## BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

## **CONTRACT REVIEW AND APPROVAL FORM**

SECTION I - GENERAL INFORMATION						
Contractor: Florida Department of Environmental Protection						
3. Fund/Account #: 1260 4. Department Name: Natural Resor					urces	
5. Contract Description: WG052 - South Central Zone C Septic-to-Sewer Grant						
6. Contract Monitor: Anthony Gubler 8. Contract Type:						
7. Dept/Office Director: Virginia Barker  GRANT						
9. Type of Procurement: Other						
SECTION II - REVIEW AND APPROVAL TO ADVERTISE						
APPROVAL						
COUNTY OFFICE	YES	<u>NO</u>	SIGNATUR	<u>E</u>		
Head Amaran	7					
User Agency		H				
Purchasing						
Risk Management	Ш	Ш				
County Attorney						
SECTION III - CONTRACTS MANAGEMENT DATABASE CHECKLIST						
APPROVAL						
COUNTY OFFICE	<u>YES</u>	NO	SIGNATUR	<u>E</u>		
User Agency	✓		Gubler, A	nthony Digitally signed by Date: 2022.09.21		
Purchasing	<b>✓</b>		Wall, Ka	therine Digitally signed Date: 2022.10.		
Risk Management	<b>√</b>		Wilson, S	Wilson, Shannon Date: 2022.10.03 10:31:38 -04'00'		
County Attorney	<b>✓</b>		Balser, H	Balser, Heather Digitally signed by Balser, Heather Date: 2022.10.14 15:45:05 -04'00'		
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST						
CM DATABASE REQUIRED FIELDS					Comp	lete ✓
Department Information						
Department Program					╁	$\dashv$
Contact Name					<del>                                     </del>	$\dashv$
Cost Center, Fund, and G/L Acco	unt				<del>                                     </del>	i
Vendor Information (SAP Vendor #						i i
Contract Status, Title, Type, and Amount						
Storage Location (SAP)						
Contract Approval Date, Effective Date, and Expiration Date						
Contract Absolute End Date (No Additional Renewals/Extensions)					<u> </u>	
Material Group						
·	Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk Management/ Purchasing Approval; Signed/Executed Contract)					
"Right To Audit" Clause Included in		executed CC	orniaci)		<del>                                     </del>	$\neg$
Monitored items: Uploaded to da		urance, Bond	ls, etc.)		+ +	$\dagger$

AO-29: EXHIBIT I