

Kimberly Powell, Clerk to the Board, 400 South Street • P.O. Box 999, Titusville, Florida 32781-0999

Telephone: (321) 637-2001  
Fax: (321) 264-6972  
Kimberly.Powell@brevardclerk.us



January 11, 2023

**MEMORANDUM**

TO: Tad Calkins, Planning and Development Director Attn: Tim Craven

RE: Item F.3., Final Plat and Contract Approval for Reeling Park South – Phase 5, Developer:  
The Viera Company

The Board of County Commissioners, in regular session on January 10, 2023, granted final plat approval; authorized the Chair to sign the final plat and Contract for Reeling Park South – Phase 5, Developer: The Viera Company; subject to minor changes, if necessary, receipt of all documents required for recording, and developer responsible for obtaining all other necessary jurisdictional permits. Enclosed are fully-executed and certified copy of the Contract.

Your continued cooperation is always appreciated.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
RACHEL M. SADOFF, CLERK

Kimberly Powell, Clerk to the Board

/pp

Encls. (2)

**Subdivision Infrastructure  
Contract**

THIS CONTRACT entered into this 10 day of JANUARY, 2013, by and between the Board of County Commissioners of Brevard County, Florida, hereinafter referred to as "COUNTY," and The Viera Company, hereinafter referred to as "PRINCIPAL."

**WITNESSETH:**

IN CONSIDERATION of the mutual covenants and promises herein contained, the parties hereto agree as follows:

1. The PRINCIPAL agrees to construct the improvements described below:

and all other improvements depicted in subdivision number 14SD00544/15ER00025/17ER00026. A copy of said plat to be recorded in the Plat Books of the Public Records of Brevard County.

2. Principal agrees to construct the improvements strictly in accordance with the plans and specifications on file in the Land Development Division (which construction is hereinafter referred to as the "Work"). Such plans and specifications (hereinafter referred to as the "Plans") are hereby incorporated into this Agreement by reference and made a part hereof. Principal warrants to County that the Work will conform to the requirements of the Plans and other requirements specified in the County's approval of the Work. Principal also warrants to County that the Work will be free from faults and defects. Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered to be defective. All defective Work, whether or not in place, may be rejected, corrected or accepted as provided in this paragraph 2.

If within two (2) years after approval and acceptance of the improvements by County, any Work is found to be defective, Principal shall promptly, without cost to County, either correct such defective Work, or, if it has been rejected by County, remove it from the site and replace it with non-defective Work. If Principal does not promptly comply with the terms of such instructions, County may elect any of the remedies provided for in paragraph 6 herein below. Corrective Work shall be warranted to be free from defects for a period of six (6) months. Any defect in such Work shall be corrected again by Principal promptly upon notice of the defect from County. In the event the maintenance bond given by Principal in connection with County's acceptance of the improvements is extended, the two (2) year warranty period provided for herein shall be extended for a like period.

To the extent assignable, Principal assigns to County all of Principal's warranty rights under its construction contract with the contractor constructing the improvements (including all warranties provided by law of in equity with respect to such construction contract), which warranties may be asserted by County on behalf of Principal in the event Principal fails to perform its warranty obligations hereunder. Where warranties granted hereunder overlap, the more stringent requirement shall control."

3. The PRINCIPAL agrees to complete said construction on or before the 15<sup>th</sup> day of December, 2023.

4. In order to guarantee performance of PRINCIPAL'S obligations herein contained, PRINCIPAL shall furnish cash, letter of credit, certificate of deposit or surety bond in a form approved by the COUNTY, in the amount of **\$2,846,905.81**. If such bond is a cash bond or a certificate of deposit, said amount shall be deposited with the Board of County Commissioners within five (5) business days of the County's acceptance of this contract. Said bond shall be 125% of the estimated cost of construction, as determined by the Land Development Division. PRINCIPAL shall maintain such records and accounts, including property, personnel, financial records, as are deemed necessary by the COUNTY to ensure proper accounting for all funds expended under the agreement. Said records shall be made available upon request for audit purposes to Brevard County and its auditors.
5. The COUNTY agrees to accept said plat above described for recording in the public records of Brevard County, Florida and to accept the areas depicted thereon as dedicated for public use, including but not limited to streets and parks, at such time as said improvements are satisfactorily completed. Satisfactory completion in accordance with the plans and specifications shall be determined by written approval of the County Development Engineer or designated assistant.
6. In the event, PRINCIPAL fails to complete said improvements within the time prescribed, the COUNTY may elect to take all or any of the following actions:
  - A. Vacate all or part of such recorded plat where improvements have not Been completed in accordance with the plans and specifications,
  - B. Complete the improvements utilizing COUNTY employees and materials and request payment from the bond or the PRINCIPAL,
  - C. Request the surety on said performance bond to complete such improvements, or
  - D. Contract for completion of said improvements.
7. The PRINCIPAL and Surety on said performance bond shall be liable for all costs, expenses, and damages incurred by the COUNTY, including attorney's fees, in the event the PRINCIPAL defaults on this contract.
8. In the performance of this Agreement, the PRINCIPAL shall keep books, records, and accounts of all activities, related to the agreement, in compliance with generally accepted accounting procedures. Books, records and accounts related to the performance of this agreement shall be open to inspection during regular business hours by an authorized representative of the Office and shall be retained by the PRINCIPAL for a period of three years after termination of this agreement. All records, books and accounts related to the performance of this agreement shall be subject to the applicable provisions of the Florida Public Records Act, Chapter 119 of the Florida Statutes.
9. No reports, data, programs or other materials produced, in whole or in part for the benefit and use of the County, under this agreement shall be subject to copyright by PRINCIPAL in the United States or any other country.



IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

ATTEST:

  
\_\_\_\_\_  
Rachel M. Sadoff, Clerk

**BOARD OF COUNTY COMMISSIONERS  
OF BREVARD COUNTY, FLORIDA**

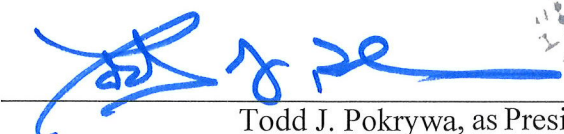
  
\_\_\_\_\_  
Rita Pritchett, Chair

As approved by the Board on: Jan. 10, 2023.

