LEGAL DESCRIPTION

EXHIBIT "A"

SHEET LOF 2
NOT VALID WITHOUT SHEET 2 OF 2
THIS IS NOT A SURVEY

PARENT PARCEL ID#: 27-36-13-81-*-15

PURPOSE: VACATING EASEMENT

LEGAL DESCRIPTION:

A PORTION OF A PUBLIC DRAINAGE EASEMENT WITHIN LOT 1.5, CREEKWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 43, PAGE 8, OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF LOT 15, CREEKWOOD, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 43, PAGE 8, OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, RUN N73°02'32"W, ALONG THE NORTHERLY LINE OF SAID LOT 15, A DISTANCE OF 114.12 FEET; THENCE RUN S16°57'28"W, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE S16°57'28"W, A DISTANCE OF 2.50 FEET TO A POINT; THENCE RUN N73°02'32"W, A DISTANCE OF 2.7.34 FEET TO A POINT; THENCE RUN N16°57'28"E, A DISTANCE OF 2.50 FEET TO A POINT; THENCE RUN S73°02'32"E, A DISTANCE OF 27.34 FEET TO THE POINT OF BEGINNING. SAID AREA OF VACATED EASEMENT CONTAINING 68.35 SQUARE FRET MORE-OR LESS.

SURVEYORS NOTES:

ALL BEARINGS AND DISTANCES SHOWN ARE RECORD AND MEASURED, UNLESS OTHERWISE SHOWN,

P.U.&P.D.E. = PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENT.

P.D.E. = PUBLIC DRAINAGE EASEMENT.

P.U.E. = PUBLIC UTILITY EASEMENT.

P.O.C. = POINT OF COMMENCEMENT.

P.O.B. = POINT OF BEGINNING.

BEARINGS ARE BASED UPON THE ASSUMED BEARING FOR THE NORTHERLY LINE OF LOT 15, CREEKWOOD.

ALL ELEVATIONS SHOWN ARE BASED UPON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD'88).



BILL H EYATT 6 1 2025 03.10 15 6 10:48:16 -04'00'

PREPARED FOR AND CERTIFIED TO:

BREVARD COUNTY

SURVEYOR, BILL HYATT LS#4636 PROFESSIONAL SURVEYOR & MAPPER

NOT VALIO WITHOUT THE SUMATURE AND ORIGINAL RAISED SEAL OR ELECTRONIC SEAL OF THIS PLORIDA LICENSED SHARPFOR BELOW. THE SUPERIOR HERREY CRETHERS THAT THE ELECTRONIC SIGNATURE AND SEAL HERSON MEETS SHARPFOR SHARPFOR THE SUPERIOR SHAPPEN SH

PREPARED BY:

KIN SURVEYORS

PROFESSIONAL SURVEYING AND MAPPING LICENSED BUSINESS #8553

DRAWN BY: MS	CHECKED BY: BH	PROJECT NO.			SECTION 13
		REVISIONS	DATE	DESCRIPTION	TOWNSHIP 27 SOUTH RANGE 36 EAST
DATE: 2/13/2025	DRAWING:				

