTH AND RESOURCE MANAGEMENT**

**-Environmental Management**

**Item G**

**[FILE NUMBER 13428](#)**

Appropriation of Marine Science Center donations.

**Donation amount: \$12,009**

Ray Tyner (386) 822-5013 x12000 Ginger Adair (386) 736-5927 x12059

**Item H**

**[FILE NUMBER 13441](#)**

Contract task assignment to Ecological Associates, Inc., for sea turtle monitoring, 24-SQ-202LL, PC4298, TA14.

Expenditure not to exceed: \$170,760

Ray Tyner (386) 822-5013 x12000 Ginger Adair (386) 736-5927 x12059

## LEADERSHIP

### -Community Information

#### Item I

##### [FILE NUMBER 13456](#)

Proclamations to be presented outside county council chambers.

- Fair Housing Month - April 2026.
- ALS Month - May 2026.
- Brain Cancer Awareness Month - May 2026.
- Problem-Solving Court Month - May 2026.
- Water Safety Month - May 2026.
- Travel and Tourism Week - May 3-9, 2026.
- EMS Week - May 17 to 23, 2025.

Michael Ryan (386) 822-5062 x15637 Pat Kuehn (386) 822-5062 x12934

### -Leadership

#### Item J

##### [FILE NUMBER 13430](#)

Resolution authorizing Volusia County to receive and evaluate unsolicited public-private partnership proposals pursuant to F.S. Section 255.065; adopting implementing guidelines; and establishing a tiered application fee.

Gus Zambrano (386) 736-5920 x15060 Russ Brown (386) 736-5920 x12944

## LEGAL DEPARTMENT

### -Legal

#### Item K

##### [FILE NUMBER 13442](#)

Participation in opioid settlement with remnant defendants.

Michael Dyer (386) 736-5950 x12219 Sarah Jonas (386) 736-5950 x12635

#### Item L

##### [FILE NUMBER 13443](#)

Participation in Discover Card Merchant Class Action Settlement.

Michael Dyer (386) 736-5950 x12219 Sarah Jonas (386) 736-5950 x12635

## PUBLIC WORKS

### -Coastal

#### Item M

##### [FILE NUMBER 13431](#)

Contract with Gregori Construction, Inc., for the seawall replacement project for Heron Street, Egret Avenue, and Mallard Street, 26-B-381F, C2067.

Expenditure not to exceed: \$1,668,500 [From FEMA grant funds]

Benjamin Bartlett (386) 736-5965 x12712 Jessica Fentress (386) 248-8072 x20356

#### Item N

##### [FILE NUMBER 13452](#)

Supplemental Agreement to the U.S. Army Corps of Engineers North Jetty Deck License Agreement.

*Strategic Goals: Efficient and Effective Government Operations; Expand Recreation and Sports Tourism*

Benjamin Bartlett (386) 756-5965 x12712 Jessica Fentress (386) 248-8072 x20356

### -Engineering and Construction

#### Item O

##### [FILE NUMBER 13439](#)

Trail Agreement with Duke Energy for use of property for the River to Sea Trail Phases 1 & 3. (DeLand area) Council District #1.

*Strategic Goals: Efficient and Effective Government Operations*

Tadd Kasbeer (386) 736-5967 x15846

#### Item P

##### [FILE NUMBER 13449](#)

Task assignment with Dewberry Engineers, Inc., for the Orange Camp Road Widening - Segment 2 (Blue Lake Avenue to Dr. MLK JR. Beltway), 22-SQ-172SR, PC4302, TA43. (DeLand area) Council District #1.