WITNESSES:

Mary Ellen McKibben  
Mary Ellen McKibben  
Tyler Duda  
Tyler Duda

PRINCIPAL:

  
\_\_\_\_\_  
Todd J. Pokrywa, as President

DATE

12-21-22

State of: Florida

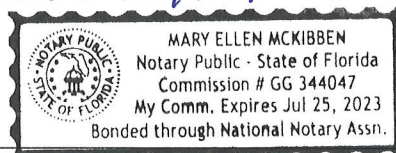
County of: Brevard

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of Dec, 2022, by  
Todd J. Pokrywa, as President who is personally known to me and who did (did not) take an oath.

My commission expires:

Commission Number:

Mary Ellen McKibben  
Notary Public



Notary Name printed, typed or stamped



## SURETY PERFORMANCE BOND

## KNOW ALL MEN BY THESE PRESENTS:

That we, THE VIERA COMPANY, hereinafter referred to as "Owner" and, TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, hereinafter referred to as "Surety", are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF BREVARD COUNTY, FLORIDA, hereinafter referred to as "County", in the sum of \$2,846,905.81 for the payment of which we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, Owner has entered into a contract with the County dated the 10 day of JANUARY, 20 23, which contract is made a part hereof by reference.

NOW THEREFORE, the condition of this obligation is such that if Owner shall promptly and faithfully perform said contract and complete the work contemplated therein by December 15th, 2023 then this obligation shall be null and void, otherwise it shall remain in full force and effect.

If the Owner shall be declared in default of said contract by the County, the Surety shall have sixty (60) days from the date of said default within which to take whatever action it deems necessary in order to insure performance. If, at the expiration of sixty (60) days from the date of said default, no arrangements have been made by the Owner or surety satisfactory to the County for the completion of said contract, then the County shall have the right to complete said contract and the Owner and Surety jointly and severally, shall pay all costs of completing said contract to the County, including but not limited to engineering, legal and other costs, together with any damages, either direct or consequential, which the County may sustain on account of the Owner's default of said contract. After the expiration of the aforesaid grace period, the County shall have the additional right to contract for the completion of said contract upon which the Owner has defaulted and upon the County's acceptance of the lowest responsible bid for the completion of said contract, the Owner and Surety shall become immediately liable for the amount of said bid and in the event the County is required to commence legal proceedings for the collection thereof, interest shall accrue at the rate of six percent (6%) per annum beginning with the commencement of such legal proceedings. The County, in its discretion, may permit the Surety to complete said contract, in the event of Owner's default.


In the event that the County commences suit for the collection of any sums due hereunder, the obligors and each of them agree to pay all costs incurred by the County, including attorney's fees.

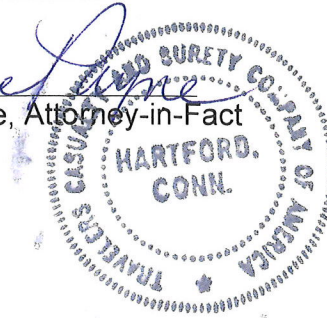
EXECUTED this 21<sup>st</sup> day of Dec, 2022.

OWNER: THE VIERA COMPANY

  
Todd J. Pokrywa, President

SURETY:

  
Christine Payne, Attorney-in-Fact







**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**

# POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Christine Payne** of **ORLANDO, Florida**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

City of Hartford ss.

By:   
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



  
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **19th** day of **December**, 2022



  
 Kevin E. Hughes, Assistant Secretary

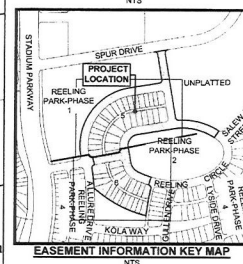
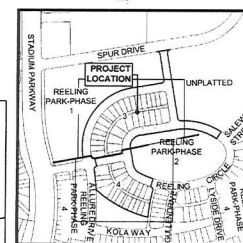
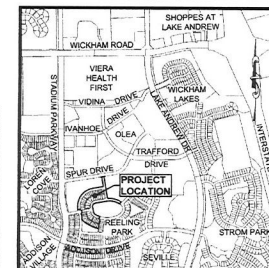
**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**  
**Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



