BOARD OF COUNTY COMMISSIONERS

AGENDA REVIEW SHEET

- AGENDA: Dedication of Warranty Deed and Bill of Sale from Indian River Preserve Estates Corporation for Tract LS-1 of Rymar Greens at Indian River Preserve for Lift Station N-32 – District 1.
- AGENCY: Public Works Department / Land Acquisition
- AGENCY CONTACT: Andrew Malach, Land Acquisition Specialist

CONTACT PHONE: 321-350-8351

LAND ACQUISITION Lucy Hamelers, Supervisor

COUNTY ATTORNEY Christine Schverak Assistant County Attorney

APRROVE

DISAPPROVE

DATE

5.25.2022

cms

06/01/2022

Prepared by and return to: Andrew Malach Public Works Department, Land Acquisition 2725 Judge Fran Jamieson Way, A-204, Viera, Florida 32940 A portion of interest in Tax Parcel ID: 21-34-01-XX-*-LS.1

WARRANTY DEED

THIS DEED is made this <u>G</u> day of <u>MAY</u>, 2022, by Indian River Preserve Estates Corp., a Nevada corporation, formerly known as Florida Land & Cattle Corporation, a Nevada corporation, hereafter called the Grantor, whose mailing address is 7 Corporate Plaza, Newport Beach, CA 92660, to Brevard County, a political subdivision of the State of Florida, hereafter called the Grantee, whose mailing address is 2725 Judge Fran Jamieson Way, Viera, Florida 32940;

WITNESSETH that the Grantor, for and in consideration of the sum of One Dollar and No Cents (\$1.00) and other valuable considerations, paid, receipt of which is acknowledged, does grant, bargain, sell, and convey unto the Grantee, its successors and assigns the following described lands, lying and being in the Brevard County, Florida, to-wit:

Tract LS-1, Rymar Greens at Indian River Preserve, according to the Plat thereof, as recorded in Plat Book 71, page 25, of the Public Records of Brevard County, Florida.

Together with all riparian and littoral rights appertaining thereto, and all interest in subsurface oil, gas, and minerals pursuant to section 270.11(3), Florida Statutes.

The Grantors agree that upon conveyance of the property, no covenants or restrictions put in place by Grantor shall apply to the property hereto in perpetuity.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise incident and/or appertaining thereto and all the estate, right, title and interest forever, and the Grantor does fully warrant the title to said lands, and will defend the same against the lawful claims of all persons whomsoever.

(Signatures and Notary on next page)

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Print Name Vitness elee

Print Name

STATE OF _____ COUNTY OF _____ /

GRANTOR:

Indian River Preserve Estates Corp., a Nevada corporation, formerly know as Florida Land & Cattle Corporation, a Nevada corporation

Dale Lyon, Vice President

(Corporate Seal)

The foregoing instrument was acknowledged before me by means of **[]** physical presence or

online notarization on this _____ day of ______, 2022, by Dale Lyon as Vice President for Indian River Preserve Estates Corp., a Nevada corporation, formerly known as Florida Land & Cattle Corporation, a Nevada corporation. Is _____ personally known or _____ produced _______as identification.

See Attached

Notary Signature SEAL

ACKNOWLEDGMENT					
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					
State of Calif County of	ornia ORANGE)			
On MAY 9	th, 2022	before me, _	MARLA LUI	KE, NOTARY PUBLIC	
who proved t subscribed to his/her/their a person(s), or I certify under	 the within instrume authorized capacity(the entity upon beh 	f satisfactory event and acknow (ies), and that b alf of which the	ledged to me y his/her/the person(s) a	e the person(s) whose name(s) is/are e that he/she/they executed the same in eir signature(s) on the instrument the acted, executed the instrument.	
WITNESS my	y hand and official s	eal.		MARLA LUKE Notary Public - California Orange County	
Signature	Marh Ju	h	(Seal)	Commission # 2307351 My Comm. Expires Oct 27, 2023	

BILL OF SALE

Indian River Preserve Estates Corp., a Nevada corporation, formerly known as Florida Land & Cattle Corporation, a Nevada corporation, whose mailing address is 7 Corporate Plaza, Newport Beach, CA 92660 (hereinafter "SELLER"), for and in consideration of good and valuable consideration to it paid by BREVARD COUNTY FLORIDA, a political subdivision of the State of Florida (hereinafter "BUYER"), the receipt and sufficiency of which consideration is hereby acknowledged, by these presents does grant, bargain, sell, transfer and deliver unto BUYER, its successors and assigns, the goods, chattels and items of personal property owned by SELLER, their successors and assigns, (hereinafter "property") as that property is set forth on **EXHIBIT "A"** attached hereto and made a part thereof, and being situate on certain real property described on **EXHIBIT "B"** attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto BUYER, its successors and assigns, forever.

