

# **BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS**

# **COMMISSIONER KIM ADKINSON, DISTRICT 3**

1311 E New Haven Ave Melbourne, FL 32901 www.Brevardfl.gov Phone: (321) 633-2075 Fax: (321) 633-2196 Kim.Adkinson@Brevardfl.gov

Subject:

Bill Folder

**Fiscal Impact:** 

N/A

Dept/Office:

D3 Commission Office

# **Summary Explanation and Background:**

DEX Invoice #AR12676417 dated 01/27/2025. Verizon Invoice #6104025108 dated 02/11/2025. Purchasing Card Reconciliation form for Commissioner dated 02/04/2025. Purchasing Card Reconciliation form for Chief of Staff dated 02/04/2025.

# Clerk to the Board Instructions:

Please include with the minutes of the February 25, 2025 regular meeting.



Post Office Box 17299 Clearwater, FL 33762-0299 P: (800) 995-4468 F: (813) 288-0223

RECEIVED

# **CONTRACT INVOICE**

JAN 2 8 2025

**Invoice Number:** 

AR12676417

Invoice Date:

1/27/2025

**DISTRICT 3 COMMISSION OFFICE** 

DOC#5105602122

golith alward 1/29/2025 Brevard County Board of County of Commissioners

> 2725 Judge Fran Jamieson Way Melbourne, FL 32940-6605

Bill To:

Brevard County- Palm Bay Rd 1311 E NEW HAVEN AVE MELBOURNE, FL 32901

US

|            | 7                     | Due Date        | Invoice Total | Balance Due |  |
|------------|-----------------------|-----------------|---------------|-------------|--|
| Account No | Payment Terms         | pue Date        |               | 100.53      |  |
| L52931     | Net 20 Days 2/16/2025 |                 | \$88.62       | \$88.62     |  |
| 252551     |                       | Invoice Remarks |               |             |  |

|                 | P.O. Number                | Start Date       | Exp. Date |  |
|-----------------|----------------------------|------------------|-----------|--|
| Contract Amount |                            | 0.4547077        | 2/4/2025  |  |
| \$88.62         | 4500114505                 | 3/5/2023         | 3/4/2025  |  |
|                 | Contract Amount<br>\$88.62 | CONTRACT PARTIES | 2/5/2023  |  |

Contract Lease Charge is the Quarterly billing for Lease.

### Summary:

Contract base rate charge for this billing period Contract overage charge for the 12/27/2024 to 1/26/2025 overage period

\$88.62 \*\* \$88.62

\$0.00

\*\*See overage details below

# Equipment included under this contract

# 1311 E NEW HAVEN AVE Dist 3 Commissioner Of

| Canon/iRC553 | 5i            |           |  |
|--------------|---------------|-----------|--|
| -            | Serial Number | Base Adj. | Location   |
| Number       | XUW00915      | \$0.00    | Brevard County- Palm Bay Rd 1311 E NEW HAVEN AVE |
| 307391       | X0V100313     |           | MELBOURNE, FL 32901                              |
|              |               |           | Dict 3 Commissioner Office                       |

|            | Marko Devilation (Co.) | Begin Meter | End Meter | Total | Covered | Billable | Rate     | Overage |
|------------|------------------------|-------------|-----------|-------|---------|----------|----------|---------|
| Meter Type | Meter Group            |             |           | 1,309 | 0       | 1,309    | 0.011590 | \$15.17 |
| B\W        | black meter            | 75,525      | 76,834    | •     | 0       | 1,844    | 0.039830 | \$73.45 |
| Color      | color meter            | 72,485      | 74,329    | 1,844 | U       | 1,011    | 3,32,200 | \$88.62 |

Did you know you can place your supply order online? Try http://www.deximaging.com and click on "Order Supplies"

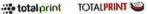
Great News! You can now make your payments online! Make a one-time payment or enroll today using the link below to view your account balance, make payments or review payment history https://www.deximaging.com/service/#online-payment

Please note that due to rising processing costs, credit card charges will be subjected to a 3% processing surcharge. If this invoice is paid with a credit card, you will be charged \$91.28 If you do not pay with a credit card, the total amount on this invoice is due. If you wish to update your payment method, please call DEX Imaging Accounts Receivables at (813) 288-8080. We appreciate your business and thank you for your understanding.