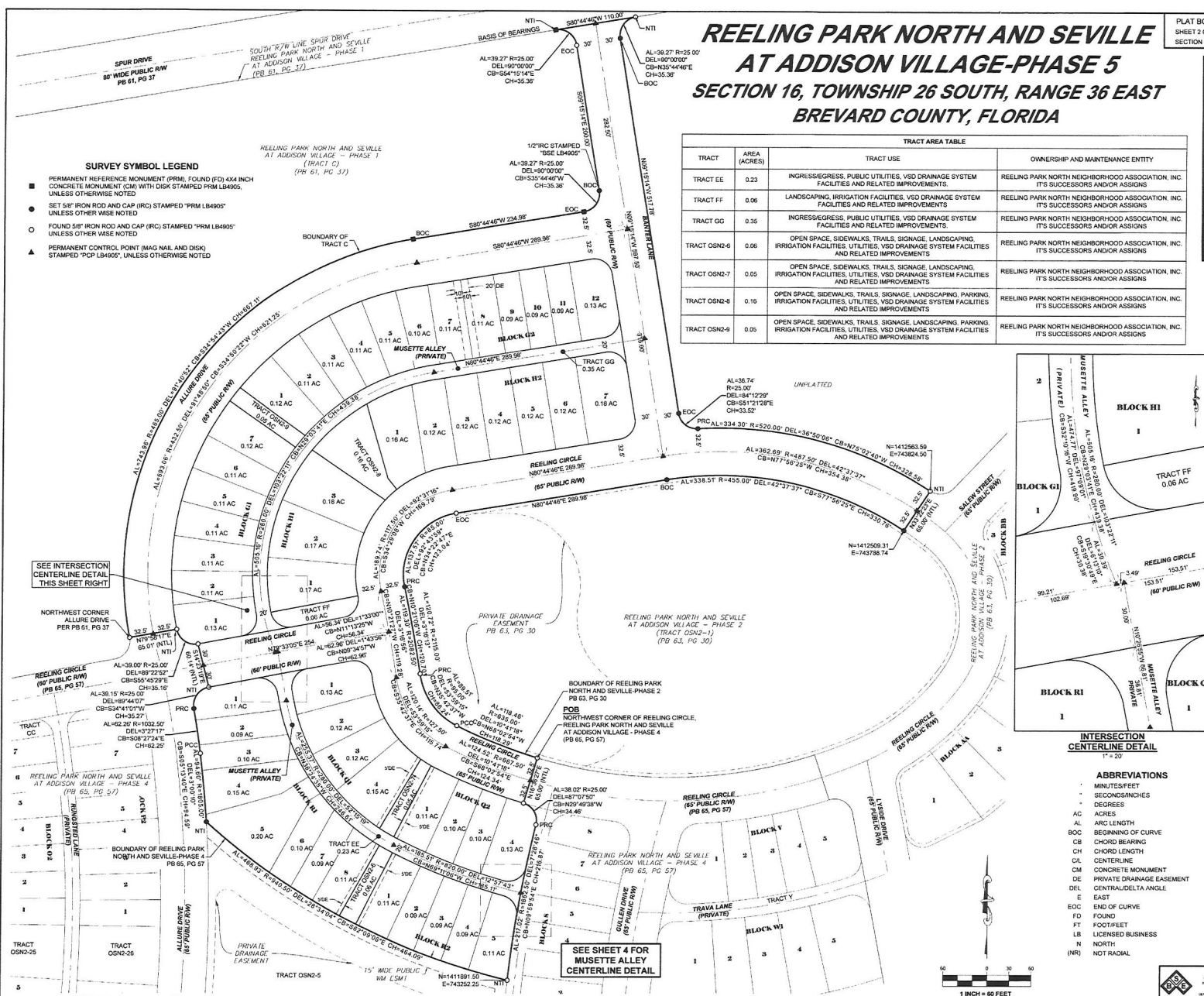


PLAT BOOK \_\_, PAGE \_\_  
SHEET 2 OF 6  
SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST

TRACT AREA TABLE			
TRACT	AREA (ACRES)	TRACT USE	OWNERSHIP AND MAINTENANCE ENTITY
TRACT EE	0.23	INGRESS/EGRESS, PUBLIC UTILITIES, VSD DRAINAGE SYSTEM FACILITIES AND RELATED IMPROVEMENTS.	REELING PARK NORTH NEIGHBORHOOD ASSOCIATION, INC. ITS SUCCESSORS AND/OR ASSIGNS
TRACT FF	0.36	LANDSCAPING, IRRIGATION FACILITIES, VSD DRAINAGE SYSTEM FACILITIES AND RELATED IMPROVEMENTS	REELING PARK NORTH NEIGHBORHOOD ASSOCIATION, INC. ITS SUCCESSORS AND/OR ASSIGNS
TRACT GG	0.35	INGRESS/EGRESS, PUBLIC UTILITIES, VSD DRAINAGE SYSTEM FACILITIES AND RELATED IMPROVEMENTS.	REELING PARK NORTH NEIGHBORHOOD ASSOCIATION, INC. ITS SUCCESSORS AND/OR ASSIGNS
TRACT GSN2-6	0.06	OPEN SPACE, SIDEWALKS, TRAILS, SIGNAGE, LANDSCAPING, IRRIGATION FACILITIES, UTILITIES, VSD DRAINAGE SYSTEM FACILITIES AND RELATED IMPROVEMENTS.	REELING PARK NORTH NEIGHBORHOOD ASSOCIATION, INC. ITS SUCCESSORS AND/OR ASSIGNS
TRACT GSN2-7	0.05	OPEN SPACE, SIDEWALKS, TRAILS, SIGNAGE, LANDSCAPING, IRRIGATION FACILITIES, UTILITIES, VSD DRAINAGE SYSTEM FACILITIES AND RELATED IMPROVEMENTS	REELING PARK NORTH NEIGHBORHOOD ASSOCIATION, INC. ITS SUCCESSORS AND/OR ASSIGNS
TRACT GSN2-8	0.16	OPEN SPACE, SIDEWALKS, TRAILS, SIGNAGE, LANDSCAPING, PARKING, IRRIGATION FACILITIES, UTILITIES, VSD DRAINAGE SYSTEM FACILITIES AND RELATED IMPROVEMENTS	REELING PARK NORTH NEIGHBORHOOD ASSOCIATION, INC. ITS SUCCESSORS AND/OR ASSIGNS
TRACT GSN2-9	0.05	OPEN SPACE, SIDEWALKS, TRAILS, SIGNAGE, LANDSCAPING, PARKING, IRRIGATION FACILITIES, UTILITIES, VSD DRAINAGE SYSTEM FACILITIES AND RELATED IMPROVEMENTS	REELING PARK NORTH NEIGHBORHOOD ASSOCIATION, INC. ITS SUCCESSORS AND/OR ASSIGNS



FOR LOT, AND TRACT GEOMETRY  
SEE SHEETS 3 & 4, AND FOR  
EASEMENT INFORMATION SEE  
SHEETS 5 & 6.



## ABBREVIATIONS

## ABBREVIATIONS

"	MINUTES/FEET
"	SECONDS/INCHES
"	DEGREES
AC	ACRES
AL	ARC LENGTH
BOC	BEGINNING OF CURVE
CB	CHORD BEARING
CH	CHORD LENGTH
CL	CENTERLINE
CM	CONCRETE MONTMENT
DE	PRIVATE DRAINAGE EASEMENT
DEL	CENTRAL/DELTA ANGLE
E	EAST
EOC	END OF CURVE
FD	FOUND
FT	FOOT/FEET
LB	LICENSED BUSINESS
N	NORTH
(NR)	NOT RADIAL

## ABBREVIATIONS

### ABBREVIATIONS

NTI	NON-TANGENT INTERSECTION
NTL	NON-TANGENT LINE
NTS	NOT TO SCALE
OR/OB	OFFICIAL RECORDS BOOK
PB	PLAT BOOK
PCC	POINT OF COMPOUND CURVATURE
PCP	PERMANENT CONTROL POINT
PKD	PARKER-KALEN NAIL AND DISK
PG(S)	PAGE(S)
POB	POINT OF BEGINNING
PRC	POINT OF REVERSE CURVATURE
PRM	PERMANENT REFERENCE MONUMENT
R	RADIUS
RPB	ROAD PLAT BOOK
RW	RIGHT-OF-WAY
S	SOUTH
TYP	TYPICAL
W	WEST

- THIS PLAT PREPARED BY

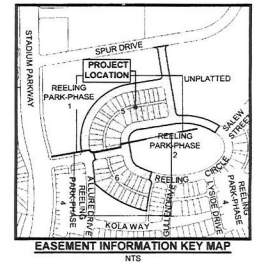
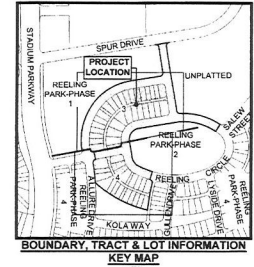
**B.S.E. CONSULTANTS, INC.**

DATE: 12/15/22
DESIGN/DRAWN: HAK/EAK
DRAWING# 1121008_300-00
PROJECT# 11210.08



# **REELING PARK NORTH AND SEVILLE AT ADDISON VILLAGE-PHASE 5** **SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST** **BREVARD COUNTY, FLORIDA**