AND SELLER, does, for themselves and their successors and assigns, covenant to and with BUYER, its successors and assigns, that SELLER is the lawful owner of said property; that said property is free from all liens and encumbrances; that SELLER has good right to sell the same aforesaid; and that SELLER will warrant and defend the sale of said property hereby made unto BUYER, its successors and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, SELLER, by its duly authorized representative, has caused this instrument to be executed and delivered and has intended this instrument to be and become effective as of the \underline{q} day of $\underline{MA\gamma}$, 2022.

Indian River Preserve Estates Corp., a Nevada corporation, formerly known as Florida Land & Cattle Corporation, a Nevada corporation

Dale Lyon, Vice President

STATE OF _____ COUNTY OF ______ (Corporate Seal)

The foregoing instrument was acknowledged before me, by means of [] physical presence or [] online notarization, this _____ day of _______,2022 by Dale Lyon, Vice President of Indian River Preserve Estates Corp., a Nevada corporation, formerly known as Florida Land & Cattle Corporation, a Nevada corporation, [] who are personally known to me or [] who have provided a _______ as identification.

SEAL See Attached

Notary Public

My Commission Expires:

ACKNOWLEDGMENT					
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.					
State of California County ofORANGE)					
OnMAY 9th, 2022 before me,	MARLA LUKE, NOTARY PUBLIC (insert name and title of the officer)				
personally appeared					
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
WITNESS my hand and official seal.	MARLA LUKE Notary Public - California Orange County Commission # 2307351				
Signature Mark Juke	(Seal)				



EXHIBIT "A"

Project: Indian River Preserve Estates, Phase 2

MBV Project No.:

17-1035

Applicant: Indian River Preserve Estates

1062 Coral Ridge Drive Coral Springs, FL 33071

Description: Engineering Opinion of Probable Construction Costs - Utilities Prepared: January 2021

MAINTENANCE BOND - POD 16 & 19 ITEM QUANTITY UNIT UNIT COST COST **VI. REUSE MAIN** 8" PVC (C900) 5,626 LF \$ 32.05 \$ 180,313.30 FITTINGS 99 EA \$ 432.59 \$ 42,826.41 8" GATE VALVE 14 EA \$ 1,726.18 \$ 24,166.52 CONNECT TO EXISTING 2 EA \$ 971.19 \$ 1,942.38 SINGLE REUSE SERVICE 160 EA \$ 658.18 \$ 105,308.80 8" BLOWOFF 2 EA \$ 798.03 \$ 1,596.06 WATER MAIN TOTAL \$ 356,153.47 **VII. WATER MAIN** 8" PVC (C900) 5,880 LF 32.05 \$ \$ 188,454.00 FITTINGS 96 EA \$ 432.59 \$ 41,528.64 8" GATE VALVE 23 EA \$ 1,726.18 \$ 39,702.14 CONNECT TO EXISTING 1 EA \$ 1,196.07 \$ 1,196.07 SINGLE WATER SERVICE 42 EA \$ 593.68 \$ 24,934.56 DOUBLE WATER SERVICE 58 EA \$ 769.98 44,658.84 \$ FIRE HYDRANT 7 EA \$ 4,550.00 \$ 31,850.00 WATER MAIN TOTAL \$ 372,324.25 **VIII. SEWER MAIN** 8" PVC SDR 26 5,530 LF \$ 18.00 \$ 99,540.00 **OPEN CUT & CONNECT** EA \$ 1 8,801.74 \$ 8,801.74 6" PVC C900 (FORCEMAIN) 55 LF \$ 22.76 \$ 1,251.80 SINGLE SERVICE 22 EA \$ 597.75 \$ 13,150.50 DOUBLE SERVICE 68 EA \$ 692.34 \$ 47,079.12 MANHOLE (POD 16) 28 EA \$ 5,133.20 \$ 143,729.60 LIFT STATION SEWER MAIN TOTAL TOTAL SCHEDULE OF VALUES 1 LS \$ 262,000.00 \$ 262,000.00 \$ 575,552.76 1,304,030.48 \$ ANTHON ANTHONY BRUCE A. MOIA A HALLER A

MAINTENANCE BOND AMOUNT: \$

March 15, 2021 DATE

CERTIFIED BY:

BRUCE MOIA, P.E. #47529 SIONAL ENG MBV ENGINEERING, INC.

326,007.62

Exhibit "B"

Real Property

Tract LS-1, Rymar Greens at Indian River Preserve, according to the Plat thereof, as recorded in Plat Book 71, page 25, of the Public Records of Brevard County, Florida.

LOCATION MAP

Section 1, Township 21 South, Range 34 East - District: 1

PROPERTY LOCATION: East of Interstate 95 on the west side of Sanctuary Drive in Rymar Greens at Indian River Preserve in Mims.

OWNERS NAME: Indian River Preserve Estates Corporation

