BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT REVIEW AND APPROVAL FORM

SECTION I - GENERAL INFORMATION									
Contractor: City of Palm Bay			2. Amount: \$2,500,000						
,			4. Department Name: Public Works						
5. Contract Description: Interlocal Agreement - Babcock St-Eldron Blvd-Grant Rd Intersection I									
6. Contract Monitor: Suzanne Reider 8. Contract Type:									
7. Dept/Office Director: Marc Bernath					OCAL				
9. Type of Procurement: Other									
SECTION II - REVIEW AND APPROVAL TO ADVERTISE									
	APPRO	VAL							
COUNTY OFFICE	<u>YES</u>	<u>NO</u>	SIGNATUR	<u>E</u>					
User Agency									
	H	Ħ							
Purchasing		片							
Risk Management	ᆜ								
County Attorney									
SECTION	ON III - REVIEW AI	ND APPROV	AL TO EXECUTE						
APPROVAL									
COUNTY OFFICE	YES	<u>NO</u>	SIGNATUR	<u> </u>					
User Agency									
Purchasing	✓		Wall, Kat		d by Wall, Kath 5.01 13:24:18 -0				
Risk Management									
County Attorney	✓		Esseesse, Alexander Date: 2025.05.06 12:30:54 -04'00'						
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST									
CM DATABASE REQUIRED FIELD	.DS				Compl	ete ✓			
Department Information									
Department						1			
Program Contact Name						1			
Contact Name Cost Center, Fund, and G/L Account						1			
Vendor Information (SAP Vendor #)						† †			
Contract Status, Title, Type, and Amount						1			
Storage Location (SAP)						† †			
Contract Approval Date, Effective Date, and Expiration Date						1			
Contract Absolute End Date (No Additional Renewals/Extensions)						1			
Material Group						†			
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk						;			
Management/ Purchasing Approval; Signed/Executed Contract)]			
"Right To Audit" Clause Included in Contract] [
Monitored items: Uploaded to database (Insurance, Bonds, etc.)									

AO-29: EXHIBIT I

BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT REVIEW AND APPROVAL FORM

SECTION I - GENERAL INFORMATION									
Contractor: City of Palm Bay			2. Amount: \$2,500,000				٦		
3. Fund/Account #: \$500K County TIF \$2M City 4. Department Name: Public Wor							1		
							+		
 5. Contract Description: Interlocal Agreement - Babcock St-Eldron Blvd-Grant Rd Intersection In 6. Contract Monitor: Suzanne Reider 8. Contract Type: 						пень	-		
v. contract Monitor. Odzannie recider									
7. Dept/Office Director: Marc Bernath INTERGOVT/L									
9. Type of Procurement: Other									
SECTION II - REVIEW AND APPROVAL TO ADVERTISE									
	APPRO!	VAL							
COUNTY OFFICE	<u>YES</u>	<u>NO</u>	SIGNATURI	<u> </u>					
Hann America									
User Agency	H	H							
Purchasing									
Risk Management	Ш								
County Attorney									
SECTION	ON III - REVIEW AN	ND APPROV	AL TO EXECUTE						
	ΔΡΡΡΩ	\/Δ Ι							
APPROVAL COUNTY OFFICE YES NO SIGNATURE									
User Agency	/		Thomas-Wood, Tammy Option signed by Thomas-Wood, Temmy On on-Thomas-Wood, Temmy On on-Thomas-Wood, Temmy On the on-Thomas-Wood, Temmy On the Option of the O						
Purchasing									
Risk Management	✓		Watson, Michael Digitally signed by Watson, Michael Date: 2025.05.05 11:10:49 -04'00'						
County Attorney									
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST									
CM DATABASE REQUIRED FIEL	.DS				Comp	lete v			
Department Information							_		
Department					<u> </u>		4		
Program Contact Name					 	1	\dashv		
Cost Center, Fund, and G/L	Account				<u> </u>	_	\dashv		
					 	1	\dashv		
Vendor Information (SAP Vendor #) Contract Status Title Type and Amount						+	\dashv		
Contract Status, Title, Type, and Amount Storage Location (SAP)						+	\dashv		
Contract Approval Date, Effective Date, and Expiration Date							\dashv		
Contract Absolute End Date (No Additional Renewals/Extensions)					+		\dashv		
Material Group					 	-	\dashv		
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk						-	7		
Management/ Purchasing Approval; Signed/Executed Contract)						_	_[
"Right To Audit" Clause Included in Contract									
Monitored items: Uploaded	to database (Insur	ance, Bond	ds, etc.)				7		

AO-29: EXHIBIT I