PLAT BOOK \_\_\_\_ PAGE \_\_\_\_  
 SHEET 3 OF 8  
 SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST



FOR CENTERLINE GEOMETRY INFORMATION, SEE SHEETS #

**ABBREVIATIONS**

- MINUTES
- SECONDS
- DEGREES
- AC ACRES
- AL ARC LENGTH
- BOC BEGINNING OF CURVE
- CB CHORD BEARING
- CH CHORD LENGTH
- CL CENTERLINE
- CM CONCRETE MONUMENT
- DE PRIVATE DRAINAGE EASEMENT
- DEL CENTRAL DELTA ANGLE
- E EAST
- EOC END OF CURVE
- FT FOOTFEET
- LB LICENSED BUSINESS
- N NORTH
- NR NOT RADIAL
- NTI NON-TANGENT INTERSECTION
- NTL NON-TANGENT LINE
- NTS NOT TO SCALE
- OR/ORB OFFICIAL RECORDS BOOK
- PB PLAT BOOK
- PCC POINT OF COMPOUND CURVATURE
- PCP PERMANENT CONTROL POINT
- PKD PARKER-KALEN NAIL AND DISK
- POS (POS)
- POB POINT OF BEGINNING
- POC POINT OF REVERSE CURVATURE
- PRM PERMANENT REFERENCE MONUMENT
- R RADIUS
- RFB ROAD PLAT BOOK
- R/W RIGHT-OF-WAY
- S SOUTH
- TYP TYPICAL
- W WEST

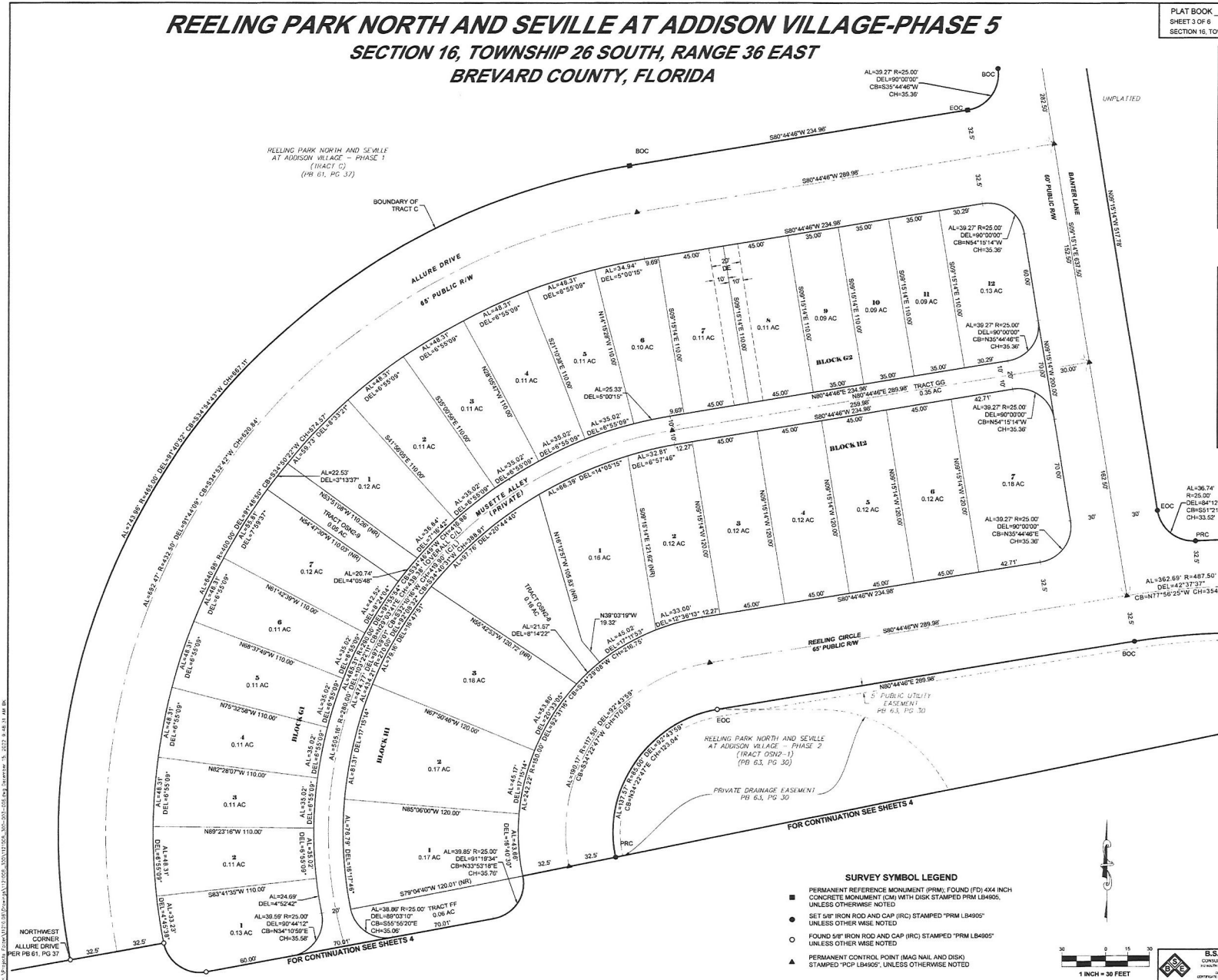
FOR CENTERLINE GEOMETRY SEE SHEET 2, FOR LOT AND TRACT GEOMETRY SEE SHEETS 3 & 4, AND FOR EASEMENT INFORMATION SEE SHEETS 5 & 6.

