

Planning and Development

2725 Judge Fran Jamieson Way Building A, Room 114 Viera, Florida 32940 321-633-2070

205.08

# Application for Zoning Action, Comprehensive Plan Amendment, or Variance

Applications must be submitted in person. Please call 321-633-2070 for an appointment at least 24 hours in advance. Mailed, emailed, or couriered applications will not be accepted.

| PZ# 0720089                           | _          |                    |          |              |
|---------------------------------------|------------|--------------------|----------|--------------|
| Existing FLU: RES4                    | E          | xisting Zoning: BU | J1-A     |              |
| Proposed FLU: Neighborhood Comn       |            |                    |          |              |
| PROPERTY OWNER INFORMATIO             | N          |                    |          |              |
| If the owner is an LLC, include a cop | y of the o | perating agreemer  | nt.      |              |
| Sheldon Fromson                       |            | Flor-Ohio L        | LC       |              |
| Name(s)                               |            | Company            |          |              |
| 505 S. Flagler Dr. Suite 401          | West       | Palm Beach         | n FL     | 33401        |
| Street                                | City       |                    | State    | Zip Code     |
| sfromson@msn.com                      |            |                    | 561-632- | 2323         |
| Email                                 |            | Phone              | Cell     |              |
| APPLICANT INFORMATION IF DIF          |            | FROM OWNER:        | Other_   |              |
| Jack B Spira                          |            | , <u> </u>         | dle & Mo | Garrell, P.A |
| Name(s)                               | C          | Company            |          |              |
| 5205 Babcock Street                   | Palm       | Bay                | FL       | 32905        |
| Street                                | City       |                    | State    | Zip Code     |
| jspira@sbmlawyers.com                 | }          | 321-725-5000       | 321-258  | -1959        |
| Email                                 | •          | Phone              | Cell     |              |



#### APPLICATION NAME

| Large Scale Comprehensive Plan Amendment (CP) (greater than 10 acres)   |
|---|
| Small Scale Comprehensive Plan Amendment (CP) (less than 10 acres)  |
| Text Amendment (CP): Element  |
| Other Amendment (CP):   |
| Rezoning Without CUP (RWOC)   |
| Combination Rezoning and CUP (CORC)   |
| Conditional Use Permit (CUP)  |
| Binding Development Plan (BDP)  |
| Binding Development Plan (BDP) (Amendment)  |
| Binding Development Plan (BDP) (Removal)  |
| Variance(s) (V)   |
| Administrative Approval of Setbacks, Lot Size, or Accessory Structures  |
| Administrative Approval of Flag Lot or Easement   |
| Other Action:   |
| Acreage of Request: 3.32  |
| Reason for Request: Change FLW from RES4 to NC  |
| Required for development  The appropriate data in this case is: In 1976 this 3 acre parcel was rezoned to BU1-A by County |
| Commissioners by unanimous vote. In 1988 it was given the FLU designation of RES 4 along                                  |
| with the approx 200 acres surrounding it. Apparently because of the vast size of the acreage parcel                       |
| abutting the subject property County staff had missed/overlooked this independent parcel being                            |
| zoned BU1-A and thus didn't assign it the proper designation of Neighborhood Commercial.                                  |
| This administrative error now needs to be corrected to make the zoning and land use consistent.                           |

| advertising a public hearing:  | e complete and accurate prior to  |
|--|---|
| I am the owner of the subject property, or if cor corporation authorized to act on this request.   | poration, I am the officer of the   |
| I am the legal representative of the owner of the (Notarized Authorization to Act must be submit   |   |
| An approval of this application does not entitle   | the owner to a development permit.  |
| I certify that the information in this application a made part hereof are true and accurate to the |   |
|  | 9-2-2020  |
| Signature of Property Owner or<br>Authorized Representative  | Date  |
| State of Florida  County of Bravard  |   |
| Subscribed and sworn to me before me this 2nd  |   |
| personally appeared  | , who is personally known to me o   |
| produced as identification   | ation, and who did / did not take an oath.  |
| CHBCS  |   |
| Notary Public Signature  | #GG 967770  #GG 967770  #GG 967770  #GO 967770  #GO 967770  #JUBLIC, STATE OF MINISTERS |

| Office Use Only:   | 1- 1                    |
|--|-------------------------|
| Accela No. 20PZ00089 Fee: \$1,219.00 Date Filed:               | 1/3/20 District No. 3   |
| Tax Account No. (list all that apply)                          |                         |
| Parcel I.D. No.  |                         |
| 28 37 18 0 0   | 750.1                   |
| Twp Rng Sec Sub Block  | Lot/Parcel              |
| Planner: Sign Issued by:                                       | Notification Radius:    |
| MEETINGS DATE  | TIME                    |
| P&Z  |                         |
| PSJ Board  |                         |
| NMI Board  |                         |
| 11/9/20  | Spm                     |
| ВОА  |                         |
| Ø BCC 12/3/20  | 5pm                     |
| Wetland survey required by Natural Resources Yes               | No Initials             |
| tronum our requirements  |                         |
| Is the subject property located in a JPA, MIRA, or 500 feet of | the Palm Bay Extension? |
| Yes No If yes, list  |                         |
| Location of subject property:                                  | - 0                     |
| Southwest corner of 8  |                         |
| and Hollywood Bauleur  | erd                     |
| Description of Request:  |                         |
| Change FLU from R  | ES4 to NC               |
| 3  |                         |
|  |                         |
|  |                         |