| Invoice SubTotal | \$88.62 |
|------------------|---------|
| Tax:             | \$0.00  |
| Invoice Total    | \$88.62 |
| Balance Due:     | \$88.62 |

















PO BOX 489 NEWARK, NJ 07101-0489

RECEIVED

JAN 28 2025

County Manager's Office

# գուլիլիկիկիկիկիկությունի հայարի հերիկիկիկիկի հայարի ու ա

BREVARD COUNTY DISTRICT 3 2725 JUDGE VIERA, FL 32940-6605

D6197729 UV

| Change your address at http://sso.verizonenterorise.com | Invoice Number  | 6104025108 |
|---|-----------------|------------|
| b2h verizonwireless.com                                 | 942755481-00001 | 02/11/25   |
| Manage Your Account                                     | Account Number  | Date Due   |

# **Quick Bill Summary**

Dec 20 - Jan 19

| Previous Balance (see back for details)   | \$.00    |
|---|----------|
| No Payment Received                       | \$0.00   |
| Balance Forward                           | \$.00    |
| Monthly Charges                           | \$147.06 |
| Usage and Purchase Charges                |          |
| Voice                                     | \$.00    |
| Messaging                                 | \$.00    |
| Data                                      | \$.00    |
| Surcharges<br>and Other Charges & Credits | \$1.74   |
| Taxes, Governmental Surcharges & Fees     | \$.00    |
| Total Current Charges                     | \$148.80 |

Total Charges Due by February 11, 2025

\$148.80

X Ric

2110/75

Pay from phone

Pay on the Web

At h2h verizonwireless con

HUDY HI YII

Questions.

1 800 000 0004 or \*611 from your phone



BREVAAD COUNTY DISTRICT 3 2725 JUDGE VIERA, FL 32940-6605 Bill Date Account Number Invoice Number

January 19, 2025 942755481-00001 6104025108

# Total Amount Due by February 11, 2025

Make check payable to Verizon Wireless. Please return this remit slip with payment.

\$148.80

PO 80X 16810 NEWARK, NJ 07101-6810

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# EXHIBIT "B" BREVARD COUNTY PURCHASING CARD MONTHLY RECONCILIATION REPO

| PORT |          |
|------|----------|
|      |          |
|      | PAGE_    |
|      | ا—·<br>و |
|      | <u> </u> |

| Cardholder's Name: Kimberly  | Kimberly Adkinson |                               |                | Cardholders 321-633-2075                              | 3-2075                   | Cardholders Personnel #: | ersonnel #:                               | 1101115                                       |
|--|-------------------|-------------------------------|----------------|---|--------------------------|--------------------------|---|---|
| Cardholder's Department: District 3 Commissions Office   | ns Office         |                               | C              | Closing Date: #####                                   | ##### 02jou   <u>1</u> 5 | "U                       |   |   |
| Date Purchased or Ordered Date Received Vendor Name  | Descri            | Description of Item Purchased | ਾ hased        | Amount Billed<br>(indicate "Q" for<br>quoted items)   | Fund #                   | Cost Center #            | General Ledger<br>Account #<br>(7 digits) | Internal / Work<br>Order #<br>(6 or 7 digits) |
| .5 1/13/2025 Space Co  | Lea               | League of Cities Dinner       | nner           | 72.00   | 0001                     | 200030                   | 5510000                                   | K   |
|  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                | \$0.00  | ADD'L PAGES SUBTOTAL     | SUBTOTAL                 |   |   |
|  |                   |                               |                | \$72.00   | GRAND TOTA               | GRAND TOTAL (ALL PAGES)  | (MUST AGREE TO FIGURE BELOW)              | BELOW)  |
| I (Cardholder) have complied with the Burnhase Card  | SUMMARY OF        | FUND / COST                   | CENTERS / G.L. | SUMMARY OF FUND / COST CENTERS / G.L. ACCOUNT TO BILL |                          |                          |   |   |
| Administrative Order (AQ-41) and have retained all required approvals for restrictive uses and a quote log for | FUND CO           | COST CTR                      | G.L. ACCT.     | INT. ORDER  | i i                      | Amount                   |   |   |
| purchases with a value in excess of \$1000 and an expected life of more than one-year such as automobiles      | 0001 20           | 200030                        | 5510000        |   |                          | 72.00                    |   |   |
| and rumiture; and computer equipment valued in excess of \$750.  |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          | •   |   |
| Signature of Cardholder/Date   |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
| Signature of Approving Official/Date   |                   |                               |                |   |                          |                          |   |   |
|  |                   |                               |                |   |                          |                          |   |   |
| BCC-223-Excel Document Revised 08/18/2017  |                   |                               | (must agr      | (must agree to above figure) GRAND                    | GRAND TOTAL              | \$72.00                  |   |   |