## **SURVEY SYMBOL LEGEND**

- PERMANENT REFERENCE MONUMENT (PRM) FOUND (FD) 4X4 INCH CONCRETE MONUMENT (CM) WITH DISK STAMPED "PRM LB4905" UNLESS OTHERWISE NOTED
- SET 5/8" IRON ROD AND CAP (IRC) STAMPED "PRM LB4905" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD AND CAP (IRC) STAMPED "PRM LB4905" UNLESS OTHERWISE NOTED
- ▲ PERMANENT CONTROL POINT (MAC NAIL AND DISK) STAMPED "PCP LB4905" UNLESS OTHERWISE NOTED



THIS PLAT PREPARED BY:  
**B.S.E. CONSULTANTS, INC.**  
 CONSULTING ENGINEERING - LAND SURVEYING  
 11210 SE 11TH AVE., SUITE 100, BOCA RATON, FL 33434  
 (561) 995-1100  
 DATE 12/15/22  
 DESIGNED/DRAWN: HAKEAK  
 DRAWING: 11210S\_300-003  
 PROJECT: 11210-08



# **REELING PARK NORTH AND SEVILLE AT ADDISON VILLAGE-PHASE 5** **SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST** **BREVARD COUNTY, FLORIDA**

PLAT BOOK \_\_\_\_ PAGE \_\_\_\_  
 SHEET 4 OF 6  
 SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST

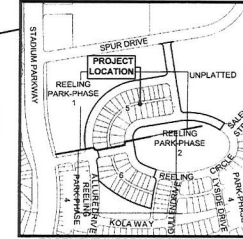
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- ▲ PERMANENT CONTROL POINT (MAG NAIL AND DISK) STAMPED "PCP LB4905", UNLESS OTHERWISE NOTED

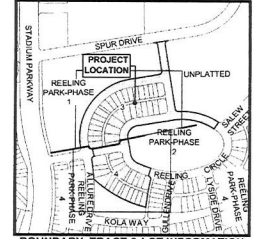
FOR INTERSECTION  
 CENTERLINE DETAIL  
 SEE SHEETS 2

FOR CONTINUATION SEE SHEETS 3

FOR CONTINUATION SEE SHEETS 3



**EASEMENT INFORMATION KEY MAP**

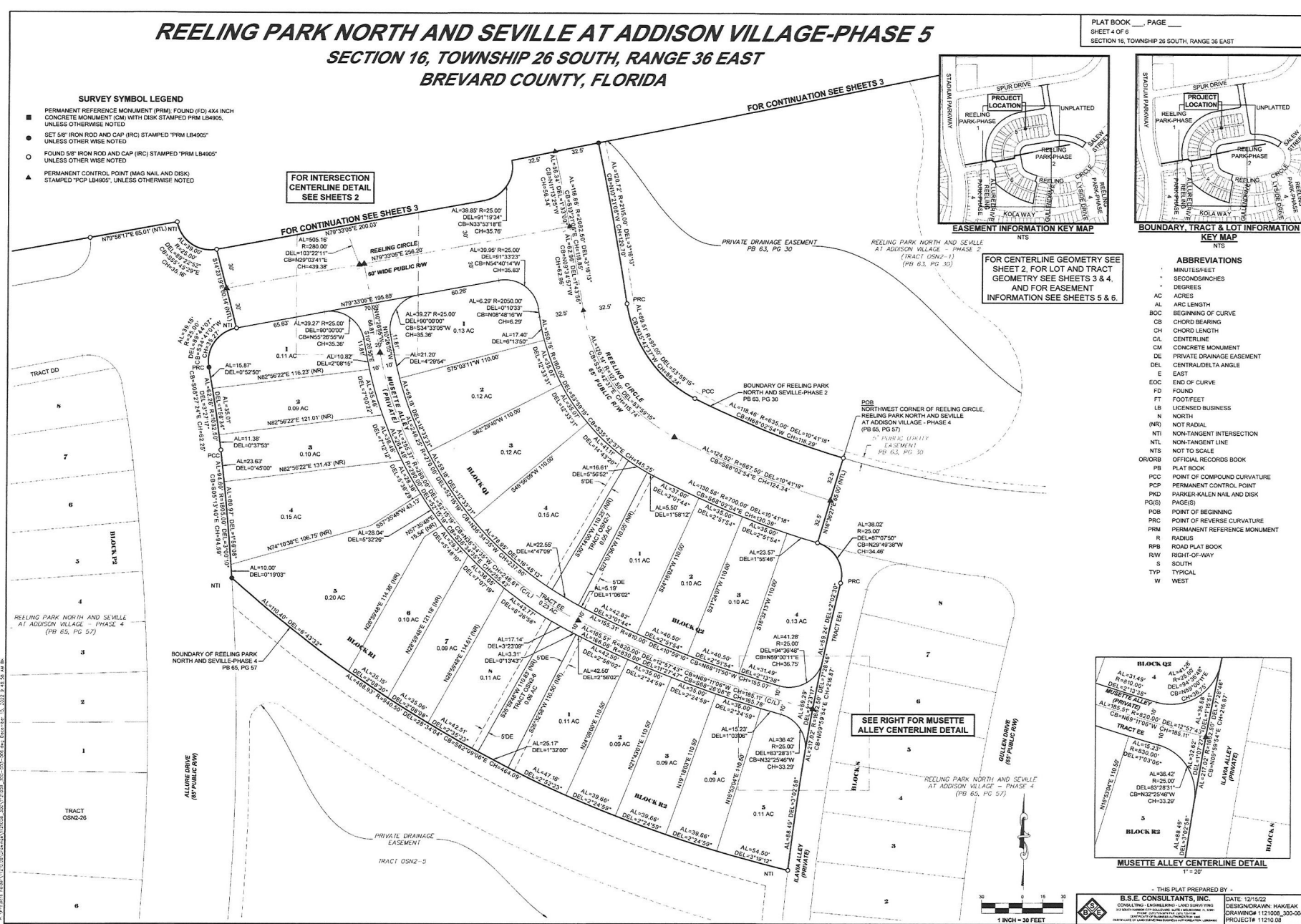


**BOUNDARY, TRACT & LOT INFORMATION KEY MAP**

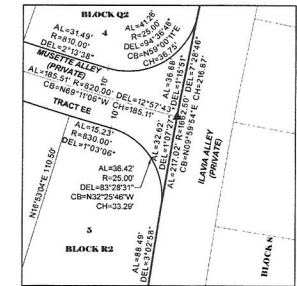
FOR CENTERLINE GEOMETRY SEE  
 SHEET 2, FOR LOT AND TRACT  
 GEOMETRY SEE SHEETS 3 & 4,  
 AND FOR EASEMENT  
 INFORMATION SEE SHEETS 5 & 6.