# ACCELA # 20 PZ0089

#### **DOCUMENT SUBMITTAL REQUIREMENTS**

| Application type                          | Application | Authorization to Act Form <sup>1</sup> | Recorded Property Deeds | Legal Description of Request | Certified Survey <sup>8</sup> | Property Appraisers Map | Concurrency | School Concurrency <sup>3</sup> | Wetland Survey <sup>4</sup> | CUP Worksheet & Sketch <sup>5</sup> | Comp Plan Information <sup>6</sup> | Notice to Applicants | Neighbors Affidavit <sup>7</sup> | Letter to Zoning Official | Variance Hardship Worksheet <sup>9</sup> | *Additional Documentation | Fees |
|---|-------------|--|-------------------------|------------------------------|-------------------------------|-------------------------|-------------|---------------------------------|-----------------------------|-------------------------------------|------------------------------------|----------------------|----------------------------------|---------------------------|--|---------------------------|------|
|   | 1           | ,                                      |                         | /                            |                               | N                       | UME         | BER C                           | OF CC                       | PIES                                | REQ                                | UIRE                 | D                                |                           |  |                           |      |
| Staff to check indicating receipt         | V           | V                                      | V                       | V                            | 7                             | V                       |             |                                 |                             |                                     | V                                  |                      |                                  |                           |  | V                         | X    |
| Comprehensive Plan Amendment <sup>6</sup> | (1)         | 1                                      | (1)                     | ZI.                          | )2(1)                         | 1                       |             | ×                               |                             |                                     | 1)                                 |                      |                                  |                           |  | (*)                       | (Y)  |
| Zoning request                            | 1           | 1                                      | 1                       | 1                            | 18                            | 1                       | 1           | 1                               | 1                           |                                     |                                    | 1                    |                                  |                           |  | *                         | Y    |
| Conditional Use Permit (CUP)              | 1           | 1                                      | 1                       | 1                            | 18                            | 1                       |             |                                 |                             | 1                                   |                                    | 1                    |                                  |                           |  |                           | Υ    |
| AA – Waiver                               | 1           | 1                                      |                         |                              | 1                             | 1                       |             |                                 |                             |                                     |                                    |                      | 1                                | 1                         |  |                           | Υ    |
| AA – Easement or Flag lot                 | 1           | 1                                      | 1                       | 1                            | 1                             | 1                       |             |                                 |                             |                                     |                                    |                      |                                  |                           |  |                           | Υ    |
| Variance                                  | 1           | 1                                      | 1                       | 1                            | 1                             | 1                       |             |                                 |                             |                                     |                                    |                      |                                  |                           | 1  | *                         | Υ    |

<sup>&</sup>lt;sup>1</sup>Authorization to Act form is required, if other than the owner of record is making the application. If the property is not owned in entirety, by the applicant, either a Form "A", or a notarized letter must accompany the application giving written consent by all property owners of the subject property.

Traffic Impact Analysis (TIA): TIA must be submitted if required by the County Traffic Engineer. Analysis methodology must be coordinated with the Traffic Engineering Office.

Environmental Impact Analysis: The analysis must be conducted by a qualified environmental professional and dated less than one year old. The analysis must document the types of habitat found on site; identify vegetation types, soils types, wetlands, floodplain; and any other environmental concerns.

Water and Sewer Demand: Identify the potable water and sanitary sewer demand for the amendment based on the current and proposed future land use designations using the per capita water and wastewater standards of the applicable service provider.

<sup>&</sup>lt;sup>2</sup>Legal Description must be typed on a separate sheet, if not easily described on the deed.

<sup>&</sup>lt;sup>3</sup>School Board Concurrency application is required if the request represents an increase of more than one residential unit.

<sup>&</sup>lt;sup>4</sup>Wetland Survey required on Commercial or Industrial property.

<sup>&</sup>lt;sup>5</sup> CUP applications require a completed worksheet and a sketch plan with the application signed by a planner.

<sup>&</sup>lt;sup>6</sup>Must include Comprehensive Plan Amendment supplemental form reviewed by a planner prior to submitting formal application. The supplement must include a written statement explaining the rational and the appropriate data and analysis necessary to support the proposed change.

<sup>&</sup>lt;sup>7</sup>Administrative waivers requiring a signed affidavit from all abutting property owners indicating no objection to the requested waiver of lot size, width or depth requirement. The affidavit must state the specific request.

<sup>&</sup>lt;sup>8</sup> Survey must be submitted if requested by staff.

<sup>&</sup>lt;sup>9</sup> Variance Hardship Worksheet must be filled out completely, addressing the six criteria for a hardship.