Expenditure not to exceed: \$441,113

Tadd Kasbeer (386) 736-5967 x15846

### -Road and Bridge

#### Item Q

##### [FILE NUMBER 13438](#)

Budget Resolution - Natural Resources Conservation Services cooperative amended agreement for emergency watershed protection measures

Revenue: \$121,870

Benjamin Bartlett (386) 736-5965 x12712 Lori Koontz (386) 822-6422 x20455

**-Water Resources and Utilities**

**Item R**

**FILE NUMBER 13406**

Use of School Board of St. Johns County for Operation and Management of Water and Wastewater Treatment Plant with U.S. Water Services Corporation, Contract No. 2023-59. Estimated annual expenditure: \$100,000  
Benjamin Bartlett (386) 736-5965 x12712 Michael Ulrich (386) 943-7027 x12724

**Item S**

**FILE NUMBER 13416**

Contract task assignment with Jones, Edmunds, & Associates, Inc., for Halifax Plantation Wastewater Treatment Facility Expansion, 25-SQ-145IF, PC 4287, TA 7. Expenditure not to exceed: \$496,600  
Benjamin Bartlett (386) 736-5341 x12712 Michael Ulrich (386) 943-7027 x12724

**SHERIFF'S OFFICE**

**-Administration**

**Item T**

**FILE NUMBER 13462**

Application and acceptance of FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) Funds.  
**Revenue: \$61,576 [from grant funds]**  
Renfeng Ma (386) 736-5961 x13255 Jason Trautmann (386) 736-5961 x12224  
Annette Gray (386) 254-1537 x11846

**-END CONSENT AGENDA-**

**Presentations, Awards, Reports, Proclamations,  
Retirements, Confirmations, etc. may be heard anytime  
throughout County Council as time permits.**

**PRESENTATIONS**

**Item 03**

**FILE NUMBER 13437**

Recognition of the 2026 Citizens Academy.  
*Strategic Goals: Support a Solution-Oriented Culture*  
Dana Paige (386) 736-5951 x12605 Nicole Duchesneau (386) 736-5951 x12631  
Casie Hansel (386) 736-5951 x13200

## OTHER BUSINESS

### Item 04

[FILE NUMBER 13402](#)

Award of Agreement to CFB Outdoors, Inc., DeLand, FL for Beach Maintenance Services, 26-P-05MC.

Estimated annual expenditure: \$4,500,000

*Strategic Goals: Efficient and Effective Government Operations*

Benjamin Bartlett (386) 736-5341 x12712 Jessica Fentress (386) 248-8071 x20356

### Item 05

[FILE NUMBER 13468](#)

Contract with T & K Construction LLC, for the Tomoka Farms Road landfill southeast area construction cell I, 26-B-51IF, C2071.

Benjamin Bartlett (386) 736-5341 x12712 Regina Montgomery (386) 947-2952 x21347

### Item 06

[FILE NUMBER 13470](#)

Contract amendment No.2 for the architectural and engineering for the Tomoka Farms Road landfill southeast expansion area - class I, 23-SQ-180IF.

Benjamin Bartlett (386) 736-5341 x12712 Regina Montgomery (386) 947-2952 x21347

## PUBLIC HEARINGS NO SOONER THAN 4:30 P.M.

### Item 07

[FILE NUMBER 13461](#)

***Order of Business:***

***Open Public Hearing***

***Staff Report***

***Public Participation***

***Close Public Hearing***

***Council Discussion/Action***

Proposed Ordinance 2026-10; settlement threshold

*Strategic Goals: Efficient Regulatory Framework*

Michael Dyer (386) 736-5950 x12219 Sarah Jonas (386) 736-5950 x12635

### Item 08

[FILE NUMBER 13436](#)

***Order of Business:***

***Open Public Hearing***

***Staff Report***

**Public Participation**  
**Close Public Hearing**  
**Council Discussion/Action**  
**COUNCIL DISTRICT 1**  
**QUASI-JUDICIAL HEARING-EX PARTE**

Proposed vacation of a portion of Map of Seville Map Book 22, Page 145. Council District #1 (Seville area).

Petitioners: Pearl A. Trevino and Oscar Trevino Jr.

Tadd Kasbeer (386) 736-5967 x15846

**OTHER BUSINESS**

**Item 09**

[FILE NUMBER 13451](#)

Community Services Programs Mini-Budget Workshop Presentation.