## **ABBREVIATIONS**

- MINUTES/FEET
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- DEGREES
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- ARC ARC LENGTH
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- POC POINT OF COMPOUND CURVATURE
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- PKD PARKER-KALEN NAIL AND DISK
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- PRM PERMANENT REFERENCE MONUMENT
- R RADIUS
- RFB ROAD PLAT BOOK
- R/W RIGHT-OF-WAY
- S SOUTH
- TYP TYPICAL
- W WEST



SEE RIGHT FOR MUSETTE  
 ALLEY CENTERLINE DETAIL



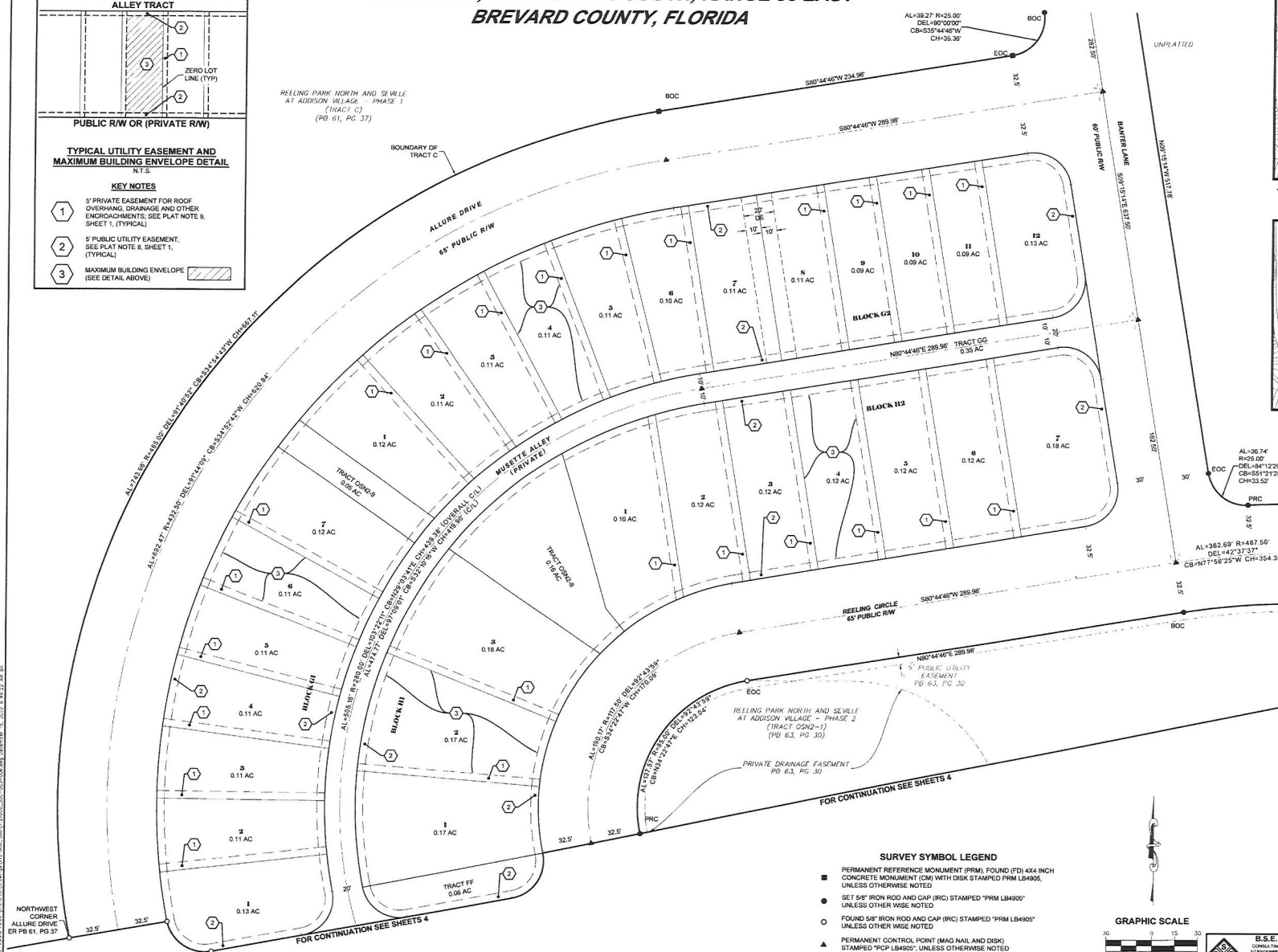
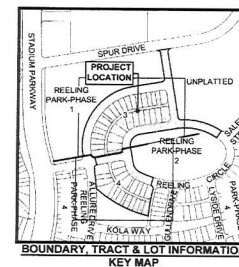
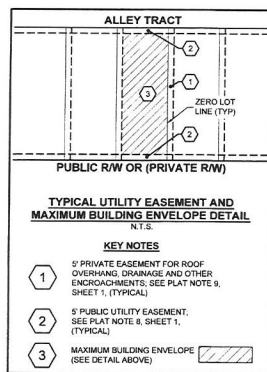
**MUSETTE ALLEY CENTERLINE DETAIL**



THIS PLAT PREPARED BY  
**B.S.E. CONSULTANTS, INC.**  
 CONSULTING ENGINEERING - LAND SURVEYING  
 11111 W. US HIGHWAY 1, SUITE 100, BOCA RATON, FL 33433  
 DATE: 12/15/22  
 DESIGN/DRAWN: HAWKAY  
 PROJECT# 112108.000-004



PLAT BOOK \_\_, PAGE \_\_  
SHEET 5 OF 6  
SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST



- ## ABBREVIATIONS


- \* MINUTES/FEET  
 \* SECONDS/INCHES  
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 CL CENTERLINE  
 CM CONCRETE MONUMENT  
 DE PRIVATE DRAINAGE EASEMENT  
 DEL CENTRAL/DELTA ANGLE  
 E EAST  
 EOC END OF CURVE  
 FO FOUND  
 FT FOOTFEET  
 LB LICENSED BUSINESS  
 N NORTH  
 NR NOT RADIAL  
 NTI NON-TANGENT INTERSECTION  
 NT NONTANGENT LINE  
 NTS NOT TO SCALE  
 ORS OFFICIAL RECORDS BOOK  
 PB PLAT BOOK  
 PC POINT OF COMPOUND CURVATURE  
 PCP PERMANENT CONTROL POINT  
 PKD PARKER-KALLEN AND DISK  
 PMS (PAGES)  
 PGB POINT OF BEGINNING  
 PRM POINT OF REVERSE CURVATURE  
 PRP PERMANENT REFERENCE MONUMENT  
 R/R ROAD  
 RW ROAD PLAT BOOK  
 RW RIGHT-OF-WAY  
 S SOUTH  
 TYP TYPICAL  
 W WEST

FOR CENTERLINE GEOMETRY SEE  
SHEET 2, FOR LOT AND TRACT  
GEOMETRY SEE SHEETS 3 & 4, AND  
FOR EASEMENT INFORMATION SEE  
SHEETS 5 & 6.