<sup>\*</sup>Additional information may be requested by staff dependent upon the requested action. These include but are not limited to impact analysis studies:

#### CALCULATION OF PUBLIC HEARING APPLICATION FEES -ZONING OFFICE

| PUBLIC HEARING APPLICATION FEES  | BASE FEE  | ACREAGE FEE  | UNIT FEE       | SUB-TOTAL   |
|--|-----------|--------------|----------------|-------------|
| REZONING   |           |              |                |             |
| Environmental Area   | 511.00    |              |                |             |
| Residential Professional   | 960.00    |              |                |             |
| General Use and Agricultural Use   | 849.00*   | ( -5) x 24** |                |             |
| Single-Family Residential  | 849.00*   | ( -5) x 24** |                |             |
|  | 849.00"   | ( -5) x 24** |                |             |
| Single-Family Mobile Home<br>Commercial/Planned Commercial   | 1,184.00  | -7           |                | <del></del> |
| Tourist Commercial   | 1,855.00  | •            |                |             |
| Industrial/Planned Industrial  | 1,855.00  | ,            |                |             |
| Planned Unit Development   | 5,661.00  | ,            |                |             |
| Single-Family Attached Residential   | 960.00    |              | ( ) x 24       | <del></del> |
| Multiple-Family Residential  | 960.00    |              | ( ) x 24       |             |
| Recreational Vehicle Park  | 1,408.00  |              | ( )x24         |             |
| Mobile Home Park/Mobile Home Co-op   | 1,408.00  |              | ( ) x 24       |             |
| CUP'S OR ROU APPLICATIONS  |           |              |                |             |
| Fee per request (with rezoning)  | 447.00    |              |                | 5.50        |
| Fee per request (without rezoning)   | 849.00    |              |                |             |
| OTHER APPLICATION FEES   | 0.004.00  |              |                |             |
| Consultant fee Retainer per Tower Application  | 6,934.00  |              |                |             |
| Transfer of Development Rights   | 1,520.00  |              |                |             |
| Comprehensive Plan Appeals (Vested Rights)   | 400.00    |              |                |             |
| One (5.0 acres or less) Single-family residential  | 433.00    |              |                |             |
| All other Appeals  | 1,733 00  |              |                |             |
| Variance/Appeals of Administrative Interpretation  | 500.00    |              |                |             |
| Base Fee   | 598.00    |              |                |             |
| Fee for each additional request  | 182.00    |              |                |             |
| Special Hearing Fee for P & Z / LPA  | 3,692.00  |              |                |             |
| Special Hearing Fee for BOA  | 1,872.00  |              |                |             |
| All Other Unlisted Zoning Applications   | 849.00    |              |                |             |
| Miscellaneous  |           |              |                |             |
| COMPREHENSIVE PLAN AMENDMENTS  |           |              |                | 91900       |
| Small Scale Amendment  | 919.00    |              |                | 1) 1.       |
| Large Scale Amendment  | 1,785.00  |              |                |             |
| Maximum Fee on a Single Application  | 17,334.00 |              | SUB-TOTAL ***/ | ***         |
|  |           |              | SUB-TOTAL /    |             |
| FEES COLLECTED FOR ADMINISTRATIVE ACTIONS  |           | 19           |                | 300,00      |
| Office of Natural Resources zoning review (if applicable)  | 300.00    |              |                | 500,00      |
| flag lot &/or easement review  | 360.00    |              |                | <u> </u>    |
| Land Development PUD review  | 100.00    |              |                |             |
| flag lot &/or easement review  | 150.00    |              |                |             |
| Address Assignment review of flag lot &/or easement  | 100.00    |              |                |             |
| Zoning fee   | 277.00    | 1            |                |             |
| BASE FEE ADJUSTMENTS   | _         |              |                |             |
| * If area for these requests have the potential for only   | 288.00    | i            |                |             |
| one more lot, the fee is   | 2,240.00  | _            |                |             |
| ** Maximum acreage fees for these requests shall be  | 13,432.00 |              |                |             |
| *** Maximum Planned Unit Development Fee shall be<br>**** Maximum fee for all other zoning requests shall be | 8,955.00  |              |                |             |
| Maximum sector an other zoning requests shall be   | 0,505.00  |              | TOTAL          | (K) 219.00  |
|  |           |              | ,              | -           |





#### Planning & Development Central Cashier

2725 Judge Fran Jamieson Way Building A, Room 114 Melbourne, FL 32940

#### RECEIPT OF PAYMENT

Payment Date: 9/3/2020 Receipt #: 578787 Transaction Id# 43958/1108

| Payment Me | thod               | Payment Refere | ence#     | Amount Paid |            | Comments  |
|------------|--------------------|----------------|-----------|-------------|------------|---|
| Check      |                    | 43958/1108     |           | \$1,219.00  |            | Check# 43958 - \$919.00<br>Check# 1108 - \$1108 |
|            |                    |                |           | \$1,219.00  |            | Total   |
| FL         |                    |                |           |             |            |   |
| PZ I       | Miscellaneous Fees |                |           |             | \$1,219.00 |   |
| 20F        | Z00089             |                |           |             |            |   |
| Fee        |                    |                | Invoice # |             | Amount     |   |
| Com        | prehensive Plan    |                | 680741    |             | \$919.00   |   |
| NRM        | 10                 |                | 680741    |             | \$300.00   |   |

Grand Total

\$1,219.00

Additional Fees may apply to obtain a Certificate of Completion, a Certificate of Occupancy, Pre-Power, or Final Inspection.

