

Budget Workshop

Brevard County Board Of County Commissioners; Governing Board Of The Brevard Mosquito Control District; Governing Board Of The Barefoot Bay Water And Sewer District

> 2725 Judge Fran Jamieson Way Viera, FL 32940 Agenda Thursday, February 29, 2024

The Budget Workshop will take place in the Florida Room, Building C, Third Floor.

If you wish to speak to any item on the agenda, please fill out a speaker card. Persons addressing the Board shall have three minutes to complete his/her comments on each public hearing agenda item for which he/she has filled out a card.

The Board of County Commissioners requests that speakers appearing under the Public Comment section of the agenda limit their comments and/or presentations to matters under the Board's jurisdiction. It is the responsibility of the Chair to determine the time limit on comments under Public Comment and other agenda items that are not Quasi-Judicial Public Hearings. In Quasi-Judicial proceedings, fifteen (15) minutes shall be allowed for applicants and five (5) minutes for other speakers.

A. CALL TO ORDER 1:00 PM

B. BUDGET PRESENTATION

B.1. Budget Overview

Charter Offices

- B.2. Brevard County Sheriff
- B.3. Brevard County Clerk of Court
- B.4. Brevard County Tax Collector
- B.5. Brevard County Property Appraiser
- B.6. Brevard County Supervisor of Elections
- B.7. Chief Judge Charlie Crawford

County Departments

- B.8. Fire Rescue
- B.9. Public Works

- B.10. Human Resources
- B.11. Parks and Recreation
- B.12. Natural Resources
- C. PUBLIC COMMENTS
- D. BOARD DISCUSSION
- E. BOARD REPORTS
- F.1. Frank Abbate, County Manager
- F.2. Morris Richardson, County Attorney
- F.3. Rita Pritchett, Commissioner District 1, Vice-Chair
- F.4. Tom Goodson, Commissioner District 2
- F.5. John Tobia, Commissioner District 3
- F.6. Rob Feltner, Commissioner District 4
- F.7. Jason Steele, Commissioner District 5, Chair

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.

Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONE REMAIN OFF while the County Commission is in session. Thank You.

This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Spectrum Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13 and AT&T U-verse Channel 99. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at http://www.brevardfl.gov. The Agenda may be viewed at: http://www.brevardfl.gov/Board Meetings

In accordance with BCC-97 Section G.1 the agenda shall provide a section for public comment at the end of each regular County Commission meeting following Board Reports. The purpose of public comment is to allow individuals to comment on any topic relating to County business which is not on the meeting agenda. Individuals delivering public comment shall be restricted to a three-minute time limit on their presentation. Speakers will be heard in the order in which they turned in a pink card asking to be heard. With the exception of emergency items, the Board will take no action under the Public Comment section, but can refer the matter to another meeting agenda or request a staff report.

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.