**SURVEY SYMBOL LEGEND**

- PERMANENT REFERENCE MONUMENT (PRM), FOUND (FD) 4X4 INCH CARPETE CONCRETE MONUMENT WITH DISK STAMPED "PRM LB4905", UNLESS OTHERWISE NOTED
- SET 5/8" IRON ROD AND CAP (IRC) STAMPED "PRM LB4905" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD AND CAP (IRC) STAMPED "PRM LB4905" UNLESS OTHERWISE NOTED
- ▲ PERMANENT CONTROL POINT (MAG NAIL AND DISK) STAMPED "PCP LB4905", UNLESS OTHERWISE NOTED

**GRAPHIC SCALE**



1 INCH = 30 FEET

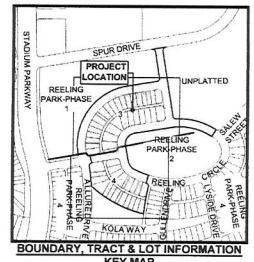
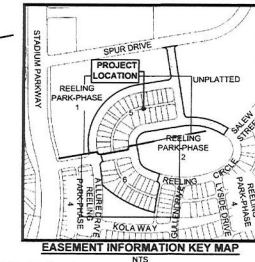
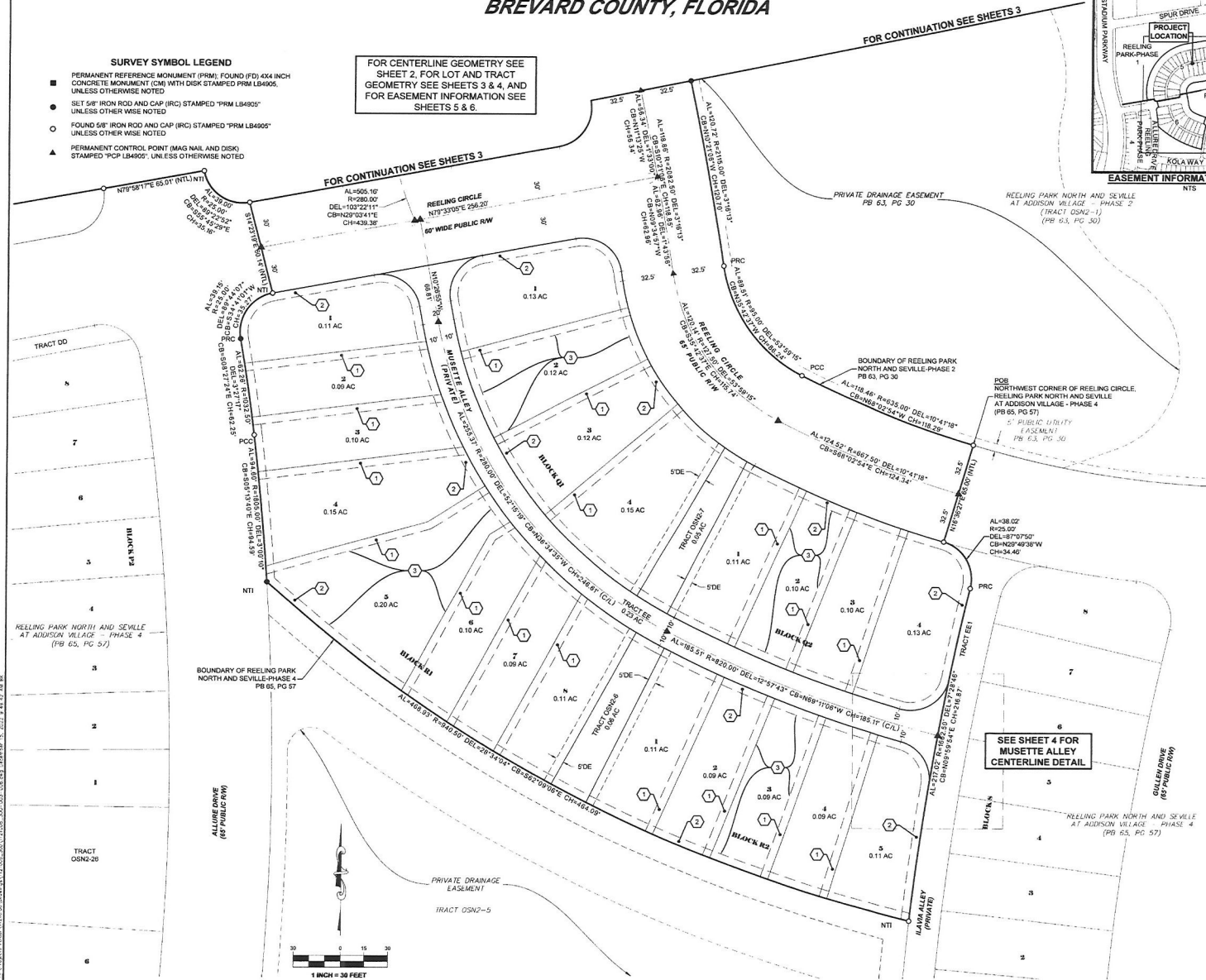
**B.S.E. CONSULTANTS, INC.**  
CONSULTING - ENGINEERING - LAND SURVEYING  
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# **REELING PARK NORTH AND SEVILLE AT ADDISON VILLAGE-PHASE 5** **SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST** **BREVARD COUNTY, FLORIDA**

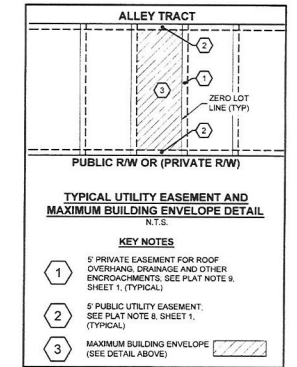
PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 SHEET 6 OF 6  
 SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 EAST

- SURVEY SYMBOL LEGEND**
- PERMANENT REFERENCE MONUMENT (PRM); FOUND (FD); 4X4 INCH CONCRETE MONUMENT (CM) WITH DISK STAMPED "PRM LB4905" UNLESS OTHERWISE NOTED
  - SET 5/8" IRON ROD AND CAP (IRC) STAMPED "PRM LB4905" UNLESS OTHERWISE NOTED
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FOR CENTERLINE GEOMETRY SEE SHEET 2, FOR LOT AND TRACT GEOMETRY SEE SHEETS 3 & 4, AND FOR EASEMENT INFORMATION SEE SHEETS 5 & 6.