To verify fees please visit the Brevard County Planning & Development Search.

www.brevardcounty.us/PlanningDev

P (321) 633-2068 F (321) 633-2052





1.

#### Planning & Development Department 2725 Judge Fran Jamieson Way, Bldg A, Suite 114 Viera, FL 32940

Phone: (321) 633-2070, Fax: (321) 633-2074 www.BrevardFL.gov/PlanningDev

## **Supplement to Comprehensive Plan Amendment Application**

| 1. Type of Application:  |
|--|
| Small-scale Comprehensive Plan Future Land Use Map Amendment   |
| Large-scale Future Land Use Map Amendment  |
| Comprehensive Plan Text Amendment Plan Element(s) of Text Amendment request:   |
| 2. Applicant: Jack B Spira Staff Planner: |
| 3. Comprehensive Plan Amendment Information:   |
| Adopted Future Land Use Designation: RES 4   |
| Requested Future Land Use Designation: Neighborhood Commercial   |
| Existing Zoning: BU1-A   |
| Proposed Text Amendment (if applicable): Attach the proposed text amendment in a strike- thru/underlined format along with one copy on a CD in Microsoft Word, rtf or text format.   |
| Description of Request/Justification: Must include a written statement explaining the rationale and the appropriate data and analysis necessary to support the proposed change.  Text amendment supplemental information shall include any goal, objective, policy, implementation strategy, directive and any supporting data and analysis, including maps, figures and tables, and; (1) Identification of the particular element of the plan on which the request is based; and, (2) Citation of the existing language which is proposed to be changed; and, (3) Proposed rewording of the existing language or the wording of proposed new test.  |
| The appropriate data in this case is: In 1976 this 3 acre parcel was rezoned to BU1-A by County  |
| Commissioners by unanimous vote. In 1988 it was given the FLU designation of RES 4 along   |
| with the approx 200 acres surrounding it. Apparently because of the vast size of the acreage parcel  |
| abutting the subject property County staff had missed/overlooked this independent parcel being   |
| zoned BU1-A and thus didn't assign it the proper designation of Neighborhood Commercial.   |
| This administrative error now needs to be corrected to make the zoning and land use consistent.  |
| (Use additional sheets if necessary)   |



This document prepared by and return to: Jack B. Spira, Esquire 5205 Babcock Street, N.E. Palm Bay, Florida 32905

Tax I.D. #:28-37-18-00-00750.1-0000.00

#### QUIT CLAIM DEED

THIS QUIT CLAIM DEED executed the  $\boxed{\mathbb{D}}$  day of  $\boxed{\mathbb{N}^{\mathbb{Q}^{\sqrt{}}}}$ , 2009, by FLOR-OHIO HOLDINGS, LLC, a Florida limited liability company, first party, to FLOR-OHIO, LLC, a Florida limited liability company, whose post office address is 505 S. Flagler Drive, Suite 401, West Palm Bay Beach, Florida 33401 second party.

(Wherever used herein, the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, that the first party, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Brevard, State of Florida, to wit:

The North 353.0 feet of Lot 16, FLORIDA INDIAN RIVER LAND COMPANY SUBDIVISION of Section 18, Township 28 South, Range 37 East, as recorded in Plat Book 1, Page 164, Public Records of Brevard County, Florida, lying South of Eber Road and West of Hollywood Boulevard, containing 3.32 acres, more or less.

To Have and to Hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of said second party forever.

In Witness Whereof, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

FLOR-OHIO HOLDINGS, LLC

Printed name: Christins K Burns

Bureus Print Name:

BY:

SHELDON FROMSON

Printed name: DAW SPI

0

STATE OF FLORIDA COUNTY OF BREVARD

| I HEREBY CERTIFY that on this  | s day, before me, an officer duly authorized in the                     |
|--|---|
| aforementioned State and County to   | take acknowledgments and administer oaths,                              |
| personally appeared, SUFL Don FRom S   | as MANAGING MEMBER OF FLOR-   |
| OHIO, LLC, who is personally known to  | o me/produced as  |
|  | persons described in and executed the foregoing                         |
| IN WITNESS WHEREOF, I have day of, 200   | e hereunto set my hand and official seal this $\underline{\mathcal{Y}}$ |
|  | Diane Gradoniski  |
| 100 mm mm 200555170  | NOTARY PUBLIC   |
| The state of the s |   |



