

REVISIONS				
DESCRIPTION	DATE			
ADDED PROPOSED ROOF STRUCTURE	9/08/2023			

LEGAL DESCRIPTION:
LOT 9, BLOCK "A", GLEN ISLES SEC. 2,
ACCORDING TO THE PLAT THEREOF, AS
RECORDED IN PLAT BOOK 20, PAGE 36
OF THE PUBLIC RECORDS OF
BREVARD COUNTY, FLORIDA.

SURVEYOR'S NOTES:

- 1. FLOOD ZONE 'X SHADED' PER FLOOD INSURANCE RATE MAP 12009C0435H, 01/29/2021.
- 2. FENCE OWNERSHIP UNKNOWN.
- 3. NO APPARENT ENCROACHMENTS NOTED.
- 4. SUBJECT TO ANY EASEMENTS AND/OR RIGHTS-OF-WAY OF RECORD.
- 5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH.
- 6. SURVEY DOES NOT WARRANT TITLE.
- 7. UNDERGROUND FOUNDATIONS AND/OR UTILITIES NOT LOCATED AT TIME OF SURVEY.
- 8. BEARINGS DEPICTED HEREON ARE PLAT BEARINGS AND ARE BASED ON THE NORTH RIGHT OF WAY LINE OF ANCHOR LANE HAVING A BEARING OF N90°00'00"E.
- 9. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE CLIENT(S) SHOWN HEREON AND COPIES ARE VALID ONLY WITH THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR & MAPPER UNLESS ECFRONICALLY SIGNED AND SEALED IN ACCORDANCE WITH FLORIDA STATUTES CHAPTER 472.025 AND THE STANDARDS OF PRACTICE FOR SURVEYS AS REFERENCED BY CHAPTER 5J-17. FLORIDA ADMINISTRATIVE CODES.

SYMBOL LEGEND: ABBREVIATIONS: CONCRETE BLOCK (WATER METER (H) WATER HEATER FND FOUND CLF CHAIN LINK FENCE N&D NAIL & DISK AIR CONDITIONER O-POWER POLE (G) GENERATOR A/C 10 IDENTIFICATION S/W SIDEWALK ◆ TRANSFORMER C/L CENTERLINE EOP EDGE OF PAVEMENT WATER GATE PERMANENT CONTROL POINT PCP FIRE HYDRANT PRM PERMANENT REFERENCE MONUMENT PUMP PAM PLAN & MEASURE TYP TYPICAL (6) GAS METER DEED & MEASURE REC RECOVERED TELEPHONE BOX P.U.& D.E. PUBLIC UTILITIES & DRAINAGE EASEMENT P.U.E. PUBLIC UTILITIES EASEMENT TV CABLE BOX

FPL ESMI	FLURIDA	A PUNER & L	IGHT EASEMENT	CONCRETE	
SIGNATURES DATE		DATE	KUGELMANN LAND SURVEYING, INC.		
DRAWN:	DJK	09/08/23	30 NORTH TROPICAL TRAIL, SUITE 8 MERRITT ISLAND, FLORIDA 32953		
CHECKED:	DNK	09/08/23			
SURVEYOR:	DJK	09/08/23	MAP OF BOUNDARY SURVEY PREPARED FOR AND		
			CERTIFIED TO: THOMAS	E. & MONICA C. PHILLIPS	
FIELD COMP	LETION	09/05/23			
FJELD BOOK	NO.SK2	2@58			
SCALE: 1" = 20'			SIZE B DWG. NO. V8_2023029.DGN		
			PROJ. NO. 2023029	SHEET 1 OF 1	