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# FEB 1 1 2025

# DISTRICT 3 COMMISSION OFFICE

# **Purchasing Card**

K L ADKINSON-COWLES FL BREVARD COUNTY BOC XXXX-XXXX-XXXX-9078 January 05, 2025 - February 04, 2025

# **Cardholder Activity**

| Account Information   | Payment Information             | Account Summary  |
|---|---------------------------------|--|
| Mail Billing Inquiries to:<br>BANKCARD CENTER<br>PO Box 660441<br>Dallas, TX 75266-0441 | Statement Date                  | Credits  |
| TTY Hearing Impaired:<br>Dial "711"   | Days in Billing Cycle           | Other Debits   |
| Outside the U.S.:<br>1.509.353.6656 24 Hours  | THIS IS NOT A BILL - DO NOT PAY | Other Fees         \$0.00           Total Activity         \$72.00 |
| For Lost or Stolen Card:<br>1.888.449.2273 24 Hours                                     |                                 | Accounting Code: 0001 / 200030                                     |

# Important Messages

Global Card Access – your card information whenever, wherever and however you need it. From the dashboard, you can quickly check your credit limit, balance, available credit and recent card activity. Other features like View PIN, Change PIN, Lock Card and Alerts help you keep your card secure. For added convenience, you can easily view or download your current statement up to 12 months of past statements. Visit <a href="www.bofa.com/globalcardaccess">www.bofa.com/globalcardaccess</a> to register your card and start using Global Card Access today.

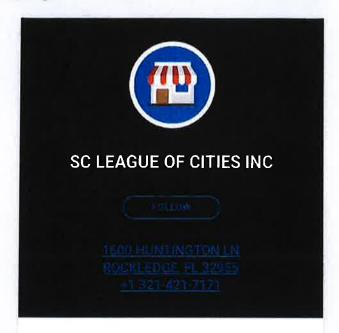
| Tran    | saction   | s 11                              |    |                         | The M |        |        |
|---------|-----------|-----------------------------------|----|-------------------------|-------|--------|--------|
| Posting | Transacti | on                                |    |                         |       |        |        |
| Date    | Date      | Description                       |    | Reference Number        | MCC   | Charge | Credit |
| 01/14   | 01/13     | SC LEAGUE OF CITIES INC ROCKLEDGE | FL | 24116415014211784481523 | 8699  | 72.00  |        |

# 0000000 0000000 0000000 4715292973369078

Account Number: XXXX-XXXX-XXXX-9078 January 05, 2025 - February 04, 2025

MELBOURNE, FL 32901-7307

| Total Activity       | \$72.00 |  |  |
|----------------------|---------|--|--|
| Cardholder Signature | Date    |  |  |
| Manager Signature    | Date    |  |  |



| SCLOC Jan - adkinson | \$72.00 |
|----------------------|---------|
| Subtotal             | \$72.00 |
| Total Taxes          | \$0.00  |
| Order total          | \$72.00 |

# Total paid

\$ 72 00

January 13, 2025 6:40 pm Payment ID: VEJPMFNM6FC2J Order ID: XG9NSTNY6PFNG Order Employee: Nick Walsh

# **Payment**

VISA

VISA CREDIT 9078 Order amount Cashier: Nick Walsh \$72.00 \$72.00



# Total paid

\$ 72 00

January 13, 2025 6:40 pm Payment ID: VEJPMFNM6FC2J Order ID: XG9NSTNY6PFNG Order Employee: Nick Walsh

# **Payment**

VISA

VISA CREDIT 9078 Order amount \$72.00 \$72.00

Cashier: Nick Walsh

# **Hide Details**

Card: VISA CREDIT 9078
January 13, 2025, 6:40 PM
Method: CONTACTLESS
Auth ID: 068328
Reference ID: 501300502783
Authorizing Network: VISA
AID: A0000000031010
CVM: SIGNATURE

