## BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS

## **CONTRACT REVIEW AND APPROVAL FORM**

SECTION I - GENERAL INFORMATION						
Contractor: Keep Brevard Beautiful			2. Amount:			$\overline{}$
3. Fund/Account #:			4. Department Name: Parks & Recreation			
<u> </u>						
5. Contract Description: Adopt	An Area					
Contract Monitor: Patricia Strickland			8. Contract Type:			
7. Dept/Office Director: Mary Ellen Donner				SERVICES		
9. Type of Procurement: Other						
SECTION II - REVIEW AND APPROVAL TO ADVERTISE						
APPROVAL						
COUNTY OFFICE	YES	<u>NO</u>	SIGNATUR	<u> </u>		
	7					
User Agency		片				
Purchasing	Ш					
Risk Management						
County Attorney						_
SECTION III - REVIEW AND APPROVAL TO EXECUTE						
APPROVAL						
COUNTY OFFICE	YES	<u>NO</u>	SIGNATURI	<u> </u>		
User Agency	<b>✓</b>		Donner, M	lary Ellen Digitally signed Date: 2023.02.1	by Donner, Mary Elle 6 08:51:16 -05'00'	en
Purchasing						
Risk Management	✓		Summur & Luper - Viet Digitally signed by Wyllie-Vitt, Summer Date: 2023.02.16 17:51:00 -05'00'			эг
County Attorney	<u> </u>		Caron, Justin  Digitally signed by Caron, Justin Date: 2023.02.27 12:40:20 -05'00'			
SECTION IV - CONTRACTS MANAGEMENT DATABASE CHECKLIST						
CM DATABASE REQUIRED FIELDS					Comple	e ✓
Department Information						
Department						
Program						
Contact Name						
Cost Center, Fund, and G/L Account						
Vendor Information (SAP Vendor #)						
Contract Status, Title, Type, and Amount Storage Location (SAP)						
Contract Approval Date, Effective Date, and Expiration Date					<del>                                     </del>	$\dashv$
					+	$\dashv$
Contract Absolute End Date (No Additional Renewals/Extensions)  Material Group					<del>                                     </del>	$\dashv$
Contract Documents Uploaded in CM database (Contract Form with County Attorney/ Risk						$\dashv$
Management/ Purchasing Approval; Signed/Executed Contract)						
"Right To Audit" Clause Included in Contract						$\neg$
Monitored items: Uploaded to database (Insurance, Bonds, etc.)						

AO-29: EXHIBIT I