Bradley Burbaugh (386) 943-7039 x13455 Ryan Ossowski (386) 943-7054 x12725

**NOMINATIONS/APPOINTMENTS**

**Item 10**

[FILE NUMBER 12782](#)

Resolution - County appointment and Joint appointment to the Daytona Beach Racing and Recreational Facilities Authority.

Karissa Green (386) 736-5920 x15928

**Item 11**

[FILE NUMBER 13457](#)

District 5 appointment to the Volusia Forever Advisory Board.

Karissa Green (386) 736-5920 x15928

**Item 12**

[FILE NUMBER 13467](#)

Appointment of an elected official of the most populous municipality of the county to the Tourist Development Council (TDC).

Karissa Green (386) 736-5920 x15928

**[COUNCIL MAY BREAK AT AN  
 UNSCHEDULED TIME FOR LUNCH]**

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## **DISCUSSION OF MATTERS NOT ON AGENDA / REQUESTS**

County Manager  
County Attorney  
County Council

## **ADJOURNMENT**

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT (TITLE II)**

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the County of Volusia ("County") will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities.

County does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the U.S. Equal Employment Opportunity Commission under Title I of the ADA.

County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in County programs, services, and activities, including qualified sign language interpreters, documents in Braille, and other ways of making information and communications accessible to people who have speech, hearing, or vision impairments.

The ADA does not require the County to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

County will make such reasonable modification to policies and programs for qualified persons with disabilities to ensure they have an equal opportunity to enjoy all of its programs, services, and activities. For example, individuals with service animals are welcomed in County offices, even where pets are generally prohibited.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of County, should contact the office of the County's ADA Title II Coordinator, Jim Corbett, at (386) 248-1760, as soon as possible but no later than 2 business days before the scheduled event or meeting. This paragraph shall likewise apply to written requests by a physically handicapped person needing a special accommodation to attend a public meeting in accordance with section 286.26, Florida Statutes.

Complaints that a program, service, or activity of County is not accessible to persons with disabilities should be directed to the County in accordance with the County of Volusia Grievance Procedure under the Americans with Disabilities Act (Title II). A copy of the procedure may be obtained by contacting the office of the County's ADA Coordinator, (386) 248-1760.

County will not place a surcharge on a particular individual with a disability or any group of individuals with disabilities to cover the cost of providing auxiliary aids/services or reasonable modifications of policy, such as retrieving items from locations that are open to the public but are not accessible to persons who use wheelchairs.

Assisted listening system receivers are available for the hearing impaired, and can be obtained from the Deputy Clerk by calling the County Manager's Office at 386-736-5920.

**TITLE VI - NONDISCRIMINATION POLICY**

**Volusia County welcomes input from all interested parties. Moreover, Volusia County believes that the best programs and services result from careful consideration of the needs of all of its communities and when those communities are involved in the public policy and governmental services decision making process. Thus, Volusia County does not tolerate discrimination in any of its various programs, services, or activities. Pursuant to Title VI of the Civil Rights Act of 1964 and other federal and state authorities, Volusia County will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income or family status.**

**In accordance with the foregoing, Volusia County has established a discrimination complaint procedure and will take prompt and reasonable action to investigate and eliminate discrimination when found. Any person who believes that he or she has been subjected to discrimination based upon race, color, national origin, sex, religion, age, disability, family or income status in any of Volusia County's programs, services, or activities may file a complaint with the Volusia County Title VI Nondiscrimination Coordinator:**

**Tammy King  
Title VI Coordinator  
County of Volusia  
123 W. Indiana Avenue, DeLand, FL 32720  
Email: [tking@volusia.gov](mailto:tking@volusia.gov)  
Phone:(386) 736-5951  
Fax:(386) 740-5149  
Hearing Impaired: 711 (Florida Relay) / (800)-955-8771 (Florida Relay for TTY Users)**