Rev 12/21/2017

P&Z Authorization to Act

Planning & Development Department 2725 Judge Fran Jamieson Way

Building A, Room 114 Viera, Florida 32940

#### AUTORIZATION TO ACT ON BEHALF OF OWNER

| ,Sheldon I               | romson as Manager of Flor-Ohio, LLC   | being the owner of Parcel          | 28-37-18-00-750.1  |
|--------------------------|---|------------------------------------|--|
| Authoriz                 |   |                                    | pehalf which may include, representing me in   |
|                          |   | pertaining to the submittal of t   |  |
|                          | Comprehensive Plan Amendme Rezoning Variance Administrative Action Development Plan | ent                                | Mara State   |
| State Of                 | FLORIDA   | <del>_</del>                       |  |
| County                   | OF PALM BEACH   | _                                  |  |
| The fore                 | going instrument was acknow   | ledged before me this <u>3/4</u> 才 | day of August 20 20  |
| ву <u>. S<i>HE</i>).</u> | DON FROMSON who is  | personally known to me or ha       | s produced   |
| As ident                 | ification and who did (did not)   | take an oath.                      | Ni me X slomoki<br>Signature of Notary Public  |
|                          |   | Phone (321) 633-2070               | Commission Expires  DIANE GRADOMSKI  Notary Public - State of Florida  Commission & GG 227488  My Comm. Stapires Aug 14, 2077  Bonded through National Notary Avail. |

Home

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Department of State / Division of Corporations / Search Records / Search by Entity Name /

#### **Detail by Entity Name**

Foreign Limited Liability Company FLOR-OHIO, LLC.

Filing Information

**Document Number** 

M00000000439

FEI/EIN Number

34-1370060

**Date Filed** 

03/06/2000

State

OH

Status

**ACTIVE** 

#### Principal Address

4000 HOLLYWOOD BLVD. MELBOURNE, FL 32904

Changed: 03/19/2009

#### **Mailing Address**

505 S FLAGLER DR

SUITE 401

WEST PALM BEACH, FL 33401

#### Registered Agent Name & Address

FROMSON, SHELDON 505 S FLAGLER DR

SUITE 401

WEST PALM BEACH, FL 33401

Authorized Person(s) Detail

#### Name & Address

Title MGRM

FROMSON, SHELDON 505 S FLAGLER DR SUITE 401 WEST PALM BEACH, FL 33401

#### **Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2018        | 03/08/2018 |
| 2019        | 04/08/2019 |
| 2020        | 03/09/2020 |





#### OPERATING AGREEMENT

OF

# FLOR-OHIO LLC AN OHIO LIMITED LIABILITY COMPANY DATED AS OF JANUARY 1, 2013

# OPERATING AGREEMENT OF FLOR-OHIO LLC

THIS OPERATING AGREEMENT ("Agreement") is executed as of January 1, 2013, by SHELDON FROMSON and SUN AMERICA ASSET MANAGEMENT LLC, an Ohio limited liability company (individually sometimes called a "Member" and collectively the "Members").

#### RECITALS:

- A. On August 27, 1999 Articles of Organization were filed with the Ohio Secretary or State, thereby forming a limited liability company (the "Company") under the provisions of the Ohio Limited Liability Company Act set forth in Chapter 1705 of the Ohio Revised Code.
- B. On February 4, 2003 a Certificate of Restatement of the Articles of Organization was filed with the Ohio Secretary of State adding Article Fourth, a copy of which is attached to this Agreement (the "Restatement").
- NOW, THEREFORE, pursuant to the Act (as defined below), the following shall constitute the Operating Agreement, as the same may be amended from time to time, for Flor-Ohio LLC, an Ohio limited liability company.

#### SECTION 1 FORMATION OF LIMITED LIABILITY COMPANY

The Company was formed on August 27, 1999, as provided in Recital A above.

#### SECTION 2 NAME

The business of the Company shall be conducted under the name Flor-Ohio LLC, or such other name as the Manager shall hereafter designate.

# SECTION 3 DEFINITIONS

As used in this Agreement, the following terms shall have the meanings indicated.

- A. "Act" means the Ohio Limited Liability Company Act set forth in Chapter 1705 of the Ohio Revised Code.
- B. "Agreement" means this Operating Agreement, as amended, modified or supplemented from time to time.



- C. "Capital Contribution" means any amount contributed by the Members to the Company in exchange for its/his/her respective Membership Interest, which contribution may take the form of (i) cash, (ii) property, (iii) services rendered, (iv) a promissory note or other binding obligation to contribute cash or property or to perform services or (v) any combination of the foregoing.
- D. "Cash Available for Distribution" means and includes all funds received by the Company from (i) its operations, including interest earned on such funds; (ii) borrowing or the refinancing of any indebtedness of the Company; and/or (iii) the sale of any of the Company's assets (but excluding sales made to liquidate Company Property upon dissolution), and determined by the Manager to be available for distribution after paying expenses, making prepayments of indebtedness of the Company and providing reserves for such anticipated expenses as the Manager determines are necessary for the efficient and appropriate operation of the Company.
- E. "Code" means the Internal Revenue Code of 1986, as amended. All references to particular sections of the Code shall be deemed to include references to corresponding provisions of subsequent federal tax law.
- F. "Company" means the limited liability company formed pursuant to the Articles of Organization of the Company, as said Company may from time to time be constituted.
- G. "Company Property" means all real and personal property acquired by the Company and shall include both tangible and intangible property.
- H. "Manager" means the Person or Persons who shall manage the day to day business and activities and affairs of the Company in accordance with this Agreement. As used herein, the term Manager or Managers shall be deemed to be singular if there is one Manager and plural if there is more than one Manager, unless the context otherwise requires. The initial Manager shall be Sheldon Fromson.
- I. "Membership Interest" means the ownership interests of the Members in the Company, including the right of such Member to any and all benefits to which such Member may be entitled as provided in this Agreement or the Act, together with the obligations of such Member to comply with the terms hereof and the Act.
- J. "Person" means any individual, trust, estate or any incorporated or unincorporated entity, and the heirs, executors, administrators, legal representatives, successors and assigns of such person where the context so permits.