PAYMENT ID: VEJPMFNM6FC2J Cashier: Nick Walsh

View the Privacy Policies for Clover



# EXHIBIT "B" BREVARD COUNTY PURCHASING CARD MONTHLY RECONCILIATION REPORT

PAGE 1 of 1

| Cardholder's Name: Liz Alward  |              |                               |                  | Cardholders Phone # 321                               | 321-633-2075      |                      | Cardholders Personnel #: | ersonnel #:                               | 10000026                                      |
|--|--------------|-------------------------------|------------------|---|-------------------|----------------------|--------------------------|---|---|
| Cardholder's Department: District 3 Commissions Office   | sions Office |                               |                  | Closing Date: ###                                     | #### 02/04/25     | <u> </u>             |                          |   |   |
| Date Purchased or Ordered Date Received Vendor Name  |              | Description of Item Purchased | Purchased        | Amount Billed (indicate "Q" for quoted items)         | Fund #            |                      | Cost Center#             | General Ledger<br>Account #<br>(7 digits) | Internal / Work<br>Order #<br>(5 or 7 digits) |
| 1/15/2025 1/15/2025 Al's Tropy Shop  |              | Nametags for Staff            | Staff            | 82  | <b>82.50</b> 0001 |                      | 200030                   | 5510000                                   |   |
| 1/29/2025 1/29/2025 Gannett Media CO   |              | Florida Today Subscription    | bscription       | 1   | <b>1.00</b> 0001  |                      | 200030                   | 5510000                                   |   |
|  |              |                               |                  |   |                   |                      |                          |   |   |
|  |              |                               |                  |   |                   |                      |                          |   |   |
|  |              |                               |                  |   |                   |                      |                          |   |   |
|  |              |                               |                  |   |                   |                      |                          |   |   |
|  |              |                               |                  |   |                   |                      |                          |   |   |
|  |              |                               |                  |   |                   |                      |                          |   |   |
|  |              |                               |                  | \$0.00  | ADD'L F           | ADD'L PAGES SUBTOTAL | BTOTAL                   |   |   |
|  |              |                               |                  | \$83.50   | GRAND             | TOTAL (A             | GRAND TOTAL (ALL PAGES)  | (MUST AGREE TO FIGURE BELOW)              | BELOW)  |
| (Cardholder) have complied with the Durchage Card  | SUMMA        | RY OF FUND / CO               | OST CENTERS / G. | SUMMARY OF FUND / COST CENTERS / G.L. ACCOUNT TO BILL |                   |                      |                          |   |   |
| Administrative Order (AO-41) and have retained all required approvals for restrictive uses and a quote log for | FUND         | COST CTR                      | G.L. ACCT.       | INT. ORDER  | <b> </b> ~        |                      | Amount                   |   |   |
| purchases with a value in excess of \$1000 and an expected life of more than one-year such as automobiles      | 0001         | 200030                        | 5510000          |   |                   |                      | 82.50                    |   |   |
| and furniture; and computer equipment valued in excess of \$750.   | 0001         | 200030                        | 5510000          |   |                   |                      | 1.00                     |   |   |
| Chrystack always   |              |                               |                  |   |                   |                      |                          |   |   |
| Signature of Cardholder/Date   |              |                               |                  |   |                   |                      |                          |   |   |
| Mark   |              |                               |                  |   |                   |                      |                          |   |   |
| Signature of Approving Official/Date   |              |                               |                  |   |                   |                      |                          |   |   |
|  |              |                               |                  |   |                   |                      |                          |   |   |
| BCC-223-Excel Document Revised 08/18/2017  |              |                               | (must            | (must agree to above figure) $GR A$                   | GRAND TOTAL       |                      | \$83.50                  |   |   |



# FEB 1 1 2025

# DISTRICT 3 COMMISSION OFFICE

# **ELIZABETH M ALWARD** FL BREVARD COUNTY BOC XXXX-XXXX-XXXX-1319

# **Purchasing Card**

January 05, 2025 - February 04, 2025

Cardholder Activity

| Account Information  | Payment Information             | Account Summary                           |
|--|---------------------------------|---|
| Mail Billing Inquiries to:<br>BANKCARD CENTER<br>PO Box 660441 | Statement Date                  | Credits                                   |
| Dallas, TX 75266-0441  | Cash Limit\$0                   | Purchases                                 |
| TTY Hearing Impaired:<br>Dial "711"                            | Days in Billing Cycle           | Other Debits\$0.00 Cash Fees\$0.00        |
| Outside the U.S.:<br>1.509,353.6656 24 Hours                   | THIS IS NOT A BILL - DO NOT PAY | Other Fees \$0.00  Total Activity \$83.50 |
| For Lost or Stolen Card:<br>1.888.449.2273 24 Hours            |                                 | Accounting Code: 0001 / 200030            |