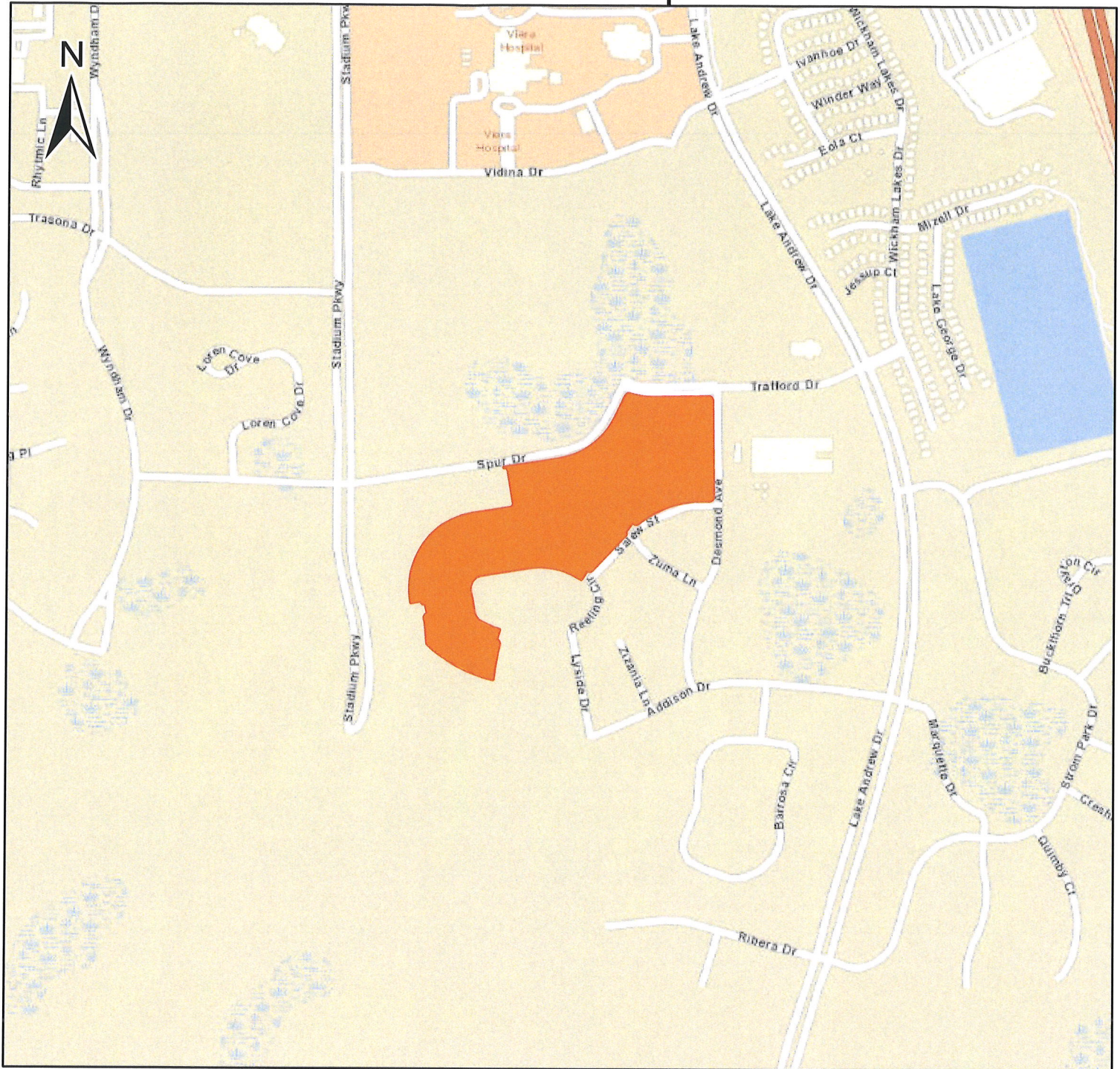
- ABBREVIATIONS**
- MINUTES/FEET
  - SECONDS/INCHES
  - DEGREES
  - AC ACRES
  - AL ARC LENGTH
  - BOC BEGINNING OF CURVE
  - CB CHORD BEARING
  - CH CHORD LENGTH
  - CL CENTERLINE
  - CM CONCRETE MONUMENT
  - DE PRIVATE DRAINAGE EASEMENT
  - DEL CENTRAL/DELTA ANGLE
  - E EAST
  - EOC END OF CURVE
  - FD FOUND
  - FT FOOT/FEET
  - LB LICENSED BUSINESS
  - N NORTH
  - (NR) NOT RADIAL
  - NTI NON-TANGENT INTERSECTION
  - NTL NON-TANGENT LINE
  - NTS NOT TO SCALE
  - OROB OFFICIAL RECORDS BOOK
  - PB PLAT BOOK
  - PCC POINT OF COMPOUND CURVATURE
  - PCP PERMANENT CONTROL POINT
  - PKD PARKER-KILMER NAIL AND DISK
  - PG(S) PAGE(S)
  - POB POINT OF BEGINNING
  - PRC POINT OF REVERSE CURVATURE
  - PRM PERMANENT REFERENCE MONUMENT
  - R RADIUS
  - RPB ROAD PLAT BOOK
  - RW RIGHT-OF-WAY
  - S SOUTH
  - TYP TYPICAL
  - W WEST



THIS PLAT PREPARED BY:  
**B.S.E. CONSULTANTS, INC.**  
 CONSULTING - ENGINEERING - LAND SURVEYING  
 11111 W. US HIGHWAY 1, SUITE 100, BOCA RATON, FL 33433  
 DATE: 10/15/22  
 DESIGNED BY: HAKEAK  
 DRAWING: 1121008\_000-005  
 PROJECT: 1121008



# Location Map



Buffer Boundary in Dark Orange

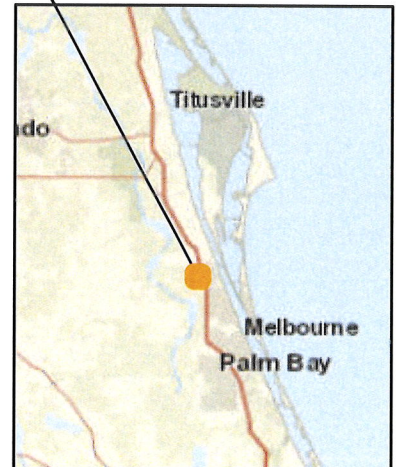
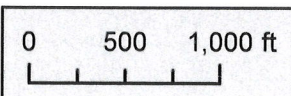
Subject Property in Orange

## General County Information Layers

 County Boundary

Disclaimer: This map was compiled from recorded documents and does not reflect an actual survey. The Brevard County Board of County Commissioners does not assume responsibility for errors or omissions hereon.

Scale: 1:12,000  
1 inch equals 1,000 feet



Print Time: 12/22/2022 1:25 PM