#### SECTION 4 NATURE OF BUSINESS

The purposes for which the Company is formed are set forth in the Certificate.



#### SECTION 5 MEMBERS

- 5.1 <u>Capital Contribution Of Member</u>. The initial Capital Contribution of the Members shall be as set forth on Exhibit A. No time is specified for the return of the capital contributions of the Members. No Member has any right to demand or receive property other than cash in return for his capital contribution. No interest shall be paid on capital contributions and no Member shall be obligated to make additional capital contributions to the Company. Neither the Company nor any Member guarantees, in any way, the return of the capital contributions of the Members, or a return of profit for the Members from the operations of the Company. Capital accounts shall be maintained in compliance with Treasury Regulation Section 1.704-1(b).
- 5.2 <u>No Personal Liability</u>. No Member shall be personally liable for any debts, liabilities or obligations of the Company, whether to the Company or to the creditors of the Company, beyond the amount contributed by the Member to the capital of the Company.

#### SECTION 6 TERM

The term of the Company commenced on the date the Articles of Organization were filed with the Secretary of State of Ohio and shall be perpetual, unless sooner terminated as hereinafter provided.

# SECTION 7 PRINCIPAL PLACE OF BUSINESS

The principal place of business of the Company shall be Cleveland, Ohio, or such other place as the Manager may designate, either within or without the State of Ohio.

#### SECTION 8 DISTRIBUTIONS

- 8.1 <u>Cash Available For Distribution</u>. Except as otherwise provided in Section 8.2, any Cash Available for Distribution shall be distributed on a pro rata basis in accordance with the Membership Interests of each Member to the Members at such times as determined by the Manager in his sole discretion.
- **8.2** <u>Dissolution</u>. Upon the occurrence of a Dissolution Event (defined below), the Manager shall liquidate Company Property and apply and distribute the proceeds thereof as follows:
- A. The proceeds shall first be applied to the payment of the liabilities of the Company (including the repayment of any loans or advances made by the Members to the Company) and the expenses of liquidation. The Manager may retain such amounts as she/he



deems necessary as a reserve for contingent liabilities or obligations of the Company. A reasonable time shall be allowed for the orderly liquidation of the Company.

- B. Any or all proceeds remaining after paying the liabilities referred to in Subparagraphs A above shall be distributed to the Members.
- 8.3 Additional Capital Contributions. The Members shall not be obligated to make additional Capital Contributions to the Company; but under certain circumstances, the Members may (but shall not be obligated to) lend the Company additional funds. Any funds so lent shall be repaid with reasonable interest and prior to any distribution to the Members pursuant to Section 8.2.B. Except as otherwise expressly agreed, the Members shall not be entitled to interest on his/her Capital Contribution.

#### SECTION 9 MANAGEMENT

- 9.1 Management. The business and affairs of the Company shall be managed by the Manager. The Manager shall direct, manage and control the business of the Company to the best of such Manager's ability and shall have full and complete authority, power and discretion to make any and all decisions and to do any and all things which the Manager deems to be reasonably required in light of the Company's business and objectives. The Manager, individually, shall have full authority to bind the Company and to make any decisions required to operate the Company.
- 9.2 <u>Authority Of Members</u>. Unless authorized to do so by this Agreement or by the Members, no attorney-in-fact, employee or other agent of the Company shall have any power or authority to bind the Company in any way, to pledge its credit or to render it liable pecuniarily for any purpose.
- 9.3 Members and Manager Have No Exclusive Duty To The Company. The Manager shall not be required to manage the Company as his sole and exclusive function; and the Manager, the Members and their respective members, shareholders, officers, managers, employees and agents (collectively "Affiliates") may have other business, trade, investment or employment interests and may engage in other activities in addition to those relating to the Company. The Company shall not have any right, by virtue of this Agreement, to share or participate in such other investments or activities of the Manager or Members or their respective Affiliates or to the income or proceeds derived therefrom. The Manager and Members and their respective Affiliates shall not incur any liability to the Company as a result of engaging in any other business or venture.
- 9.4 Resignation. The Manager may resign at any time by giving written notice to the Members. The resignation of the Manager shall take effect upon receipt of notice thereof or at such other time as shall be specified in such notice; and, unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective. The resignation of the Manager who is also a Member shall not affect such Manager's rights as a Member and shall not constitute a withdrawal of such Member.