## Important Messages

Global Card Access - your card information whenever, wherever and however you need it. From the dashboard, you can quickly check your credit limit, balance, available credit and recent card activity. Other features like Vlew PIN, Change PIN, Lock Card and Alerts help you keep your card secure. For added convenience, you can easily view or download your current statement up to 12 months of past statements. Visit www.bofa.com/globalcardaccess to register your card and start using Global Card Access today.

| Tran    | saction  | S                    |                 | SANTE STREET            | 14.5 |        |        |
|---------|----------|----------------------|-----------------|-------------------------|------|--------|--------|
| Posting | Transact | ion                  |                 |                         |      |        |        |
| Date    | Date     | Description          |                 | Reference Number        | MCC  | Charge | Credit |
| 01/16   | 01/15    | AL'S TROPHY SHOP INC | W MELBOURNE FL  | 24122595015030018307415 | 7399 | 82.50  |        |
| 01/29   | 01/29    | GANNETT MEDIA CO     | 888-426-0491 VA | 24692165029103620957590 | 7311 | 1.00   |        |

# 0000000 0000000 0000000 4715292939271319

Account Number: XXXX-XXXX-XXXX-1319 January 05, 2025 - February 04, 2025

հուրվընկելիկյուկվիսնգիներդիոլվիներիակիկ<sub>ն</sub>ինի BANK OF AMERICA

PO BOX 15731 WILMINGTON, DE 19886-5731

- Իլի[ՈրֆելըՈլելի[իեսելիելներու|ակը[Այբիկյունոլին **ELIZABETH M ALWARD** \*\*ND00527P

FL BREVARD COUNTY BOC DISTRICT 3 COMMISSION OFFICE 1311 E NEW HAVEN AVE MELBOURNE, FL 32901-7307

| Total Activity       | \$83.50 |
|----------------------|---------|
| Cardholder Signature | Date    |
| Manager Signature    | Date    |

**Cocoa** Ph: 321.636.6188 Fx: 321.639.3449

Irophy Shop, Inc. West Melbourne Ph: 321,724.6973 Fx: 321.722.3878

| TOTAL 8250    | TOTAL    | Er Thank you             | REC'D BY |
|---------------|----------|--------------------------|----------|
|               | DEPOSIT  | Mailed                   |          |
| 1             | TAX      | E                        |          |
|               | SUBTOTAL | OUOTE   INVOICE Original |          |
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| F-1414.       |          | N I                      |          |
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| <b>,</b> ,,,, |          | 11/1/                    |          |
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|               |          |                          |          |
| 8230          | 13.75    | NAME BASS                | 0        |
| AMOUNT        | PRICE    | DESCRIPTION / SIZE       | ATA      |
|               |          |                          |          |
|               |          | ess County Commis over   | ADDRESS  |
|               | Not      | BIEVAN, County SOM       | VAME     |
| 2             | DATE     | MER ORDER # PHONE        | CUSTO    |
|               | ì        |                          |          |

# Our Locations:

3475 N US 1, Cocoa, FL 32926

4175 W New Haven Ave, Suite 5, West Melbourne, FL 32904

AMOUNT: VISA CHIP Contactless 01/15/2025 Trans #: 4 Sale HY SHOP INC I HAUEN AUE STE SURNE FL 32904 724-6973 Batch #: 5 \$82.50 14:33

App Name: AID: TUR:

UISA CREDIT A0000000031010 00000000000

Resp:

CUSTOMER COPY THANK YOU!

# Stevenson, Courtney

From:

Florida Today <noreply@reply.floridatoday.com>

Sent:

Tuesday, January 28, 2025 1:44 PM

To:

Commissioner, D3

Subject:

Here's your order confirmation

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.



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# Here's your order confirmation

Thank you for subscribing! Below is your account information – save this info for reference!

# Your account information:

Account Number: G1450130053

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