- 9.5 Removal. The Members holding a majority of the Membership Interests shall have the right to remove the Manager for any action taken by the Manager on behalf of the Company, but only if such act constitutes gross negligence or wanton or reckless misconduct and has a material adverse effect on the Company. The Manager shall not be removed until the Manager has received written notice of the alleged grounds for removal and is given a period of thirty (30) days from the giving of such notice to cure the alleged grounds for removal. If the default specified in such notice cannot be reasonably cured within such thirty (30) day period, then the cure period shall be extended by such period of time as is reasonably necessary to cure the default. The removal of the Manager shall be effective upon the expiration of the applicable cure period specified in the preceding sentences if the default specified in the notice has not been cured. The removal of a Manager who is also a Member shall not affect such Manager's rights as a Member and shall not constitute a withdrawal of such Member.
- 9.6 <u>Vacancies</u>. If there is a vacancy in the position of Manager for any reason, then the new Manager shall be chosen by the affirmative vote of Members holding a majority of the Membership Interests. Such successor Manager shall be designated in writing by the Members within thirty (30) days following the occurrence of the vacancy. A Manager shall hold office until his, her or its earlier resignation, death or removal.
- 9.7 Indemnity. The Company shall indemnify, defend and hold harmless the Manager and make advances for expenses to the maximum extent permitted under Section 1705.32 of the Act and applicable law. The Company shall indemnify, defend and hold harmless its Members, employees and other agents who are not Managers to the fullest extent permitted by law, provided that such indemnification and defense in any given situation is approved by the Manager.

#### SECTION 10 ADDITIONAL MEMBERS

From and after the date of the formation of the Company, any Person acceptable to the Members may become a member of the Company either by the issuance by the Company of Membership Interests for such consideration as the Members shall determine, or as a transferee of the Member's Membership Interest or any portion thereof. No new member shall be entitled to any retroactive allocation of losses, income or expense deductions incurred by the Company. The Members may, at their option, at the time a member is admitted, close the Company books (as though the Company's tax year had ended) or make pro rata allocations of loss, income and expense deductions to a new member for that portion of the Company's tax year in which the new member was admitted in accordance with the provisions of Section 706(d) of the Code and the Treasury Regulations promulgated thereunder.

# SECTION 11 DISSOLUTION OF THE COMPANY

11.1 <u>Dissolution Events</u>. The Company shall be dissolved only upon the occurrence of any of the following events ("Dissolution Events"):



- A. The issuance of a decree by a court of competent jurisdiction ordering the dissolution of the Company.
- B. As a result of the decision of the holders of the majority of Membership Interests to dissolve the Company.

The Company shall not dissolve prior to the occurrence of a Dissolution Event. The withdrawal of the Member, including the death, incompetency or bankruptcy of the Member, shall not cause a dissolution of the Company; and unless otherwise provided herein, the business of the Company shall automatically continue after any such withdrawal. If it is determined that the Company has dissolved prior to the occurrence of a Dissolution Event, the Members shall continue the business of the Company without a winding-up or liquidation.

- 11.2 <u>Withdrawal</u>. The Members shall not cease to be a Member by reason of the occurrence of any of the events of withdrawal set forth in Section 1705.15 of the Act. In the event of the occurrence of any of the events set forth in Section 1705.15 with respect to any Member, then either she/he shall remain a Member, or, if applicable, its/her/his heirs, personal representatives, successors or assigns, as the case may be, shall be a substituted Member.
- 11.3 <u>Winding-Up</u>. Upon the occurrence of a Dissolution Event, the Manager shall proceed with the winding-up of the affairs of the Company, and Company Property shall be applied and distributed in accordance with the provisions of Section 8.2 of this Agreement.

#### SECTION 12 MISCELLANEOUS

- 12.1 Rights Of Creditors And Third Parties Under This Agreement. This Agreement is expressly not intended for the benefit of any creditor of the Company or any other Person. Except and only to the extent provided by Section 1705.19 of the Act, no creditor or third party shall have any rights under this Agreement or any agreement between the Company and any Member with respect to any Capital Contribution or otherwise.
- 12.2 Governing Law; Venue. This Agreement and the rights of the Members and Manager hereunder shall be governed by and interpreted in accordance with the local laws of the State of Ohio; and the courts of the State of Ohio shall have exclusive jurisdiction; and the courts of Cuyahoga County, Ohio, where the Company's principal place of business is located, shall have exclusive venue over disputes arising herefrom.
- 12.3 <u>Binding Effect</u>. Except as herein otherwise specifically provided, this Agreement shall be binding upon and inure to the benefit of the Members, their successors and assigns.
- 12.4 <u>Captions</u>. Captions contained in this Agreement are inserted only as a matter of convenience and in no way define, limit or extend the scope or intent of this Agreement or any provision thereof.



- 12.5 <u>Invalidity</u>. If any provision of this Agreement, or the application of such provision to any person or circumstances, shall be held invalid, the remainder of this Agreement, or the application of such provision to persons or circumstances other than those to which it is held invalid, shall not be affected hereby.
- 12.6 <u>Title to Real Estate</u>. Title to any property owned by the Company (or to be acquired by the Company) or in which the Company has an interest shall be held in the name of the Company.

IN WITNESS WHEREOF, the undersigned has executed this Agreement as of the date first set forth above.

SHELDON FROMSON

SUN AMERICA ASSET MANAGEMENT LLC

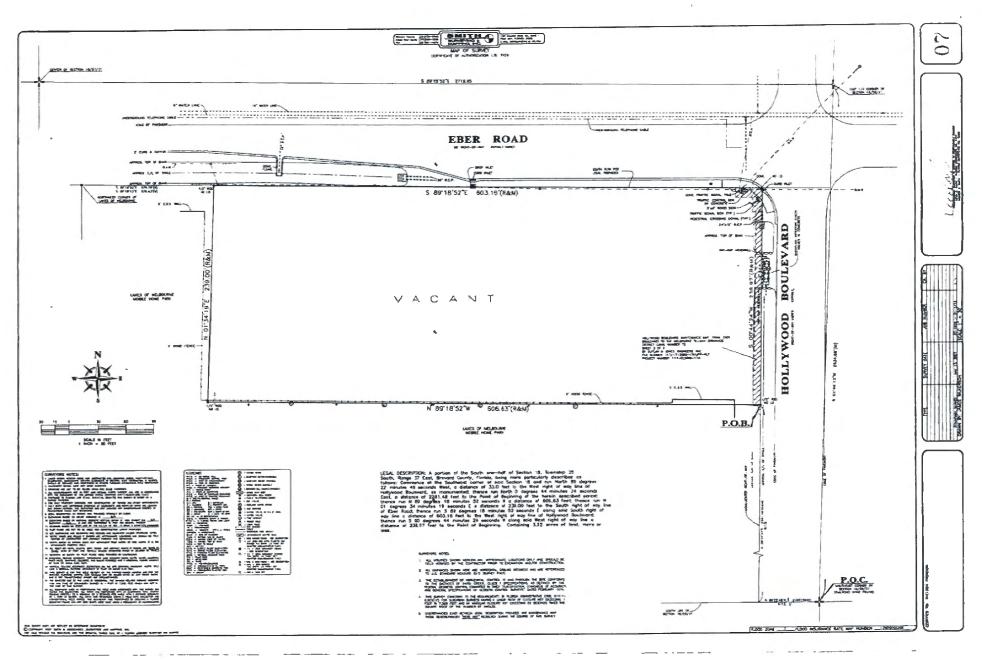
By: Sheldon Fromson, Managing Member

#### EXHIBIT A

| MEMBER  | PERCENTAGE INTEREST IN THE COMPANY |
|---|------------------------------------|
| Sheldon Fromson<br>c/o 505 S. Flagler Drive, Suite 401<br>West Palm Beach, Florida 33401              | 75%                                |
| Sun America Asset Management LLC<br>505 S. Flagler Drive, Suite 401<br>West Palm Beach, Florida 33401 | 25%                                |

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#### **Brevard County Property Appraiser**

Phone: (321) 264-6700 https://www.bcpao.us

Titusville • Viera • Melbourne • Palm Bay PROPERTY DETAILS

Account Owners

2851597

Flor-Ohio LLC

Mailing Address

505 S Flagler Dr Ste 401 W Palm Bch FL 33401

Site Address

Not Assigned

Parcel ID

28-37-18-00-750.1

Property Use

0009 - Vacant Residential Land (Single Family,

Unplatted)

Exemptions **Taxing District**  None

Total Acres

3400 - Unincorp District 3

Subdivision

3.04 3.32

Site Code

Plat Book/Page

0339 - Hollywood Blvd

0000/0000

Land Description

N 353 Ft Of Lot 16 Of Pb 1 Pg 164 Exc Rd & Canal

R/W's: As Desc IN Orb 4829 Pg 893

#### **VALUE SUMMARY**

| Category                  | 2020      | 2019      | 2018      |
|---------------------------|-----------|-----------|-----------|
| Market Value              | \$264,840 | \$264,840 | \$264,840 |
| Agricultural Land Value   | \$0       | \$0       | \$0       |
| Assessed Value Non-School | \$264,840 | \$264,840 | \$264,360 |
| Assessed Value School     | \$264,840 | \$264,840 | \$264,840 |
| Homestead Exemption       | \$0       | \$0       | \$0       |
| Additional Homestead      | \$0       | \$0       | \$0       |
| Other Exemptions          | \$0       | \$0       | \$0       |
| Taxable Value Non-School  | \$264,840 | \$264,840 | \$264,360 |
| Taxable Value School      | \$264,840 | \$264,840 | \$264,840 |

#### SALES/TRANSFERS

| Date       | Price     | Type | Parcel | Deed      |
|------------|-----------|------|--------|-----------|
| 11/04/2009 |           | QC   | Vacant | 6062/2942 |
| 02/21/2003 | \$300,000 | QC   | Vacant | 4829/0893 |

No Data Found



### Fromson, Tax# 2851597

